JÉRÉMIE PIOLAT

PORTRAIT DU COLONIALISTE

Édition augmentée d'un avant-propos de l'auteur, d'une préface de Grace Ly et d'une postface d'Audrey Vernon.

« J'ai rencontré le livre de Jérémie Piolat un soir de décembre. Jétais en recherche depuis toujours de la cause d'un manque que j'ai comblé avec le théâtre.

Un manque de transmission orale, de veillées et de contes. L. l' Ce livre m'a enseigné la cause de mon inculture, mon ignorance de mon histoire, de celle de ma famille, de mon pays. »

Audrey Vernon.

Le Portrait du colonialiste s'ouvre sur le constat de la disparition des pratiques culturelles populaires, notamment des chants et des danses, dans le monde occidental. Jérémie Piolat postule que l'inconscient colonial et raciste, dont le mépris se manifeste tant dans les discours que dans les gestes, s'est logé dans les corps des Européens de l'Ouest; corps désormais privés des virtuosités dont jouissent encore la grande majorité des cultures extra-occidentales.

Au fil des vingt récits, tour à tour philosophiques, historiques et anthropologiques, qui composent cet essai, les questionnements de l'auteur émergent : avant de devenir des Blancs euro-centrés, les peuples d'Europe auraient-ils subi une certaine forme de colonisation intra-européenne les rendant disponibles à la haine de tout altérisé? La destruction des cultures européennes à-t-elle constitué un préalable aux ravages coloniaux perpétrés sur les autres continents et à l'émergence du capitalisme?

Jérémie Piolat est Docteur en Sciences politiques et sociales, anthropologue, chargé de cours invité à l'Université Catholique de Louvain-la-Neuve. Il a été danseur professionnel de 1990 à 2002.

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Table of Contents Portrait Du Colonialiste

- 1. Understanding the eBook Portrait Du Colonialiste
 - The Rise of Digital Reading Portrait Du Colonialiste
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Portrait Du Colonialiste
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Portrait Du Colonialiste
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Portrait Du Colonialiste
 - Personalized Recommendations
 - Portrait Du Colonialiste User Reviews and Ratings
 - Portrait Du Colonialiste and Bestseller Lists
- 5. Accessing Portrait Du Colonialiste Free and Paid eBooks

- Portrait Du Colonialiste Public Domain eBooks
- Portrait Du Colonialiste eBook Subscription Services
- Portrait Du Colonialiste Budget-Friendly Options
- 6. Navigating Portrait Du Colonialiste eBook Formats
 - o ePub, PDF, MOBI, and More
 - Portrait Du Colonialiste Compatibility with Devices
 - Portrait Du Colonialiste Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Portrait Du Colonialiste
 - Highlighting and Note-Taking Portrait Du Colonialiste
 - Interactive Elements Portrait Du Colonialiste
- 8. Staying Engaged with Portrait Du Colonialiste
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Portrait Du Colonialiste
- 9. Balancing eBooks and Physical Books Portrait Du Colonialiste
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Portrait Du Colonialiste
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Portrait Du Colonialiste
 - Setting Reading Goals Portrait Du Colonialiste
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Portrait Du Colonialiste
 - Fact-Checking eBook Content of Portrait Du Colonialiste
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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