



Find the box on pages 236–239 that corresponds to the section you read in *History Alive! The Ancient World*. Record the answer to the trivia question, and list three key differences between that aspect of life in ancient Rome and modern times. Then finish the drawing, and write a caption for it that describes what is happening.

35.3 Law and Order

1. Answer the trivia question.

A wealthy Roman man would wear an *ala*, a dirty toga he hid his wealth from thieves at night.

2. List two key differences between ancient Rome and modern times.

(1) In Rome, the emperor was the final source of all laws. In our country, the legislature is. (2) In ancient Rome, the poor got harsher punishments than the wealthy. Our law is intended to treat everyone equally.

3. Read the information at the station.

Use it to complete the illustration and to write a caption for it.



Captions will vary.

35.4 Religion

1. Answer the trivia question.

Romans would put a little clay foot by a statue at a temple to remind the god which part of the body needed to be healed.

2. List two key differences between ancient Rome and modern times.

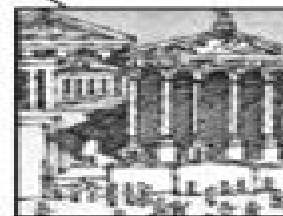
(1) Romans believed in Greek gods; people today have different beliefs. (2) Romans honored the emperors as gods; we don't honor our leaders as gods.

3. Read the information at the station.

Use it to complete the illustration and to write a caption for it.



Captions will vary.



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Xiaolong Qi



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America through the folktales of enslaved Africans On the plantations Brer Rabbit like Anansi in the Caribbean functioned as a resistance figure for the enslaved whose trickery was aimed at undermining and challenging the plantation regime Yet as Brer Rabbit tales moved from the oral tradition to the printed page in the late nineteenth century the trickster was emptied of his potentially powerful symbolism by white American collectors authors and folklorists in their attempt to create a nostalgic fantasy of the plantation past American Trickster offers readers a unique insight into the cultural significance of the Brer Rabbit trickster figure from his African roots and through to his influence on contemporary culture Exploring the changing portrayals of the trickster figure through a wealth of cultural forms including folktales advertising fiction and films the book scrutinises the profound tensions between the perpetuation of damaging racial stereotypes and the need to keep African American folk traditions alive Emily Zobel Marshall argues that Brer Rabbit was eventually reclaimed by twentieth century African American novelists whose protagonists trick their way out of limiting stereotypes break down social and cultural boundaries and offer readers practical and psychological methods for challenging the traumatic legacies of slavery and racism

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Table of Contents Notes 35 Guide History Alive Notes 35

1. Understanding the eBook Notes 35 Guide History Alive Notes 35
 - The Rise of Digital Reading Notes 35 Guide History Alive Notes 35
 - Advantages of eBooks Over Traditional Books
2. Identifying Notes 35 Guide History Alive Notes 35
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Notes 35 Guide History Alive Notes 35
 - User-Friendly Interface
4. Exploring eBook Recommendations from Notes 35 Guide History Alive Notes 35
 - Personalized Recommendations

- Notes 35 Guide History Alive Notes 35 User Reviews and Ratings
- Notes 35 Guide History Alive Notes 35 and Bestseller Lists
- 5. Accessing Notes 35 Guide History Alive Notes 35 Free and Paid eBooks
 - Notes 35 Guide History Alive Notes 35 Public Domain eBooks
 - Notes 35 Guide History Alive Notes 35 eBook Subscription Services
 - Notes 35 Guide History Alive Notes 35 Budget-Friendly Options
- 6. Navigating Notes 35 Guide History Alive Notes 35 eBook Formats
 - ePub, PDF, MOBI, and More
 - Notes 35 Guide History Alive Notes 35 Compatibility with Devices
 - Notes 35 Guide History Alive Notes 35 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Notes 35 Guide History Alive Notes 35
 - Highlighting and Note-Taking Notes 35 Guide History Alive Notes 35
 - Interactive Elements Notes 35 Guide History Alive Notes 35
- 8. Staying Engaged with Notes 35 Guide History Alive Notes 35
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Notes 35 Guide History Alive Notes 35
- 9. Balancing eBooks and Physical Books Notes 35 Guide History Alive Notes 35
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Notes 35 Guide History Alive Notes 35
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Notes 35 Guide History Alive Notes 35
 - Setting Reading Goals Notes 35 Guide History Alive Notes 35
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Notes 35 Guide History Alive Notes 35
 - Fact-Checking eBook Content of Notes 35 Guide History Alive Notes 35

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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