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a hundred mile radius While working to build a body of focused scholarly work the lone medievalist is expected to be a generalist in the classroom and a contributing member of a campus community that rarely offers disciplinary community in return As a result overtasked and single medievalists often find it challenging to advocate for their work and field As other responsibilities and expectations crowd in we come to feel disconnected from the projects and subjects that sustain our intellectual passion An insidious isolation even from one another creeps in and soon even attending a conference of fellow medievalists can become a lonely experience Surrounded by scholars with greater institutional support lower teaching loads or more robust research agendas we may feel alienated from our work the work to which we've dedicated our careers

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Empathy in Contemporary Poetry after Crisis

Anna Veprinska, 2019-12-31 This book examines the representation of empathy in contemporary poetry after crisis specifically poetry after the Holocaust the September 11 2001 terrorist attacks and Hurricane Katrina The text argues that recognizing both the possibilities and dangers of empathy the poems under consideration variously invite and refuse empathy thus displaying what Anna Veprinska terms empathetic dissonance Veprinska proposes that empathetic dissonance reflects the texts struggle with the question of the value and possibility of empathy in the face of the crises to which these texts respond

Examining poems from Charlotte Delbo Dionne Brand Niyi Osundare Charles Reznikoff Robert Fitterman Wisawa Szyborska Cynthia Hogue Claudia Rankine Paul Celan Dan Pagis Lucille Clifton and Katie Ford among others Veprinska considers empathetic dissonance through language witnessing and theology Merging comparative close readings with interdisciplinary theory from philosophy psychology cultural theory history and literary theory and trauma studies this book juxtaposes a genocide a terrorist act and a natural disaster amplified by racial politics and human disregard in order to consider what happens to empathy in poetry after events at the limits of empathy

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Table of Contents Norton Introduction Literature 11th Edition

1. Understanding the eBook Norton Introduction Literature 11th Edition
 - The Rise of Digital Reading Norton Introduction Literature 11th Edition
 - Advantages of eBooks Over Traditional Books
2. Identifying Norton Introduction Literature 11th Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Norton Introduction Literature 11th Edition
 - User-Friendly Interface
4. Exploring eBook Recommendations from Norton Introduction Literature 11th Edition
 - Personalized Recommendations
 - Norton Introduction Literature 11th Edition User Reviews and Ratings
 - Norton Introduction Literature 11th Edition and Bestseller Lists
5. Accessing Norton Introduction Literature 11th Edition Free and Paid eBooks
 - Norton Introduction Literature 11th Edition Public Domain eBooks
 - Norton Introduction Literature 11th Edition eBook Subscription Services
 - Norton Introduction Literature 11th Edition Budget-Friendly Options
6. Navigating Norton Introduction Literature 11th Edition eBook Formats

- ePub, PDF, MOBI, and More
- Norton Introduction Literature 11th Edition Compatibility with Devices
- Norton Introduction Literature 11th Edition Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Norton Introduction Literature 11th Edition
 - Highlighting and Note-Taking Norton Introduction Literature 11th Edition
 - Interactive Elements Norton Introduction Literature 11th Edition
- 8. Staying Engaged with Norton Introduction Literature 11th Edition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Norton Introduction Literature 11th Edition
- 9. Balancing eBooks and Physical Books Norton Introduction Literature 11th Edition
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Norton Introduction Literature 11th Edition
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Norton Introduction Literature 11th Edition
 - Setting Reading Goals Norton Introduction Literature 11th Edition
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Norton Introduction Literature 11th Edition
 - Fact-Checking eBook Content of Norton Introduction Literature 11th Edition
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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