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literature Since at least the late fifth century individual practitioners including monks nuns teachers disciples and laypeople have kept texts describing how to perform the daily rites These manuals represent an intimate counterpart to the canonical sutras and the tantras speaking to the lived experience of Buddhist practice Conjuring the Buddha offers a history of early tantric Buddhist ritual through the lens of the Tibetan manuscripts discovered near Dunhuang on the ancient Silk Road Jacob P Dalton argues that the spread of ritual manuals offered Buddhists an extracanonical literary form through which to engage with their tradition in new and locally specific ways He suggests that ritual manuals were the literary precursors to the tantras crucial to the emergence of esoteric Buddhism Examining a series of ninth and tenth century tantric manuals from Dunhuang Dalton uncovers lost moments in the development of rituals such as consecration possession sexual yoga the Great Perfection and the subtle body practices of the winds and channels He also traces the use of poetic language in ritual manuals showing how at pivotal moments metaphor simile rhythm and rhyme were deployed to evoke carefully sculpted affective experiences Offering an unprecedented glimpse into the personal practice of early tantric Buddhists Conjuring the Buddha provides new insight into the origins and development of the tantric tradition Resources in Education ,1997-05

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