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Léo Pomar

A red circular graphic with a gradient, appearing as a partial circle or a stylized arrow pointing to the right, located to the right of the author's name.

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Hallelujah Lads and Lasses Lillian Taiz, 2002-11-25 So strongly associated is the Salvation Army with its modern mission of service that its colorful history as a religious movement is often overlooked In telling the story of the organization in America Lillian Taiz traces its evolution from a working class evangelical religion to a movement that emphasized service as the path to salvation When the Salvation Army crossed the Atlantic from Britain in 1879 it immediately began to adapt its religious culture to its new American setting The group found its constituency among young working class men and women who were attracted to its intensely experiential religious culture which combined a frontier camp meeting style with working class forms of popular culture modeled on the saloon and theater In the hands of these new recruits the Salvation Army developed a remarkably democratic internal culture By the turn of the century though as the Army increasingly attempted to attract souls by addressing the physical needs of the masses the group began to turn away from boisterous religious expression toward a more refined religious culture and a more centrally controlled bureaucratic structure Placing her focus on the membership of the Salvation Army and its transformation as an organization within the broader context of literature on class labor and women s history Taiz sheds new light on the character of American working class culture and religion in the late nineteenth and early twentieth centuries Scouting , Published by the Boy Scouts of America for all BSA registered adult volunteers and professionals Scouting magazine offers editorial content that is a mixture of information instruction and inspiration designed to strengthen readers abilities to better perform their leadership roles in Scouting and also to assist them as parents in strengthening families **The National Geographic Magazine** , 1920 Indexes kept up to date with supplements **Cultures of Color in America** Sybil Lassiter, 1998-01-26 By the year 2000 more than one third of Americans will be persons of color and by 2050 non white persons will constitute 45% of the population Immigration from European countries has decreased but the number of migrants from countries of non white ancestry has increased Consequently many Americans are showing a growing interest in knowledge about the values and behaviors of their diverse associates This book offers an insight into the diverse lifestyles for some cultures of color in American society Although all members of these cultures may not identify themselves as persons of color the cultures were selected because they incorporate a significant number of non white individuals Each chapter presents an overview of a cultural group that includes a brief history migration trends traditional and modern family practices religious beliefs concepts about death and dying nutritional preferences health behaviors and diseases often found among its members The cultures discussed are Africans African Americans Alaskans Asians Haitians Hawaiians Native Americans Puerto Ricans and West Indians This book should be of interest to academics health care professionals sociologists clergy and laypersons Its goal is to alleviate fear and prejudice through informed understanding Library of Congress Catalog: Motion Pictures and Filmstrips Library of Congress, 1963 A cumulative list of works represented by Library of Congress printed cards *A Cultural History of Color in*

the Age of Industry Alexandra Loske, 2022-08-31 A Cultural History of Color in the Age of Industry covers the period 1800 to 1920 when the world embraced color like never before. Inventions such as steam power, lithography, photography, electricity, motor cars, aviation, and cheaper color printing all contributed to a new exuberance about color. Available pigments and colored products made possible by new technologies, industrial manufacturing, commercialization, and urbanization also greatly increased as did illustrated printed literature for the mass market. Color both literally and metaphorically was splashed around and became an expressive tool for artists, designers, and writers. Color shapes an individual's experience of the world and also how society gives particular spaces, objects, and moments meaning. The 6 volume set of the Cultural History of Color examines how color has been created, traded, used, and interpreted over the last 5000 years. The themes covered in each volume are color philosophy and science, color technology and trade, power and identity, religion and ritual, body and clothing, language and psychology, literature and the performing arts, art, architecture and interiors, and artefacts. Alexandra Loske is Curator at the Royal Pavilion and Museums, Brighton, UK. Volume 5 in the Cultural History of Color set. General Editors: Carole P. Biggam and Kirsten Wolf. *Men and Events of Forty Years* Josiah Bushnell Grinnell, 1891. **The New York Times Magazine**, 1982. **Publications of the Historical Commission of the Territory of Hawaii**, 1928.

Films and Other Materials for Projection Library of Congress, 1973. Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1971. *Hawaii in the World War* Ralph Simpson Kuykendall, Mrs. Lorin Tarr Gill, 1928.

The American Missionary, 1925 Vols 13-62 include abridged annual reports and proceedings of the annual meetings of the American Missionary Association 1869-1908 v 38-62 include abridged annual reports of the Society's Executive committee 1883-84 1907-1908. Broadcasting Yearbook, 1941. *SPIN*, 2000-04 From the concert stage to the dressing room from the recording studio to the digital realm *SPIN* surveys the modern musical landscape and the culture around it with authoritative reporting, provocative interviews, and a discerning critical ear. With dynamic photography, bold graphic design, and informed irreverence, the pages of *SPIN* pulsate with the energy of today's most innovative sounds. Whether covering what's new or what's next, *SPIN* is your monthly VIP pass to all that rocks. **The Race Card** Peter Collier, David Horowitz, 1997 Thirty years after the civil rights movement, there remains in the black community a destructive pall of anger and hatred fueled by lingering white guilt and exploited by opportunists in the black elite. The eighteen essays in the book take a hard look at a different color of racism where history is rewritten to fit racial sensibilities and the term racist is used to bully people into silence. SPIN, 2000-04 From the concert stage to the dressing room from the recording studio to the digital realm *SPIN* surveys the modern musical landscape and the culture around it with authoritative reporting, provocative interviews, and a discerning critical ear. With dynamic photography, bold graphic design, and informed irreverence, the pages of *SPIN* pulsate with the energy of today's most innovative sounds. Whether covering what's new or what's next, *SPIN* is your monthly VIP pass to all that rocks. **Congressional Record** United States. Congress, 1992 The Congressional Record is the

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