

**POLITICS
AND POWER IN A
SLAVE SOCIETY**

**ALABAMA
1800-1860**

J. Mills Thornton

WITH A NEW PREFACE BY THE AUTHOR

Politics And Power In A Slave Society Alabama 1800 186

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Politics and Power in a Slave Society J. Mills Thornton, 2014-11-20 More than three decades after its initial publication J Mills Thornton s *Politics and Power in a Slave Society* remains the definitive study of political culture in antebellum Alabama Controversial when it first appeared the book argues against a view of prewar Alabama as an aristocratic society governed by a planter elite Instead Thornton claims that Alabama was an aggressively democratic state and that this very egalitarianism set the stage for secession White Alabamians had first hand experiences with slavery and these encounters warned them to guard against the imposition of economic or social reforms that might limit their equality Playing upon their fears the leaders of the southern rights movement warned that national consolidation presented the danger that fanatic northern reformers would force alien values upon Alabama and its residents These threats gained traction when national reforms of the 1850s gave state government a more active role in the everyday life of Alabama citizens and ambitious young politicians were able to carry the state into secession in 1861 *Politics and Power in a Slave Society* continues to inspire scholars by challenging one of the fundamental articles of the American creed that democracy intrinsically produces good Contrary to our conventional wisdom slavery was not an un American institution but rather coexisted with and supported the democratic beliefs of white Alabama

Politics and Power in a Slave Society J. Mills Thornton, 2014-11-20 More than three decades after its initial publication J Mills Thornton s *Politics and Power in a Slave Society* remains the definitive study of political culture in antebellum Alabama Controversial when it first appeared the book argues against a view of prewar Alabama as an aristocratic society governed by a planter elite Instead Thornton claims that Alabama was an aggressively democratic state and that this very egalitarianism set the stage for secession White Alabamians had first hand experiences with slavery and these encounters warned them to guard against the imposition of economic or social reforms that might limit their equality Playing upon their fears the leaders of the southern rights movement warned that national consolidation presented the danger that fanatic northern reformers would force alien values upon Alabama and its residents These threats gained traction when national reforms of the 1850s gave state government a more active role in the everyday life of Alabama citizens and ambitious young politicians were able to carry the state into secession in 1861 *Politics and Power in a Slave Society* continues to inspire scholars by challenging one of the fundamental articles of the American creed that democracy intrinsically produces good Contrary to our conventional wisdom slavery was not an un American institution but rather coexisted with and supported the democratic beliefs of white Alabama

Politics and Power in a Slave Society, Alabama, 1800-1860 Jonathan Mills Thornton, 1975 *Slavery and the American West* Michael A. Morrison, 2000-11-15 Tracing the sectionalization of American politics in the 1840s and 1850s Michael Morrison offers a comprehensive study of how slavery and territorial expansion intersected as causes of the Civil War Specifically he argues that the common heritage of the American Revolution bound Americans together until disputes over the extension of slavery into the territories led

northerners and southerners to increasingly divergent understandings of the Revolution's legacy Manifest Destiny promised the literal enlargement of freedom through the extension of American institutions all the way to the Pacific At each step from John Tyler's attempt to annex Texas in 1844 to the Kansas Nebraska Act to the opening shots of the Civil War the issue of slavery had to be confronted Morrison shows that the Revolution was the common prism through which northerners and southerners viewed these events and that the factor that ultimately made consensus impossible was slavery itself By 1861 no nationally accepted solution to the dilemma of slavery in the territories had emerged no political party existed as a national entity and politicians from both North and South had come to believe that those on the other side had subverted the American political tradition **Freedom's Dominion (Winner of the Pulitzer Prize)** Jefferson Cowie, 2022-11-22

