



**GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUB-DIVISIONAL OFFICER
BARRACKPORE SUB-DIVISION**

Memo No: 436/Con/Bkp

Date 28.03.2023

NOTICE FOR ENGAGEMENT OF ASHA

On behalf of the ASHA Selection Committee, Barrackpore Sub Division applications are hereby invited in the prescribed form (Annexure A) from the prospective and interested candidates for engagement as Accredited Social Health Activist (ASHA) on purely voluntarily basis under NHM for different areas under the Health Sub-Centers (Annex-C) under Barrackpore-I & Barrackpore-II Blocks under Barrackpore Sub Division, in pursuance of the Memo No. HFW/NRHM-20/2006/(Part-II)/1631, dated 27/06/2012 of the Mission Director, National Health Mission, Health & Family Welfare Department, Government of West Bengal. **Vacancy Details is enclosed in Annexure-C**

Date & Time of submission of application from : 28.03.2023 to 10.04.2023 from 11:00 a.m to 03:00 p.m on all working days except Saturday, Sunday and other Govt. holidays.

Venue of submission of application form: Office of the Block Development Officer, Barrackpore-I & Barrackpore-II Block.

Eligibility Criteria for engagement to the post of ASHA:

- ❖ Should be a married/divorced/ widowed woman.
- ❖ Should be a permanent resident of the same service area for which she will be selected under the health sub-centre.
- ❖ As on **28.03.2023** should be within the age group 30-40 years. In case of **SC/ST** candidates, the lower age limit may be relaxed to 22 years. (For unreserved candidates born not before **28-03-1983** and not after **28-03-1993**; for **SC/ST** candidates born not before **28-03-2001** and not after **28-03-1983**).
- ❖ Should be Madhyamik or equivalent examination appeared, candidates possessing higher qualification are also eligible. However, in all cases (appeared and failed or passed or possessing higher qualification) only the marks obtained in Madhyamik or equivalent examination will be considered.
- ❖ Areas where the majority of the population belongs to SC/ST, preference will be given to candidates from that category, in consonance with vide **Memo No. HFW-27011/375/2018-NHM SEC-Dept. of H&FW-Par-II-3692 Date: 03-12-2021**.
- ❖ Preference will be given to Grade I & Grade II SHG Members/ trained Dais/Link workers, keeping the selection criteria fixed.
- ❖ The address of eligible candidates will be verified physically.

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Table of Contents Notification For Asha

1. Understanding the eBook Notification For Asha
 - The Rise of Digital Reading Notification For Asha
 - Advantages of eBooks Over Traditional Books
2. Identifying Notification For Asha
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Notification For Asha
 - User-Friendly Interface
4. Exploring eBook Recommendations from Notification For Asha
 - Personalized Recommendations
 - Notification For Asha User Reviews and Ratings
 - Notification For Asha and Bestseller Lists
5. Accessing Notification For Asha Free and Paid eBooks
 - Notification For Asha Public Domain eBooks
 - Notification For Asha eBook Subscription Services
 - Notification For Asha Budget-Friendly Options

6. Navigating Notification For Asha eBook Formats
 - ePub, PDF, MOBI, and More
 - Notification For Asha Compatibility with Devices
 - Notification For Asha Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Notification For Asha
 - Highlighting and Note-Taking Notification For Asha
 - Interactive Elements Notification For Asha
8. Staying Engaged with Notification For Asha
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Notification For Asha
9. Balancing eBooks and Physical Books Notification For Asha
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Notification For Asha
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Notification For Asha
 - Setting Reading Goals Notification For Asha
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Notification For Asha
 - Fact-Checking eBook Content of Notification For Asha
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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