

(*huésped* means both host and guest in Spanish). For Spaccarelli, the manuscript is an anthology about pilgrimage and hospitality that was put together to entertain and encourage those making the trip to Santiago de Compostela. Other critics, noting the importance of women in the manuscript, have suggested that the volume could have been used for the edification of nuns or as a household manuscript. Whatever its original purpose may have been, the large-format manuscript appears to have been used quite heavily.

With two exceptions, all of the tales included in the anthology appear independently in other manuscripts and incunabula. The Escorial codex is unique in that it offers the only known extant versions of *Otras* and *Vna santa emperatriz*, and it places them with the other tales in a very coherent and purposeful way. Yet until Moore's edition, there was no comfortable way to read this work since its various tales had been published piecemeal by various scholars at different times. The only transcription of the entire codex was Spaccarelli's semipaleographic edition, which appeared on microform. Picking up where Spaccarelli left off, Moore has given us a critical edition that is both reliable and easy to use. I expect that this will be the edition of record for a long time to come.

One of the characteristics of the language of the codex, written by a single scribe, is that it presents visible Galician influences throughout, which is one of the reasons why Spaccarelli linked it to Santiago de Compostela. Indeed, one of the stories explicitly says that the text was translated from Latin to French and from French to Galician, which shows that the Castilian version is based on a Galician text. This transmission explains the presence in the text of such Galician words as *morror*, *egleja*, *merçona*, and *beldade*. In his edition Moore is careful not to standardize the language of the codex, in order not to lose this important part of its identity. As he says in the introduction, his edition is conservative, keeping close to the original. Although he adds punctuation and quotation marks as needed to enhance comprehension, he does not provide accent marks or alter word separations. Even scribal abbreviations are expanded in italics so that we know what the original text contains.

Moore's edition includes a very comprehensive bibliography, a glossary, and an appendix with the missing portion of *Santa María*. The missing part of *Carlos Maynes*, however, is not provided, although a synopsis is offered in a footnote. This edition includes a wealth of footnotes covering various linguistic and literary issues and referencing all of the pertinent bibliography. Thus, we learn what critics have said and what the editor thinks about the various episodes in the work as we read them. I personally find the footnotes extremely useful, as they have made me think about areas meriting further exploration. I am sure that new studies will be written as result of some of the ideas outlined in the footnotes. In sum, this is an important edition that will facilitate and inspire additional research on one of the most interesting prose works of the Castilian Middle Ages.

CRISTINA GONZALEZ, University of California, Davis

SUSIE NASH, *Northern Renaissance Art*. (Oxford History of Art.) Oxford and New York: Oxford University Press, 2008. Paper. Pp. xii, 354; many black-and-white and color figures and 2 color maps.

doi:10.1017/S0038713409990479

The strengths of Susie Nash's *Northern Renaissance Art*—part of the Oxford History of Art series—simultaneously create its weaknesses. The series claims to combine “beautiful illustrations with fascinating new perspectives” on art; additionally, this particular volume offers a “wide-ranging introduction to the way that art was made, valued, and viewed in northern Europe” from the later fourteenth century to the early sixteenth. While it provides in-depth perspectives on the period's production, manufacture, and marketing of sculpture, metalwork, textiles, prints, stained glass, illuminated manuscripts, and paintings, other aspects seem sadly

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Table of Contents Northern Renaissance Art Oxford History Of Art

1. Understanding the eBook Northern Renaissance Art Oxford History Of Art
 - The Rise of Digital Reading Northern Renaissance Art Oxford History Of Art
 - Advantages of eBooks Over Traditional Books
2. Identifying Northern Renaissance Art Oxford History Of Art
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Northern Renaissance Art Oxford History Of Art
 - User-Friendly Interface
4. Exploring eBook Recommendations from Northern Renaissance Art Oxford History Of Art

- Personalized Recommendations
 - Northern Renaissance Art Oxford History Of Art User Reviews and Ratings
 - Northern Renaissance Art Oxford History Of Art and Bestseller Lists
5. Accessing Northern Renaissance Art Oxford History Of Art Free and Paid eBooks
 - Northern Renaissance Art Oxford History Of Art Public Domain eBooks
 - Northern Renaissance Art Oxford History Of Art eBook Subscription Services
 - Northern Renaissance Art Oxford History Of Art Budget-Friendly Options
 6. Navigating Northern Renaissance Art Oxford History Of Art eBook Formats
 - ePub, PDF, MOBI, and More
 - Northern Renaissance Art Oxford History Of Art Compatibility with Devices
 - Northern Renaissance Art Oxford History Of Art Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Northern Renaissance Art Oxford History Of Art
 - Highlighting and Note-Taking Northern Renaissance Art Oxford History Of Art
 - Interactive Elements Northern Renaissance Art Oxford History Of Art
 8. Staying Engaged with Northern Renaissance Art Oxford History Of Art
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Northern Renaissance Art Oxford History Of Art
 9. Balancing eBooks and Physical Books Northern Renaissance Art Oxford History Of Art
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Northern Renaissance Art Oxford History Of Art
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Northern Renaissance Art Oxford History Of Art
 - Setting Reading Goals Northern Renaissance Art Oxford History Of Art
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Northern Renaissance Art Oxford History Of Art

- Fact-Checking eBook Content of Northern Renaissance Art Oxford History Of Art
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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