WINNER OF THE PULITZER PRIZE IN HISTORY An important deeply affecting and regrettably relevant New York Times chronicle of a sinister idea of freedom white Americans freedom to oppress others and their fight against the government that got in their way American freedom is typically associated with the fight of the oppressed for a better world But for centuries whenever the federal government intervened on behalf of nonwhite people many white Americans fought back in the name of freedom their freedom to dominate others In *Freedom's Dominion* historian Jefferson Cowie traces this complex saga by focusing on a quintessentially American place Barbour County Alabama the ancestral home of political firebrand George Wallace In a land shaped by settler colonialism and chattel slavery white people weaponized freedom to seize Native lands champion secession overthrow Reconstruction question the New Deal and fight against the civil rights movement A riveting history of the long running clash between white people and federal authority this book radically shifts our understanding of what freedom means in America **Antebellum Politics in Tennessee** Paul H. Bergeron, 2021-11-21 Tennessee played a critical and vital role in national politics in the mid nineteenth century Two Tennesseans for example served as president and two others were presidential candidates Such prominence speaks the importance of politics in the state's antebellum culture For the first time in its history Tennessee developed a two party system one that was vigorous and exciting In his study Paul H Bergeron examines the development of this two party competition by focusing on statewide contests Two party politics in Tennessee was marked by intense and evenly balanced competition so much so that the outcome of virtually every election was uncertain In such an environment each party worked diligently to stir the voters that they were successful is indicated by the exceedingly high levels of turnout for elections Paul H Bergeron the first scholar to study the development of the two party system in Tennessee presents a detailed narrative of this period coupled with a quantitative analysis of electoral behavior He relates the peculiarities of Tennessee's experiences to other states during the antebellum decades Bergeron also offers fresh insights and information on Tennessee's defections from Jacksonianism in the pre Civil War period His book is an important contribution to the growing list of state studies north and south that are steadily building a greater appreciation of the complexities of politics in Jacksonian America *Disunion!* Elizabeth R.

Varon,2008-11-15 In the decades of the early republic Americans debating the fate of slavery often invoked the specter of disunion to frighten their opponents As Elizabeth Varon shows disunion connoted the dissolution of the republic the failure of the founders effort to establish a stable and lasting representative government For many Americans in both the North and the South disunion was a nightmare a cataclysm that would plunge the nation into the kind of fear and misery that seemed to pervade the rest of the world For many others however disunion was seen as the main instrument by which they could achieve their partisan and sectional goals Varon blends political history with intellectual cultural and gender history to examine the ongoing debates over disunion that long preceded the secession crisis of 1860 61 *Political Culture and Secession in Mississippi* Christopher J. Olsen,2000-10-19 This groundbreaking study of the politics of secession combines traditional political history with current work in anthropology and gender and ritual studies Christopher J Olsen has drawn on local election returns rural newspapers manuscripts and numerous county records to sketch a new picture of the intricate and colorful world of local politics In particular he demonstrates how the move toward secession in Mississippi was deeply influenced by the demands of masculinity within the state s antiparty political culture Face to face relationships and personal reputations organized around neighborhood networks of friends and extended kin were at the heart of antebellum Mississippi politics The intimate public nature of this tradition allowed voters to assess each candidate s individual status and fitness for public leadership Key virtues were independence and physical courage as well as reliability and loyalty to the community and the political culture offered numerous chances to demonstrate all of these sometimes contradictory qualities Like dueling and other male rituals voting and running for office helped set the boundaries of class and power They also helped mediate the conflicts between nineteenth century American egalitarianism democracy and geographic mobility and the South s exaggerated patriarchal hierarchy sustained by honor and slavery The political system however functioned effectively only as long as it remained a personal exercise between individuals divorced from the anonymity of institutional parties This antiparty tradition eliminated the distinction between men as individuals and as public representatives which caused them to assess and interpret all political events and rhetoric in a personal manner The election of 1860 and success of the Republicans antisouthern free soil program therefore presented an insulting challenge to personal family and community honor As Olsen shows in detail the sectional controversy engaged men where they measured themselves in public with and against their peers and linked their understanding of masculinity with formal politics through which the voters actually brought about secession *Political Culture and Secession in Mississippi* provides a rich new perspective on the events leading up to the Civil War and will prove an invaluable tool for understanding the central crisis in American politics *Freedom in a Slave Society* Johanna Nicol Shields,2012-08-13 Before the Civil War most Southern white people were as strongly committed to freedom for their kind as to slavery for African Americans This study views that tragic reality through the lens of eight authors representatives of a South that seemed to them destined for greatness but was we know on the brink of

destruction Exceptionally able and ambitious these men and women won reputes among the educated middle classes in the Southwest South and the nation even amid sectional tensions Although they sometimes described liberty in the abstract more often these authors discussed its practical significance what it meant for people to make life's important choices freely and to be responsible for the results They publicly insisted that freedom caused progress but hidden doubts clouded this optimistic vision Ultimately their association with the oppression of slavery dimmed their hopes for human improvement and fear distorted their responses to the sectional crisis

