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Jianjun Gao



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Tertullian, On Idolatry and Mishnah Avodah Zarah Stephanie E. Binder, 2012-11-13 This work studies and compares systematically the text of Tertullian an African Church Father of the third century CE on idolatry with the rabbinic Mishnah Avodah Zarah on the same subject dating roughly from the same period Similarities and differences between the Jewish and Christian approaches to idolatry are examined and accounted for The research is inscribed in the wider framework of discussions on the parting of the ways between Jews and Christians It also addresses related questions such as the role of the rabbis in second and third century Judaism in the Land of Israel and in the Diaspora relations between Jews living in those places interactions between Jews and pagans Christians and pagans Jews and Christians Revue des revues et publications d'académies relatives à l'antiquité classique ,1890 **Revue de philologie, de littérature et d'histoire anciennes** Léon Renier, Édouard Tournier, Louis Havet, Charles Henri Graux, Charles Thurot, Othon Riemann, Emile Chatelain, Louis Léon Duvau, Bernard Haussoullier, Pierre Jouguet, Alfred Ernout, 1904 **Revue de philologie de littérature et d'histoire anciennes** ,1891 *Catalogue général des livres imprimés de la Bibliothèque nationale* Bibliothèque nationale (France), Bibliothèque nationale (France). Département des imprimés, 1897 Christianisme et formes littéraires de l'antiquité tardive en occident ,1977 Catalogue général des livres imprimés: auteurs - collectivités-auteurs - anonymes, 1960-1964 Bibliothèque nationale (France), 1957 Catalogue général des livres imprimés de la Bibliothèque nationale Bibliothèque nationale (France). Département des imprimés, 1957 **Bibliographie lyonnaise** Jean-Baptiste Martin, 1922 *Revue bibliographique et littéraire de l'Oeuvre des agrégations pour la propagation des bons ouvrages* ,1864 *A son épouse* Tertullian, 1980 *Editions du CNRS* ,1983 **Le Catalogue de l'édition française** ,1975 Une liste exhaustive des ouvrages disponibles publiés en français de par le monde *La littérature française contemporaine: 19^{de} siècle* J.M. Quérard, 1857 La France littéraire, ou dictionnaire bibliographique des savants, historiens ... J. M. Querard, 1838 **Catholic Social Thought: Twilight or Renaissance?** Michael Kaler, 2005 Dans sa deuxième partie aux Corinthiens l'apôtre Paul mentionne qu'autrefois il a été ravi aux cieux sans donner de détails Cette brève allusion une ascension céleste a suscité la curiosité de générations de lecteurs et quelques uns d'entre eux voulant combler les lacunes du texte paulien ont inventé leurs propres récits de ce qui s'est passé pendant ce voyage céleste Un de ces récits la Visio sancti Pauli a connu une grande fortune dans l'antiquité tardive et au Moyen Âge et a exercé une influence considérable sur la création de la Divine comédie de Dante Il existe d'autres récits analogues parmi lesquels se trouve l'Apocalypse de Paul conservée dans une version copte et d'origine gnostique récit beaucoup plus obscur que la Visio mais tout aussi fascinant Son auteur utilise de façon pleinement consciente la tradition judéo-chrétienne des apocalypses d'ascension une tradition constituée de textes qui racontent l'ascension aux cieux d'un visionnaire L'Apocalypse de Paul se sert des motifs de cette tradition pour construire son propre récit La seule copie de cette Apocalypse de Paul qui nous soit parvenue se trouve dans le cinquième

codex de la biblioth que de Nag Hammadi D une importance consid rable pour quiconque s int resse aux crits pauliniens ou apocalyptiques ce texte poss de en lui m me un charme certain Le pr sent volume contient une nouvelle dition du texte copte accompagn e d une traduction fran aise d une ample introduction d un commentaire exhaustif r dig en anglais et d index copte et gr co copte il offre l analyse la plus compl te ce jour de cet crit L auteur de commentaire propose de voir dans l Apocalypse de Paul un ouvrage de propagande valentinien r dig pour convaincre ses lecteurs de la domination du dieu cr ateur alors que l auteur de l introduction adopte un point de vue diff rent Chronica Tertulliana et Cyprianea, 1975-1994 René Braun,1999 *Nouveau manuel de bibliographie universelle par messieurs Ferdinand Denis, P. Pincon et de Martonne* ,1857 **Nouveau manuel de bibliographie universelle** Ferdinand Denis,Guillaume François de Martonne,Pierre Pinçon,1857 **Revue des études latines** Jules Marouzeau,1952 Includes in each vol Compte rendu des s ances de la Soci t

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