



**GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUB-DIVISIONAL OFFICER
BARRACKPORE SUB-DIVISION**

Memo No: 436/Con/Bkp

Date 28.03.2023

NOTICE FOR ENGAGEMENT OF ASHA

On behalf of the ASHA Selection Committee, Barrackpore Sub Division applications are hereby invited in the prescribed form (Annexure A) from the prospective and interested candidates for engagement as Accredited Social Health Activist (ASHA) on purely voluntarily basis under NHM for different areas under the Health Sub-Centers (Annex-C) under Barrackpore-I & Barrackpore-II Blocks under Barrackpore Sub Division, in pursuance of the Memo No. HFW/NRHM-20/2006/(Part-II)/1631, dated 27/06/2012 of the Mission Director, National Health Mission, Health & Family Welfare Department, Government of West Bengal. **Vacancy Details is enclosed in Annexure-C**

Date & Time of submission of application from : 28.03.2023 to 10.04.2023 from 11:00 a.m to 03:00 p.m on all working days except Saturday, Sunday and other Govt. holidays.

Venue of submission of application form: Office of the Block Development Officer, Barrackpore-I & Barrackpore-II Block.

Eligibility Criteria for engagement to the post of ASHA:

- ❖ Should be a married/divorced/ widowed woman.
- ❖ Should be a permanent resident of the same service area for which she will be selected under the health sub-centre.
- ❖ As on **28.03.2023** should be within the age group 30-40 years. In case of **SC/ST** candidates, the lower age limit may be relaxed to 22 years. (For unreserved candidates born not before **28-03-1983** and not after **28-03-1993**; for **SC/ST** candidates born not before **28-03-2001** and not after **28-03-1983**).
- ❖ Should be Madhyamik or equivalent examination appeared, candidates possessing higher qualification are also eligible. However, in all cases (appeared and failed or passed or possessing higher qualification) only the marks obtained in Madhyamik or equivalent examination will be considered.
- ❖ Areas where the majority of the population belongs to SC/ST, preference will be given to candidates from that category, in consonance with vide **Memo No. HFW-27011/375/2018-NHM SEC-Dept. of H&FW-Par-II-3692 Date: 03-12-2021**.
- ❖ Preference will be given to Grade I & Grade II SHG Members/ trained Dais/Link workers, keeping the selection criteria fixed.
- ❖ The address of eligible candidates will be verified physically.

Notification For Asha

M Lipman

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the 'M Lipman' text.

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