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Abstract: This article is a critical analysis of the work of the American philosopher, Richard Rorty. It examines his views on the nature of language, the self, and the social world, and argues that his philosophy is a form of postmodernism. The article also discusses the implications of Rorty's work for contemporary thought and culture.

These authors are following only what is produced, without any understanding of what is a consequence of what in the more complex

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