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Jianjun Gao



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work offers insight into the personal and political choices Pennybacker made and the effects these choices had in her life and on the American culture at large

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Because of the emphasis placed on nonfiction and informational texts by the Common Core State Standards literature teachers all over the country are re evaluating their curriculum and looking for thoughtful ways to incorporate nonfiction into their courses They are also rethinking their pedagogy as they consider ways to approach texts that are outside the usual fare of secondary literature classrooms The Third Edition of Critical Encounters in Secondary English provides an integrated approach to incorporating nonfiction and informational texts into the literature classroom Grounded in solid theory with new field tested classroom activities this new edition shows teachers how to adapt practices that have always defined good pedagogy to the new generation of standards for literature instruction New for the Third Edition A new preface and new introduction that discusses the CCSS and their implications for literature instruction Lists of nonfiction texts at the end of each chapter related to the critical lens described in that chapter A new chapter on new historicism a critical lens uniquely suited to interpreting nonfiction and informational sources New classroom activities created and field tested specifically for use with nonfiction texts Additional activities that demonstrate how informational texts can be used in conjunction with traditional literary texts What a smart and useful book

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[Risible](#) Delia Casadei,2024-02-06 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www.luminosoa.org to learn more Risible explores the forgotten history of laughter from ancient Greece to the sitcom stages of Hollywood Delia Casadei approaches laughter not

as a phenomenon that can be accounted for by studies of humor and theories of comedy but rather as a technique of the human body knowable by its repetitive clipped and proliferating sound and its enduring links to the capacity for language and reproduction This buried genealogy of laughter re emerges with explosive force thanks to the binding of laughter to sound reproduction technology in the late nineteenth century Analyzing case studies ranging from the early global market for phonographic laughing songs to the McCarthy era rise of prerecorded laugh tracks Casadei convincingly demonstrates how laughter was central to the twentieth century s development of the very category of sound as not quite human unintelligible reproductive reproducible and contagious

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