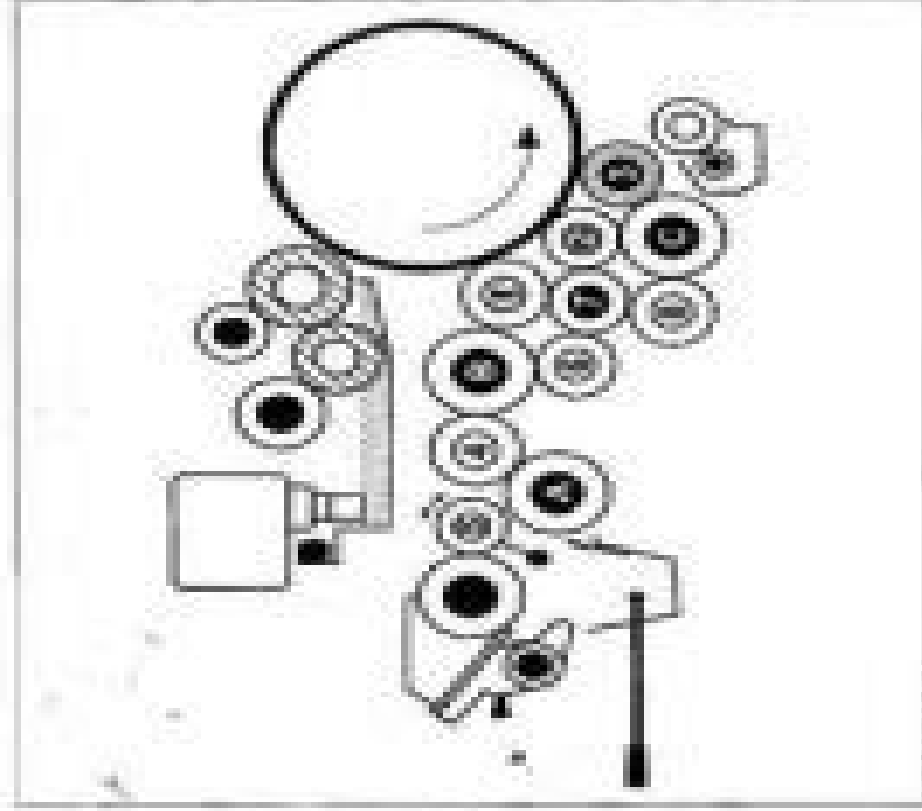


Heidelberg Quickmaster 46-1 Roller diagramm / printing unit 1

HEIDELBERG



The numbering 1 - 8 denotes the recommended installation sequence.

A - C are not removable.

- 1 inking form roller \varnothing 54,7 mm
- 2 inking form roller \varnothing 45 mm
- 3 inking form roller \varnothing 50 mm
- 4 1st transfer roller \varnothing 52 mm
- 5 ink ductor \varnothing 40 mm
- 6 2nd transfer roller \varnothing 48 mm
- 7 3rd transfer roller \varnothing 46,5 mm
- 8 4th transfer roller \varnothing 48 mm

⊗ damping form roller and metering roller

Quickmaster 46 Service Manual

**United States. Department of the
Army**



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Combined Operation and Maintenance Manual and Parts List United States. War Department,1943 **Field Manuals** United States. War Department,1948 Army Administrative and Supply Manual John Vincent Rowan,Robert Wayland Reveley,1943 **Operator, Organizational, Direct and General Support, and Depot Maintenance Manual (including Repair Parts)** ,1991 **Index of Supply Manuals - Quartermaster Corps** United States. Department of the Army,1956 List and Index of Department of the Army Publications United States. Department of the Army,1948 *Operator, Organizational, Direct and General Support, and Depot Maintenance Manual* ,1989 Vulcan repairer United States Department of the Army,1981 *Index of Technical Manuals, Technical Regulations, Technical Bulletins, Supply Bulletins, Lubrications Orders, and Modification Work Orders* United States. Department of the Army,1955 , *Air University Periodical Index* ,1961 **Air University Library Index to Military Periodicals** ,1961 **United States Government Publications Monthly Catalog** ,1949 **Officers' Manual** James Alfred Moss,1911 **Monthly Catalogue, United States Public Documents** ,1992 *United States Government Publications, a Monthly Catalog* United States. Superintendent of Documents,1946 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index ... **Engineer Training Manual. 1918. United States Army. Appendix No. 2. Instructions for the Use of Company and Regimental Forms, Including Paper Work Necessitated by the Creation of the National Army ...** United States. Army. Corps of Engineers Board on Engineer Troops,1918 United States Army Combat Forces Journal ,1951 **The National Union Catalog, Pre-1956 Imprints** Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1968 **Adjutant General's Report** Maine. Adjutant General,1908

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