

SETTING INSTRUCTIONS FOR SEIKO H558-5009 MOVEMENT



This watch has three different time zones:

- Analog time.
- Digital time.
- Second digital time (local-time), displayed with "-L" in the right corner of the display.

These work independently, the alarm and hourly chime always refer to the digital time.

ANALOG TIME SETTING

- Unscrew the crown and pull it out to position 3 when the second hand is at 12 o'clock.
- Turn the crown to set the desired HOUR and MINUTES.
- In accordance with the time signal or SECONDS digits "00" in the DIGITAL TIME display, push the crown in.
- Screw the crown in to the normal position.

DIGITAL (DISPLAYS) SETTING

- Push button B until the time is on the display.
- Unscrew the crown. Pull crown to position 2.
- In the TIME display, turn the crown clockwise/counterclockwise to set the HOUR and Minutes digits.
- To set SECONDS to "00", press "B" in accordance with the second hand at 12 o'clock position.
- Each pulling out (1st click) and pushing back the crown changes 12/24-HOUR INDICATIONS alternately.

- Note:**
1. When the SECONDS read any number from "30" to "59" and "B" is pressed, one minute is added.
 2. Check that "A" (AM)/"P" (PM) is set properly.
 3. The digits change quickly when the crown is turned fast.

Seiko Sxda28 Watches Owners Manual

SJ Ball



Seiko Sxda28 Watches Owners Manual:

Unveiling the Magic of Words: A Report on "**Seiko Sxda28 Watches Owners Manual**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Seiko Sxda28 Watches Owners Manual**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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