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Manan Ahmed Asif



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Pakistan Under Siege Madiha Afzal,2018-01-02 Over the last fifteen years Pakistan has come to be defined exclusively in terms of its struggle with terror But are ordinary Pakistanis extremists And what explains how Pakistanis think Much of the current work on extremism in Pakistan tends to study extremist trends in the country from a detached position a top down security perspective that renders a one dimensional picture of what is at its heart a complex richly textured country of 200 million people In this book using rigorous analysis of survey data in depth interviews in schools and universities in Pakistan historical narrative reporting and her own intuitive understanding of the country Madiha Afzal gives the full picture of Pakistan s relationship with extremism The author lays out Pakistanis own views on terrorist groups on jihad on religious minorities and non Muslims on America and on their place in the world The views are not radical at first glance but are riddled with conspiracy theories Afzal explains how the two pillars that define the Pakistani state Islam and a paranoia about India have led to a regressive form of Islamization in Pakistan s narratives laws and curricula These in turn have shaped its citizens attitudes Afzal traces this outlook to Pakistan s unique and tortured birth She examines the rhetoric and the strategic actions of three actors in Pakistani politics the military the civilian governments and the Islamist parties and their relationships with militant groups She shows how regressive Pakistani laws instituted in the 1980s worsened citizen attitudes and led to vigilante and mob violence The author also explains that the educational regime has become a vital element in shaping citizens thinking How many years one attends school whether the school is public private or a madrassa and what curricula is followed all affect Pakistanis attitudes about terrorism and the rest of the world In the end Afzal suggests how this beleaguered nation one with seemingly insurmountable problems in governance and education can change course

Religious Fundamentalism in the Contemporary World Santosh C. Saha,2004-01-01 Today new and ever more pernicious forms of terrorist violence threaten the world Because these new forms of violence are so often linked to religious radicalism modern terrorism has challenged the secular ethics of contemporary civil society There is a pressing need to understand modern religious movements that have added militancy and belligerence as fundamental elements of religious practice Contributors to this volume painstakingly tackle the question of how to define the contours of current religious fundamentalism as they examine the private and public postures of

fundamentalist rhetoric the importance of its regional variants and the damage it can do to regional and national education systems Their analysis tracks trends in religious movements that aspire to radicalize reform and violently topple governments and nations while highlighting the difference between fundamentalist interpretations and other longstanding juridical political and intellectual traditions *The Spectator* ,1843 A weekly review of politics literature theology and art **The**

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