

- (ii) According to the speaker, what do people feel about him?
  - (a) People are empathetic towards him.
  - (b) People are repulsed by his appearance.
  - (c) People are annoyed by his presence.
  - (d) People are unhappy at his association with his neighbours.
- (iii) Complete the following statement with reference to the extract:

When I look in the mirror, and see it, I'm afraid of me \_\_\_\_\_\_

(iv) Explain the following statement with reference to the given extract:

You think, 'Poor boy.' But I'm not.

- Attempt any one of the two extracts (A) and (B) given below :
  - (A) Read the following extract and answer the questions that follow: 6×1=6

The make-up department was first headed by a Bengali who became too big for a studio and left. He was succeeded by a Maharashtrian who was assisted by a Dharwar Kannadiga, an Andhra, a Madras Indian Christian, an Anglo-Burmese and the usual local Tamils. All this shows that there was a great deal of national integration long before A.I.R. and Doordarshan began broadcasting programmes on national integration. This gang of nationally integrated make-up men could turn any decent-looking person into a hideous crimson hued monster with the help of truck-loads of pancake and a number of other locally made potions and lotions.

- (i) How was there national integration long before A.I.R. and Doordarshan in the make-up department?
  - (a) The staff consisted of a Bengali, a Maharashtrian, a Dharwar Kannadiga, an Andhra, a Madras Indian Christian, an Anglo-Burmese and Tamils.
  - (b) They recited slogans of national integration.
  - (c) The staff studied make-up techniques of various states.
  - (d) Their dients were from various states.

1/1/1

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F Rizvi

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