

Le nouveau capitalisme asiatique

Le modèle japonais

Bernard Stevens

Nouveau Capitalisme Asiatique

Marie-Claire Bergère



Nouveau Capitalisme Asiatique:

Nouveau capitalisme asiatique Bernard Stevens, 2012-09-01 La croissance économique que connaît l'Asie orientale depuis les années 1980 semble confirmer que le foyer de l'économie mondiale s'est définitivement déplacé de l'Occident vers l'Extrême Orient. Il semble bien que le Japon ait joué le rôle de garde du reste de la

Kyoto School Philosophy in Comparative Perspective Bernard Stevens, 2023-01-24 Kyoto School Philosophy in Comparative Perspective Ideology Ontology Modernity presents the thought of the Kyoto School the most famous Japanese philosophical movement of the twentieth century by comparing the philosophy of its most representative members Nishida and Nishitani with some better known thinkers in the West Husserl Heidegger Merleau Ponty Paul Ricoeur and Michel Henry Bernard Stevens highlights the proximity of this movement of thought to the European phenomenological current that influenced it. However the book also addresses an eminently problematic reality the affiliation of some of its members with the militarism of the 1930s and 1940s. The political philosophers Arendt and Maruyama provide useful guidance here in clarifying one of the central issues of this episode the ideology of overcoming modernity supported by some of the younger disciples of Nishida. This book proposes intellectual conditions for both critical and appreciative receptions of one of the most fascinating philosophical adventures of the twentieth century *Japanese and Continental Philosophy* Bret W. Davis, Brian Schroeder, Jason M. Wirth, 2011-01-13

Recognizing the importance of the Kyoto School its influence on philosophy politics religion Asian studies this text seeks to initiate a conversation between Japanese Western philosophers **La nouvelle lutte des classes** Slavoj Žižek, 2016-05-18 L'Europe est la croisée des chemins. Le flux des réfugiés et le terrorisme islamiste ont plongé le continent dans la plus grande crise depuis la Seconde Guerre mondiale. Dans un monde qui fonctionne en excluant des régions et des populations entières, est-ce si surprenant que les sociétés s'effondrent que les hommes se radicalisent ou qu'ils aspirent rejoindre l'Europe? Il ne s'agit pas d'un choc des civilisations mais d'une nouvelle lutte des classes. C'est pourquoi nous devons impérativement défendre les valeurs européennes qui sont les seules moyen de lutter contre les causes économiques des flux migratoires et du terrorisme. Une telle solidarité globale est peut-être une utopie mais si nous ne nous y engageons pas alors nous mourrons d'être perdus. Slavoj Žižek est l'auteur d'une œuvre qui en fait l'un des philosophes les plus importants de sa génération. Traduit travers le monde il est notamment l'auteur chez Fayard de *La Parallaxe* 2008 et de *Moins que rien* 2015 [La Chine et le Monde](#) Éric Mottet, Barthélémy Courmont, Frédéric Lasserre, 2015-01-15 T00:00:00-05:00 La Chine première puissance mondiale ne s'crit plus au conditionnel et ne se conjugue même plus au futur elle fera incessamment partie de notre présent. Par l'étude de situations et de cas représentatifs les auteurs de cet ouvrage donnent des clés de lecture pour comprendre la Chine d'aujourd'hui et de demain et mettent en lumière la difficile articulation entre le projet intérieur du Parti communiste chinois et sa stratégie extérieure **L'alena et le Mercosul - Volume 1** Celso Antonio Favero, 2021-01-20 L'émergence de la globalisation apparaît comme une occasion intéressante pour nous questionner sur la redéfinition de la stratégie de certains acteurs sociaux

