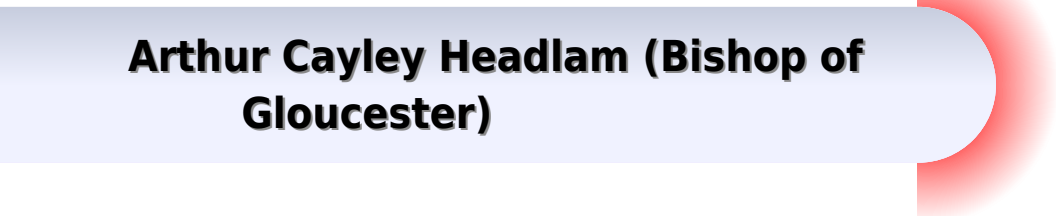




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**Arthur Cayley Headlam (Bishop of
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Manual of the Lodge Albert Gallatin Mackey, 1891 *The University Manual*, 1872 **The Ideal Orator and Manual of Elocution** John Wesley Hanson (Jr.), Lillian Woodward Gunckel, 1895 **The University Manual. 1870** University of the State of New York, 1870 *The Book Of Instructions: manual of end times* Ital Iman, The Young Lady's Book of Piety: a Practical Manual of Christian Duties for the Formation of Female Character Lady, 1834 *THE EDUCATIONAL TIMES, AND JOURNAL OF THE COLLEGE OF PRECEPTORS* C.F. HODGSON, 1871 Baptist Theology James Leo Garrett, 2009 This title offers a comprehensive analysis of Baptist theology Embracing in one common trajectory the major Baptist confessions of faith the major Baptist theologians and the principal Baptist theological movements and controversies this book spans four centuries of Baptist doctrinal history Acknowledging first the pre 1609 roots patristic medieval and Reformational of Baptist theology it examines the Arminian versus Calvinist issues that were first expressed by the General Baptists and the Particular Baptists that dominated English and American Baptist theology during the seventeenth and eighteenth centuries from Helwys and Smyth and from Bunyan and Kiffin to Gill Fuller Backus and Boyce and that were quickened by the awakenings and the missionary movement Concurrently there were the Baptist defense of the Baptist distinctives vis a vis the pedobaptist world and the unfolding of a strong Baptist confessional tradition Then during the nineteenth and twentieth centuries the liberal versus evangelical issues became dominant with Hovey Strong Rauschenbusch and Henry in the North and Mullins Conner Hobbs and Criswell in the South even as a distinctive Baptist Landmarkism developed the discipline of biblical theology was practiced and a structured ecumenism was pursued Missiology both impacted Baptist theology and took it to all the continents where it became increasingly indigenous Conscious that Baptists belong to the free churches and to the believers churches a new generation of Baptist theologians at the advent of the twenty first century appears somewhat more Calvinist than Arminian and decidedly more evangelical than

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