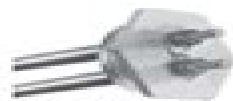


Efficiency

- Isolated tank design reduces conductive heat loss
- High efficiency resistor heating element for added protection to prolong anode rod and tank life



Performance

- FHR: 42 - 99 gallons, based on gallon capacity
- Recovery rate is 21 gallons at a 90 degrees Fahrenheit rise**

High Efficiency Models

Feature

- High performance and lower operating cost
- Exclusive Ruudglas tank lining resists corrosion
- ASME rated temperature and pressure relief valve
- R-Foam Cyclopentane insulation for superior heat retention
- Maximum tank working pressure of 150 PSI (10 BARS)
- Factory tested @ 300 PSI
- Anode rod equalizes aggressive water action and prolongs the life of the water heater



- Electric junction box located above heating elements for easy installation
- Over-temperature protector cuts off power in excess temperature situations
- Automatic thermostat keeps water at desired temperature

Plus...

- Available models with EverClean™ self-cleaning device fights harmful sediment build-up with a high-velocity spiraling water stream helps operating efficiency by saving energy, money and improving tank life



- Brass drain valve
- Temperature and pressure relief valve included
- Stainless Steel or Incoloy heating elements available

Warranty

- 6-Year limited tank and 23 years parts warranty*
- With ProtectionPlus™ the 6-year limited tank warranty becomes 10-year



Pacemaker

30 to 120-Gallon Capacities 240 Volt AC/Single Phase
or
400, 415 & 480 Volt AC/Three Phase Double and Single Element Models Electric

* Available in Simultaneous and Non-Simultaneous heating elements



Energy Star is a U.S. Environmental Protection Agency and U.S. Department of Energy program.



CSA is a global leader in safety standards and certification.

Model No.	Insulation Thickness (In.)
PE2-30	1.875
PE2-40	1.875
PE2-52	1.500
PE2-66	1.500
PE2-80	1.500
PE2-120	2.125

See dimensions chart on back.

Ruud Pe40 2 Manual

R Sanford



Ruud Pe40 2 Manual:

Unveiling the Magic of Words: A Report on "**Ruud Pe40 2 Manual**"

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