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VERSION 1.4.1.PP

5 September 2016



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writings of Spinoza and Deleuze and Guattari Hickey Moody critiques aspects of medical discourses of intellectual disability arguing that Cartesian methods for thinking about the body are recreated within these discourses Further she shows that Cartesian ways of conceiving corporeality can be traced through select studies of the social construction of intellectual disability. The argument for theorising corporeality and embodied knowledge that Hickey Moody constructs is a philosophical interpretation of the processes of knowledge production and subjectification that occur in integrated dance theatre. Knowledge produced within integrated dance theatre is translated into thought in order to explore the affective nature of performance texts. This book is essential reading for those interested in theories of embodiment disability studies and dance. Cover Image Ziggy Kuster Gigibori Invaders of the soul Photography David Wilson Restless Dance Company

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