



**KWAZULU-NATAL PROVINCE**

EDUCATION  
REPUBLIC OF SOUTH AFRICA

**PHYSICAL SCIENCES**

**SCOPE FOR CONTROL TESTS AND EXAMINATIONS 2023: GRADE 10**

| <b>MARCH CONTROL TEST</b>                                                   |                                                                                                                                                                                                                                                                                                    |              |                 |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|
| <b>PAPER</b>                                                                | <b>TOPICS</b>                                                                                                                                                                                                                                                                                      | <b>MARK</b>  | <b>DURATION</b> |
| ONE PAPER ONLY                                                              | <p><b><u>Waves, Sound &amp; Light:</u></b><br/><i>Transverse pulses on a string or spring, Transverse &amp; Longitudinal Waves, Frequency and Pitch, Amplitude and Loudness, Ultrasound</i></p> <p><b><u>Electricity &amp; Magnetism:</u></b><br/><i>Electrostatics, Electric Circuits</i></p>     | 75           | 1,5 hours       |
| <b>JUNE / MID-YEAR EXAMINATION</b>                                          |                                                                                                                                                                                                                                                                                                    |              |                 |
| NB: June / Mid-year examination will assess all the Term 1 and Term 2 work. |                                                                                                                                                                                                                                                                                                    |              |                 |
| <b>PAPER</b>                                                                | <b>TOPICS</b>                                                                                                                                                                                                                                                                                      | <b>MARKS</b> | <b>DURATION</b> |
| Paper 1                                                                     | <p><b><u>Waves, Sound &amp; Light:</u></b><br/><i>Transverse pulses on a string or spring, Transverse &amp; Longitudinal Waves, Frequency and Pitch, Amplitude and Loudness, Ultrasound</i></p> <p><b><u>Electricity &amp; Magnetism:</u></b><br/><i>Electrostatics, Electric Circuits</i></p>     | 100          | 2 hours         |
| Paper 2                                                                     | <p><b><u>Matter &amp; Materials:</u></b><br/><i>Matter &amp; Classification, States of Matter and the Kinetic Molecular Theory, The Atom, The Periodic Table, Chemical Bonding</i></p> <p><b><u>Chemical Change:</u></b><br/><i>Physical and Chemical Change, Representing Chemical Change</i></p> | 100          | 2 hours         |

# Physical Science Paper Scope Final Examination

**M Planty**



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**East India (Calcutta University Commission)** India. Calcutta University Commission,1919      **Research in Education** ,1974      **The Westminster Review** ,1846      **Report** Calcutta University Commission,1919      **London and Westminster Review** ,1846      *Classified replies to the Commissioners' questions* India. Calcutta University Commission, 1917-1919,1919      Annual Reports of the War Department United States. War Department,1913      Annual Reports of the Secretary of War United States. War Department,1913      *Annual Reports of the War Department* United States. War Dept,1913      *Annual Report of the Secretary of War* United States. War Dept,1913      **General Studies Program** Stanford University,1968      **Resources in Education** ,1998      *Parliamentary Papers* Great Britain. Parliament. House of Commons,1894

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