Andrew Jackson, Southerner Mark R. Cheatham, 2013-10-07 Many Americans view Andrew Jackson as a frontiersman who fought duels killed Indians and stole another man's wife Historians have traditionally presented Jackson as a man who struggled to overcome the obstacles of his backwoods upbringing and helped create a more democratic United States In his compelling new biography of Jackson Mark R Cheatham argues for a reassessment of these long held views suggesting that in fact Old Hickory lived as an elite southern gentleman Jackson grew up along the border between North Carolina and South Carolina a district tied to Charleston where the city's gentry engaged in the transatlantic marketplace Jackson then moved to North Carolina where he joined various political and kinship networks that provided him with entrance into society In fact Cheatham contends Jackson had already started to assume the characteristics of a southern gentleman by the time he arrived in Middle Tennessee in 1788 After moving to Nashville Jackson further ensconced himself in an exclusive social order by marrying the daughter of one of the city's cofounders engaging in land speculation and leading the state militia Cheatham notes that through these ventures Jackson grew to own multiple plantations and cultivated them with the labor of almost two hundred slaves His status also enabled him to build a military career focused on eradicating the nation's enemies including Indians residing on land desired by white southerners Jackson's military success eventually propelled him onto the national political stage in the 1820s where he won two terms as president Jackson's years as chief executive demonstrated the complexity of the expectations of elite white southern men as he earned the approval of many white southerners by continuing to pursue Manifest Destiny and opposing the spread of abolitionism yet earned their ire because of his efforts to fight nullification and the Second Bank of the United States By emphasizing Jackson's southern identity characterized by violence honor kinship slavery and Manifest Destiny Cheatham's narrative offers a bold new perspective on one of the nineteenth century's most renowned and controversial presidents

Political Parties and American Political Development from the Age of Jackson to the Age of Lincoln Michael F. Holt, 1992-06-01 For more than twenty years Michael F Holt has been considered one of the leading specialists in the political history of the United States Political Parties and American Political Development from the Age of Jackson to the Age of Lincoln is a collection of some of his more important shorter studies on the politics of nineteenth century America The collection focuses on the mass political parties that emerged in the 1820s and their role in broader political developments from that decade to 1865 Holt includes essays on the Democratic Antimasonic Whig and Know Nothing parties as well as one

on Abraham Lincoln's relationship with the congressional wing of the Republican party during the Civil War. Almost all essays touch on the broad question of the role of partisan politics in explaining the outbreak of the war. Individual essays address the following questions as well: What explains the birth and death of powerful third parties? What was the relationship among economic conditions, party performance in office (especially legislative performance) and the mobilization of an unprecedented number of voters between 1836 and 1840? Why did the Whigs find it necessary to nominate military hero Zachary Taylor as their presidential candidate in 1848? What explains the death of the Whig party? What role did ethno-religious issues and the Know Nothing party play in the realignment of the 1850s and the ultimate triumph of the Republican party? In what ways did the continuation of two party competition after 1860 help the North win the Civil War? Most of the essays have been published previously over a twenty year span but there are also two new pieces. The Mysterious Disappearance of the American Whig party originally delivered as the Commonwealth Fund Lecture at University College London in February 1990 seeks to explain why the Whig party died in the 1850s. This essay contrasts the fate of the Whig party with the fates of the Republican party in the 1930s and 1970s and the British Conservative party in the 1840s and 1850s, parties that survived similar indeed graver challenges than those to which the Whigs succumbed. In addition Holt has written an excellent introduction in which he explains how he came to write the essays and reflects upon them in light of the current state of political history as a discipline. **Political Parties and American Political Development from the Age of Jackson to the Age of Lincoln** offers provocative insights into both the history of nineteenth century politics and the way it is studied.

Breaking the Two-Party Doom Loop Lee Drutman, 2019-12-02 American democracy is at an impasse. After years of zero sum partisan trench warfare, our political institutions are deteriorating. Our norms are collapsing. Democrats and Republicans no longer merely argue; they cut off contact with each other. In short, the two party system is breaking our democracy and driving us all crazy. Deftly weaving together history, democratic theory and cutting edge political science research, Drutman tells the story of how American politics became so toxic, why the country is trapped in a doom loop of escalating two party warfare and why it is destroying the shared sense of fairness and legitimacy on which democracy depends. He argues that the only way out is to have more partisanship, more parties to short circuit the zero sum nature of binary partisan conflict. American democracy was once stable because the two parties held within them multiple factions which made it possible to assemble flexible majorities and kept the temperature of political combat from overheating. But as conservative Southern Democrats and liberal Northeastern Republicans disappeared, partisan conflict flattened and pulled apart. Once the parties fully separated, toxic partisanship took over. With the two parties divided over competing visions of national identity, Democrats and Republicans no longer see each other as opponents but as enemies. And the more the conflict escalates, the shakier our democracy feels. **Breaking the Two Party Doom Loop** makes a compelling case for large scale electoral reform, importantly reform not requiring a constitutional amendment that would give America more parties, making American democracy more

