

A prayer for all my countrymen

What is he asking God?

Butler asks God to ensure that there are some words said and deeds done in these hate-filled times which are good and godly, so that others will continue to praise God after all the hate and terror has passed – and not judge GOD according to the evil that people have committed.

How know more or less what mood to expect.

Very few of the people involved can "see beyond" the situation or realise the extent of the harm that is being done.

1. Though now **few eyes**

2. **see beyond**

3. **this time's**

4. **complexities**

5. **dear God, ordain**

Difficulties, complications.

Butler sees the situation as a complex and confusing one in which many people are being made to suffer. It is also a time of "terror and hate" which some people reflect on others.

Apotrophia: God is addressed as in a prayer.

Give holy orders.

ANALYSIS: This will depend to some extent on the time to which Butler refers. If it refers to the apartheid years of South Africa's history, the poet may well be referring to the laws and forces which kept black South Africans oppressed, the pass laws, the Bantu Education system, detention without trial, no freedom of speech or of movement, and so on.

The poem has universal poetic insight, i.e., can be applied to any country and any situation.

12. Through rotting days,

13. **beaten, broken,**

14. **some stayed pure;**

15. **others learnt how**

16. **to grin and endure;**

17. **and here and there**

18. **a heart stayed warm,**

19. **a head grew clear.**

How have complexities affected people?

Some have been "beaten" and "broken", some have remained "pure", warm and caring despite this, while others have just learned to grit their teeth and endure the suffering.

Antithesis with the rest of the poem: The last lines offer hope. Even amidst the anguish and madness there are still signs of human dignity and goodness.

GOOD QUALITY: It is possible to argue that stoic endurance of a bad situation is a virtue, and politically it may be required strategy until such time as something more active and assertive is possible.

BAD QUALITY: It can induce in people an acceptance of victimhood, which cannot be a good thing in the life of people as it leads to passivity and resignation.

The phrase is too casual and lightweight for this context. The "to grin" element, particularly, is not fitting for the situation, "grin" suggesting something slightly stupid. It would not have maintained the rhythm of the lines, but "others learnt how to endure" would have been a more appropriate wording.

Cope, bear it.

Prayer For All Countrymen Analysis

S Baum



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The Edinburgh Review ,1884

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