particulièrement des agriculteurs Qui sont ces nouveaux acteurs comment répondent ils aux nouveaux enjeux quelles sont leurs stratégies comment s'organisent ils quelles sont les nouvelles formes de rapports sociaux qu'ils entretiennent et enfin comment se pose pour eux la question du développement Ces questionnements sont abordés à partir d'une analyse des expériences des agriculteurs dans le double contexte de l'ALENA et du MERCOSUL d'une part et plus particulièrement autour des situations qui prévalent au Québec et au Brésil d'autre part entre les années 1982 1983 1996 Le concept d'expérience ou de dynamique sociale ainsi que celui de réseau s'avèrent une source pouvant nous aider mieux expliquer ces phénomènes Il ressort entre autres de notre analyse comparée que les agriculteurs laborent de nouvelles stratégies de développement et s'organisent en général sous de nouvelles formes et travers des relations qui se distinguent par leur originalité et leur flexibilité Il ressort également que ces expériences sont loin d'être uniformes et homogènes tant constituées sur des situations très hétérogènes et aussi en fonction de projets spécifiques et globaux très divers ces expériences s'articulent au niveau global autour de deux modèles exclusifs et au niveau des acteurs spécifiques autour d'une vaste gamme de stratégies

Le Capital, suite et fins Guy Sorman, 2014-04-01 Récit de voyage enquête portraits choses vues et entendues pamphlet programme exploration de l'avenir Le Capital suite et fins est tout cela en même temps Le capitalisme triomphant aux Etats Unis balbutiant en Russie en Pologne ou en Chine d'voy au Brésil ou en Egypte essoufflé en France en Allemagne aux Pays Bas rejet au Soudan ou en Inde tel est le héros de cette saga contemporaine une réponse ironique au Capital de Marx Le capitalisme saura-t-il faire ses ennemis succombera-t-il ses crises intérieures saura-t-il vaincre les fondamentalismes Comment se concilie-t-il avec les cultures les religions les détruit-il les remplace-t-il Fonde-t-il ici la démocratie mais n'en appelle-t-il pas ailleurs l'autoritarisme voire au despotisme Comment crée-t-il de la liberté mais aussi de la pauvreté et du chômage Comment enfin aujourd'hui un projet libéral devrait-il répondre l'attente des Français Telles sont quelques unes des interrogations auxquelles Guy Sorman répond dans ce livre sa manière vivante informelle concrète L'auteur 50 ans achève ainsi le cycle qu'il a inauguré en 1983 avec La Révolution conservatrice américaine poursuivi avec La Solution libérale en 1984 L'Etat minimum en 1985 La Nouvelle Richesse des nations en 1987 Les Vrais Penseurs de notre temps en 1989 Sortir du socialisme en 1990 En attendant les Barbares en 1992

Chine Marie-Claire Bergère, 2013-01-16 Les formes économiques menées en Chine à partir de 1980 ont changé le destin de ce pays longtemps soumis à la dictature de Mao Zedong Au tournant du nouveau siècle la Chine apparemment convertie au capitalisme semble marcher vers la démocratie La crise de 2008 a cependant mis en lumière le rôle croissant du secteur public qu'on croyait condamné et les obstacles rencontrés par un capitalisme qu'on croyait prêt à triompher Quelle est donc la véritable nature de ce système économique et politique Pour répondre cette question Marie-Claire Bergère examine la nature des formes lancées depuis 1980 et conduites de façon autoritaire par un régime demeure communiste dont l'objectif n'est pas de créer un système capitaliste mais d'utiliser au mieux les ressources du marché pour développer la richesse de la Chine renforcer sa puissance et préserver le monopole politique du parti La stratégie mise en œuvre repose sur le rôle

primordial accord un secteur public r nov et ses entrepreneurs bureaucrates et sur le dynamisme soigneusement circonscrit du secteur priv et de ses capitalistes La cl de vo te de ce syst me demeure le parti unique qui tire sa l gitimit non plus de l id ologie mais de la croissance Les succ s remport s par ce nouveau capitalisme d tat sont ils durables et en font ils un mod le transposable Un tel mod le serait il capable d assurer la diffusion et l universalisation des valeurs confuc ennes dont se r clame d sormais le pouvoir communiste Bien des sc narios sont imaginables dont trois sont ici examin s panne de croissance catastrophique improbable r volution sociale et maintien d un statu quo flexible

Une civilisation à hauts risques

Jean-Jacques Salomon, 2007

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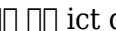
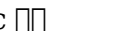
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