representative more responsive and ultimately more stable

The Yellowhammer War Kenneth W. Noe, 2013 Many books about Alabama's role in the Civil War have focused serious attention on the military and political history of the war The Yellowhammer War likewise examines the military and political history of Alabama's Civil War contributions but it also covers areas of study usually neglected by centennial scholars such as race women the home front and Reconstruction From Patricia A Hoskins's look at Jews in Alabama during the Civil War and Jennifer Ann Newman Trevi's examination of white women's attitudes during secession to Harriet E Amos Doss's study of the reaction of Alabamians to Lincoln's Assassination and Jason J Battles's essay on the Freedman's Bureau readers are treated to a broader canvas of topics on the Civil War and the state

CONTRIBUTORS Jason J Battles Lonnie A Burnett Harriet E Amos Doss Bertis English Michael W Fitzgerald Jennifer Lynn Gross Patricia A Hoskins Kenneth W Noe Victoria E Ott Terry L Seip Ben H

Old South Frontier: Cotton Plantations and the Formation of Arkansas Society (c) , In this deeply researched and well written study Donald P McNeilly examines how moderately wealthy planters and sons of planters immigrated into the virtually empty lands of Arkansas seeking their fortune and to establish themselves as the leaders of a new planter aristocracy west of the Mississippi River These men sometimes alone sometimes with family and usually with slaves sought the best land possible cleared it planted their crops and erected crude houses and other buildings Life was difficult for these would be leaders of society and their families and especially hard for the slaves who toiled to create fields in which they labored to produce a crop McNeilly argues that by the time of Arkansas's statehood in 1836 planters and large farmers had secured a hold over their frontier home and that between 1840 and the Civil War planters solidified their hold on politics economics and society in Arkansas The author takes a topical approach to the subject with chapters on migration slavery non planter whites politics and the secession crisis of 1860 1861 McNeilly offers a first rate analysis of the creation of a white cotton based society in Arkansas shedding light not only on the southern frontier but also on the established Old South before the Civil War

The Many Faces of Judge Lynch C. Waldrep, 2002-11-08 The U S is the most violent industrialized country in the world and lynching that is murder endorsed by the community may be a key to understanding America's heritage of violence and perhaps point to solutions that can eradicate it While lynchings are predominantly racial in tone and motive Christopher Waldrep's sweeping study of the meaning and uses of lynching from the colonial period to the present reveals that the definition of the term has shifted dramatically over time and that the victims and perpetrators of lynching were as diverse as its many meanings By examining lynching from a comparative and temporal perspective Waldrep teaches us important lessons not only about racial violence in America but about the ways in which communities define and justify crime and the punishment of its criminals

The Limits of the Lost Cause Gaines M. Foster, 2024 The Limits of the Lost Cause is a collection of essays that challenge the prevailing ways of thinking about the impact of the Civil War on the American South Foster's introduction provides a comprehensive overview of scholarship on the Lost Cause and Civil War memory that highlights the emergence of two ways

