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# HOME HEALTH AIDE TIMESHEET

CLIENT NAME (first, mt, last)

FOR THE WEEK OF:

| HOME HEALTH AIDE (first, mt, last)

| Shinday | Sheeds 7   | Tuesday                                      | Westmendage   | Thursday | Friday | Saturday |
|---------|------------|--|---|----------|--------|----------|
| 334     | AM         | 334  | A34   | AM.      | AM     | 3.34     |
| 194     | PM         | 194  | P34   | 154      | PM     | 1294     |
| 7,741   | .AM        | ,534   | 7.54  | 1. AM    | .534   | 3,34     |
| 194     | P54        | 194  | 194   | PM       | F54    | 1954     |
| 2000    | 1,4500     | 1,27,000                                     | 40,000  |          | 1-707- |          |
|         | AM.<br>194 | AM AM PM | 154 M4 AM AM AM 154 M51 | PM       | PM     | PM       |

| 6 .               | 200                             | Sanday | Monday  | Timeday | Wednesday | Thursday | Friday | Saturday |
|-------------------|---------------------------------|--------|---------|---------|-----------|----------|--------|----------|
| KATH              | Bath/Shower                     |        |         |         |           |          |        |          |
|                   | Sponge Bath/Bed Bath            |        |         |         |           |          |        |          |
|                   | Shampoo                         |        |         |         |           |          |        |          |
|                   | Sharce                          |        |         |         |           |          |        |          |
|                   | Oral Care/Desture Care          |        |         |         |           |          |        |          |
|                   | Dressing                        |        |         |         |           |          |        |          |
| BLADDER /<br>BOWE | Catheter Care                   |        |         |         |           |          |        |          |
|                   | Toslet/Commode                  |        |         |         |           |          |        |          |
|                   | Bedpan/Urinal                   |        |         |         |           |          |        |          |
|                   | Brief/Pad                       | -      | 1.0     | 11      |           |          |        |          |
|                   | Incontinent                     |        |         |         | -         |          |        |          |
|                   | Peri Care                       |        |         |         |           |          |        |          |
| 20                | Distance                        |        |         |         |           |          |        |          |
|                   | Frequency Assist with Transfers |        |         |         |           |          |        |          |
| 2                 | Assist with Transfers           |        |         |         |           |          |        |          |
| 2.3               | Use Transfer Belt               |        | 100     |         |           |          |        |          |
| AMBULATION        | Bedbound                        |        |         |         |           | 10 - 10  |        |          |
|                   | Weight Bearing: Full/Partial    |        | Table 1 |         |           |          |        |          |
|                   | Cane/Crutches                   |        |         |         | 100       |          |        |          |
|                   | Wadker/Wheelchair               |        |         |         | 100       |          |        |          |
| RANGE OF MOTION   | PROOM L L                       |        |         |         |           |          |        |          |
|                   | AROM U L                        |        |         |         |           |          |        |          |
|                   | Apply Limb Prosthesis           |        |         |         |           |          |        |          |
| 2 2               | Braces                          |        |         | - N. V. |           |          |        |          |
| 7                 | TEDS/Ace Wraps                  |        |         | 100     |           |          |        |          |
| 2                 | Letion to Skin                  |        | 3/3/    |         |           |          |        |          |

# **Sample Work Sheet Of Home Health Aide**

**Kay Green** 

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