

Church Welcome Speech

I want to take a moment to extend a very warm welcome to everyone who's visiting us for the first time this morning. Whether you're just having a look, or are searching out for a place to worship, we're delighted to have you here.

To give you some idea of what we're all about, I'll quickly sketch some of our foundational beliefs.

Our vision says this: Getting and growing people in relationship with Jesus.

So firstly, we're all about Jesus Christ. We believe that Jesus was who he said he was, the Son of God who came and died for our sins. So if this is your first time in church, we hope that get to know Him as we do, because He's truly what life is all about for us!

Secondly we're all about people. Every person who walks through our doors is important to us, so if you ever feel like just another number, we're doing something wrong and I give you permission to tell me about it.

As a group of God's people we care about you and your family and we're here not only to feed you spiritually, but to help in any way we can. We love doing it and it's why we exist!

Sample Welcome Speech For Church Usher Program

Albert A Gayle



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Powerful Program Keys Christine Butler, 1998-12 **Church Communications Handbook** Wanda Vassallo, A communications specialist discusses communication in the local church advertising talking with the media communicating with members and utilizing technology Includes helpful forms checklists and examples from cutting edge churches

Granite ,1928 *Trans-Gender* Justin Sabia-Tanis, 2018-06-25 Rev Dr Justin Tanis is a creative queer theologian and activist with a wealth of pastoral experience His classic Transgender Theology Ministry and Communities of Faith is now available again for faith communities and university students struggling to include trans people It is a primer for understanding the spiritual journeys of transgendered people examining the biblical support for inclusion and provides faith communities guidelines for hospitality His notion of gender as a calling is a creative theological proposal for all of us to recognize our own gender calling and the diverse callings of the marginalized Tanis imaginatively uses the image of twilight space of dawn and dusk in between space occupied by trans people His theology impacted my own commitment to transgendered rights and inclusion At this time of conservative religious targeting the advances of trans gendered people we need the prophetic theological voice of Justin Tanis compassionate inclusion Rev Dr Robert E Shore Goss Queer Theologian and author of Jesus Acted Up Justin gives tremendous insight into life at the intersection of gender identity and faith As a transgender Latina religious leader and psychotherapist I have referenced Justin s book in workshops and discussion groups to help allies and advocates of the transgender community to understand and promote acceptance of the transgender community Justin s book is a must read for clergy who want to integrate transgender community members in to their congregations Nicole M Garcia MDiv MA LPC Transgender Theology Ministry and Communities of Faith remains a trailblazing work in the exploration of transgender identities gender variance and Scripture and responses of exclusion and inclusion conveyed by communities of faith Dr Tanis wide ranging research and candid conversations about transgender persons seeking faithful spiritual identity provides a helpful framework for transgender people and for families friends and communities who want to support us Outlining explicit and implicit barriers to participation Tanis challenges faith communities to offer genuine hospitality and welcome to transgender and gender non conforming people offering several ways to extend such welcome including liturgical resources created specifically for the transgender community This text continues to be a valuable resource for my parish ministry pastoral care professional writing and personal reflection I am grateful to see it back in print Rev Dr David Weekley Justin Tanis earned his PhD from the Graduate Theological Union in Interdisciplinary Studies a Master of Divinity degree at Harvard University and a Doctor of Ministry from San Francisco Theological Seminary As a pastor he served congregations in Boston Honolulu and San Francisco and was Director of Leadership Development for Metropolitan Community Churches he is now affiliated with the United Church of Christ He works at the Center for LGBTQ and Gender Studies in Religion and previously directed communication work for the Hawai i

Equal Rights Marriage Project National Center for Transgender Equality and Out Equal Workplace Advocates In addition to Transgender Ministry Theology and Communities of Faith which was a finalist for a Lambda Literary Award he is a contributor to the forthcoming Understanding Transgender Identity Baker Academic Press He has also contributed chapters to the Queer Bible Commentary and Take Back the Word A Queer Reading of the Bible *The Friend* Samuel Chenery Damon,1913 **The Christian Advocate** ,1910 *The Universalist Leader* ,1922 The Congregationalist ,1918 *Shhh* ,1992 The Western Christian Advocate ,1900 **Michigan Christian Advocate** ,1893 **The Congregationalist and Advance** ,1918 **National 4-H Club News** ,1951 **The Lutheran Observer** ,1901 **The Congregationalist and Christian World** ,1908 **Congressional Record** United States. Congress,1945 *The Interior* ,1913 Issues for Jan 12 1888 Jan 1889 include monthly Magazine supplement *Christian Advocate and Journal and Zion's Herald* ,1910 **Continent** ,1913 Moody Bible Institute Monthly ,1921

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