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Nomi Antichi Bizantini

Biagio Pace (barone)

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Istoria dell'Impero di Russia del consigliere Karamsin. Traduzione di Giannantonio Moschini ,1820 Rivista di studi bizantini e neoellenici ,2006 Arte e civiltà della Sicilia antica: Barbari i bizantini Biagio Pace (barone).1935 Dissertazioni sui popoli che abitarono in Sicilia sino all'epoca bizantina e carte geografische della Sicilia sino all'epoca normanna Alfonso Airoldi,1872 "La" Voce Dalmatica Cosimo Begna di Possidaria, Giuseppe Ferrari-Cupilli.1863 Istoria dell'impero di Russia, traduzione di Giannantonio Moschini Nikolaj Michajlovic Il corridoio bizantino al confine tra Marche e Umbria Gabriele Presciutti. Maurizio Karamzin.1820 Presciutti, Giuseppe Dromedari, 2014-06-20 Il libro il frutto di una ricerca che ha indagato il corridoio bizantino ovvero un esile striscia di territorio che i bizantini cercarono di difendere strenuamente durante il dominio longobardo per mantenere il collegamento fra Ravenna la capitale politica e Roma la capitale religiosa Nei limiti del possibile si avanzano delle ipotesi di ricostruzione geografica del suo tratto appenninico al confine fra Marche e Umbria Era questa la parte pi impervia e rischiosa per i viaggiatori dell'epoca compresa fra le alte rupi della Gola del Furlo Pu la scoscesa e lunga valle fra Cagli e Cantiano e il confine con l'Umbria tra Scheggia Gubbio Pietralunga e Citt di Castello I risultati sono di grande interesse e talvolta sorprendono aprendo nuove ipotesi di studio ed approfondimento stimolando la curiosit di studiosi e appassionati di La grande strategia dell'Impero Bizantino Edward N. Luttwak, 2011-05-10 Quello di Costantinopoli stato un caso storia unico nella storia mille anni di dominio incontrastato su un impero vastissimo e multietnico Dal IV secolo fino alla caduta avvenuta nel 1453 per mano di Maometto II l'Impero romano d'Oriente sopravvissuto al gemello d'Occidente ha retto l'onda d urto degli Unni degli Slavi degli Arabi e degli altri che nei secoli hanno cercato di sfondare il limes Eppure la forza militare la posizione e le risorse non erano neppure lontanamente paragonabili a quelle di Roma Come stato possibile Bisanzio elabor una strategia politica e militare efficacissima basata su un uso estremamente moderno di quella che oggi chiameremmo intelligence La diplomazia dell'Impero romano d'Oriente seppe imbrigliare le forze nemiche raccogliendo dettagliati dossier e riuscendo a ottenere vantaggiose concessioni a tutti i tavoli di trattativa Sul fronte militare cerc di conservare la pace il pi a lungo possibile mantenne alta la tensione agendo come se la guerra fosse sempre imminente ma scese in battaglia solo quando aveva buone possibilit di vittoria Nella politica interna privilegi l'integrazione e l'assorbimento per sfruttare il patrimonio di culture tecnologie e conoscenze che ogni popolo assoggettato portava in dote Questo libro seguito ideale del bestseller La grande strategia dell'Impero romano il frutto di quasi trent anni di ricerche Edward Luttwak ha viaggiato indagato consultato testi un tempo inaccessibili per rintracciare i segni di quel codice operativo non scritto che permise a Costantinopoli di diventare la capitale dell'impero pi longevo della storia Il risultato un affresco che abbraccia quasi mille anni e ci consegna una lezione di strategia che ci illumina sul passato e ci spiega cosa stiamo sbagliando oggi Testi e studi bizantino-neoellenici Università di Roma. Istituto di studi bizantini e neoellenici, 2003 Biblioteca dell'economista

,1913 Le istorie albanesi Francesco Tajani,1887 Il nome proprio arabo-musulmano Giuseppe Gabrieli,1915 Potere, società e popolo nell'età dei due Guglielmi. Atti delle 4/e Giornate normanno-sveve ,1981

Παραδείγματα Guglielmo Cavallo,2023-12-18 Manuscripts from the Byzantine era hand down lists of outstanding Greek authors or canons in the various literary and scientific philosophical genres but there has been a lack of research into their nature chronology origin formation and use The volume the term used in rhetorical texts to designate the canons provides a new critical edition of these lists as a basis for the topics discussed One of the lists hitherto thought to be unitary turns out to be composed of two originally independent and diachronic lists later joined into one an older one dating back at least in part to Alexandrian philology and another possibly from the 5th 6th century AD with additions up to the 9th formed between Alexandria and Constantinople A later list of canons referable to the 13th 14th centuries proves to be different from the previous ones reflecting all Byzantine instances partly intrinsic to Byzantine orthodoxy since it includes Church Fathers and theologians partly resulting from cultural turning points of the 11th 12th centuries partly inspired by the Second Sophistic The groups and authors of each list were then examined recalling their geo historical context activity production and textual tradition and their place in Serorian scholarship Finally the lists were compared with the canons transposed or reformulated by Byzantine scholars and scholars The volume may prove useful to those concerned with ancient literary and scientific philosophical canons the history of scholarship the use of the classics and the Church Fathers in Byzantium

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