of thinking about these topics an older one pioneered by C Vann Woodward that made a case for a southern identity shaped by defeat and guilt and a more recent one prevalent not only in current scholarship but in the press and public discussion that suggests the South is still fighting the Civil War Foster challenges Woodward's definition of southern identity in his first three essays one of which also compares the South's response to defeat to America's response after the Vietnam War His next four essays address diverse topics how Civil War became the war's name and what that reveals the promotion of racist symbolism and also a renewed nationalism in Thomas Dixon's *The Clansman* and D W Griffith's *Birth of a Nation* an exploration of the memory of Robert E Lee that evaluates his suitability to be a hero for today and the white South's role in the expansion of federal power in the first half of the twentieth century Together those essays make a case for reunion and sectional reconciliation by the early twentieth century which undermines the idea that the South was still fighting the Civil War They also point to other lines of division within the United States particularly between the nation's core and its periphery in addition to the one between the North and South Foster's final essay explores the complex divisions that have marked the fight over the public use of the Confederate battle flag over the last thirty years making the case that the Lost Cause has had limited impact on support for the flag Instead Foster suggests debates over the Confederate flag are rooted in differences in wealth and education as well as urban rural and deep partisan divides Throughout these essays and more explicitly in his conclusion Foster argues that whenever one sees a Confederate flag or listens to an argument about Confederate symbolism the temptation to talk about a continuing Civil War obscures more than it illuminates Far more important he suggests is the extent of reunion and reconciliation between North and South as well as the limits of the Lost Cause Foster believes Americans need to acknowledge not only the failings of the white South but also the racial failings of the nation as a whole *The Limits of the Lost Cause* addresses issues of significant importance to historians of the United States especially since Civil War memory is currently a trendy topic Foster's work provides an overview of its historiography and offers a distinctive understanding of the Lost Cause that shows how reunion and sectional reconciliation were both important to understanding Civil War memory Since the Lost Cause and the idea of a continuing Civil War are part of an essential contemporary public debate this collection will appeal to a broad audience Above all Foster's work encourages Americans to confront the new divisions within their society even as they wrestle with old national not just southern failings

America in 1857 Kenneth M. Stampp, 1992-04-30 It was a year packed with unsettling events The Panic of 1857 closed every bank in New York City ruined thousands of businesses and caused widespread unemployment among industrial workers The Mormons in Utah Territory threatened rebellion when federal troops approached with a non Mormon governor to replace Brigham Young The Supreme Court outraged northern Republicans and abolitionists with the Dred Scott decision a breathtaking example of judicial activism And when a proslavery minority in Kansas Territory tried to foist a proslavery constitution on a large antislavery majority President Buchanan reneged on a crucial commitment and supported the minority

a disastrous miscalculation which ultimately split the Democratic party in two In America in 1857 eminent American historian Kenneth Stampp offers a sweeping narrative of this eventful year covering all the major crises while providing readers with a vivid portrait of America at mid century Stampp gives us a fascinating account of the attempt by William Walker and his band of filibusters to conquer Nicaragua and make it a slave state of crime and corruption and of street riots by urban gangs such as New York s Dead Rabbits and Bowery Boys and Baltimore s Plug Uglies and Blood Tubs But the focus continually returns to Kansas He examines the outrageous political frauds perpetrated by proslavery Kansans Buchanan s calamitous response and Stephen Douglas s break with the President a rare event in American politics a major party leader repudiating the president he helped elect and the whirl of congressional votes and dramatic debates that led to a settlement humiliating to Buchanan and devastating to the Democrats 1857 marked a turning point at which sectional conflict spun out of control and the country moved rapidly toward the final violent resolution in the Civil War Stampp s intensely focused look at this pivotal year illuminates the forces at work and the mood of the nation as it plummeted toward disaster

Political Abolitionism in Wisconsin, 1840-1861 Michael J. McManus, 1998 This study of political abolitionism in Wisconsin between 1840 and 1861 demonstrates the importance of slavery related issues in bringing on the political crises of the 1850s and the American Civil War It shows Wisconsin as having been comparatively radical on slavery and race related issues

The Transformation of Old Age Security Jill Quadagno, 1988-02-18 Why did the United States lag behind Germany Britain and Sweden in adopting a national plan for the elderly When the Social Security Act was finally enacted in 1935 why did it depend on a class based double standard Why is old age welfare in the United States still less comprehensive than its European counterparts In this sophisticated analytical chronicle of one hundred years of American welfare history Jill Quadagno explores the curious birth of old age assistance in the United States Grounded in historical research and informed by social science theory the study reveals how public assistance grew from colonial era poor laws locally financed and administered into a massive federal bureaucracy

The Letters of C. Vann Woodward C. Vann Woodward, 2013-09-24 divC Vann Woodward was one of the most prominent and respected American historians of the twentieth century He was also a very gifted and frequent writer of letters from his earliest days as a young student in Arkansas and Georgia to his later days at Yale when he became one of the arbiters of American intellectual culture DIVdiv DIVdivFor the first time his sprightly wry sympathetic and often funny letters are published including those he wrote to figures as diverse as John Kennedy David Riesman Richard Hofstadter and Robert Penn Warren The letters shed new light not only on Woodward himself but on what it meant to be an American radical and public intellectual as well as on the complex politics and discourse of the historical profession and the anxious modulations of Southern culture DIV

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