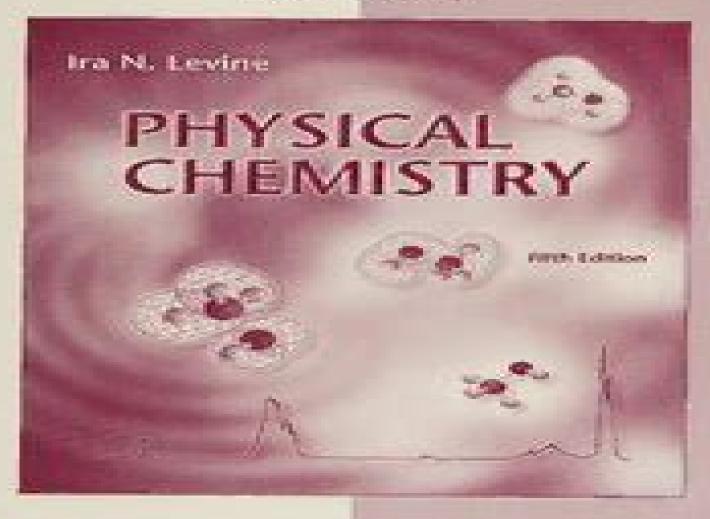
# Student Solutions Manual

to accompany



## **Physical Chemistry Fifth Edition Student Instructor**

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