

A Simple Plan: E.L. Trudeau, the Rabbit Island Experiment, and Tuberculosis Treatment

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Part I – The Rabbit Island Experiment

Imagine that it is 1874 and you have just been diagnosed with consumption, which we now call tuberculosis. That's what happened to Edward Livingston Trudeau. A few years earlier, he had nursed a brother who ultimately died of the disease. Now, he had a fresh doctor's degree, a young wife, a new baby, and a terrible problem—a diagnosis that, in his time and place, was often a death sentence.

Dr. Trudeau knew all too well that a large number of people diagnosed with consumption ultimately died. Crowded together in cities like New York, where he was living with his young family, were tens of thousands of immigrants who were very glad to have their back-breaking factory jobs, but came home each night to inadequate housing, food, ventilation, sanitation, and little or no leisure or relaxation time. Consumptives labored for as long as they could draw breath as the bacterial infection in their lungs worsened and spread, eroding blood vessels and causing bleeding and poor oxygenation, or causing the lungs to fill with fluid until the sufferer might literally drown. Finally, exhausted consumptives would retire to their dank, crowded apartments to be nursed by their families until they died. Often family members would themselves become infected from their close contact and constant inhalation of organisms expelled by their sneezing, coughing, bleeding loved one.

E.L. Trudeau, however, was not poor, nor was he a member of the factory-worker class. He decided to travel to a place where he had spent a lot of time as a boy and a young man, the Adirondack Mountains of upstate New York. There he could rest a bit, think, take long walks in the open air, and make a plan.

Dr. Trudeau's condition worsened during the arduous trek north by rail and carriage. In fact, the young man was so frail and sick that he had to be carried into the house of an Adirondack outdoorsman and wilderness guide. But a remarkable thing happened. Dr. Trudeau began to feel better. In time, he could hike and hunt and enjoy life with his friends. He resumed his correspondence with doctors and scientists. He sent for his wife and child, and began to build a medical practice in the distant little outpost of Saranac Lake. And he began to think about the cause and cure of what more and more scientists called not consumption, but tuberculosis.

In the 19th century, a portion of the medical community believed that diseases like consumption were caused by an unfortunate combination of bad "family blood" (after all, the poor were certainly not well-bred, and they were more likely to become sick and to die early) and mysterious causative agents as ill-defined as dank conditions, bad "humours," obnoxious smells, and miasmas. But, in 1882, Robert Koch demonstrated to most of the scientific establishment's satisfaction that the tiny bacterium *Mycobacterium tuberculosis* (MTb) caused the disease known as consumption. Moreover, he could grow pure cultures of the finicky MTb and infect cells of experimental animals, and ultimately the animals themselves, causing the disease. Koch said: "If the importance of a disease for mankind is measured by the number of fatalities it causes, then tuberculosis must be considered much more important than those most feared infectious diseases, plague, cholera and the like. One in seven of all human beings dies from tuberculosis. If one only considers the productive middle-age groups, tuberculosis carries away one-third, and often more." Koch's work, along with Louis Pasteur's, led to the more general "germ theory of infection," which stated that infectious

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Table of Contents Rabbit Island Case Study Answers

1. Understanding the eBook Rabbit Island Case Study Answers
 - The Rise of Digital Reading Rabbit Island Case Study Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying Rabbit Island Case Study Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Rabbit Island Case Study Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Rabbit Island Case Study Answers
 - Personalized Recommendations
 - Rabbit Island Case Study Answers User Reviews and Ratings
 - Rabbit Island Case Study Answers and Bestseller Lists

5. Accessing Rabbit Island Case Study Answers Free and Paid eBooks
 - Rabbit Island Case Study Answers Public Domain eBooks
 - Rabbit Island Case Study Answers eBook Subscription Services
 - Rabbit Island Case Study Answers Budget-Friendly Options
6. Navigating Rabbit Island Case Study Answers eBook Formats
 - ePub, PDF, MOBI, and More
 - Rabbit Island Case Study Answers Compatibility with Devices
 - Rabbit Island Case Study Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Rabbit Island Case Study Answers
 - Highlighting and Note-Taking Rabbit Island Case Study Answers
 - Interactive Elements Rabbit Island Case Study Answers
8. Staying Engaged with Rabbit Island Case Study Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Rabbit Island Case Study Answers
9. Balancing eBooks and Physical Books Rabbit Island Case Study Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Rabbit Island Case Study Answers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Rabbit Island Case Study Answers
 - Setting Reading Goals Rabbit Island Case Study Answers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Rabbit Island Case Study Answers
 - Fact-Checking eBook Content of Rabbit Island Case Study Answers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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