

HOW YOU WERE BORN

By ROBERT P. ODENWALD, M.D., F.A.P.A.



Illustrated by
Maru Reed Newland

Robert P Odenwald

Peter Jeffery



Robert P Odenwald :

Studies in Philosophy and the History of Philosophy John K. Ryan, 2018-03-02 The character of this work is perhaps sufficiently indicated by its title However it must be noted that the term philosophy is not used so strictly as to exclude material from other disciplines connected with philosophy or helpful to it and to an unders **The American Ecclesiastical Review** Herman Joseph Heuser, 1952 Wake Up Little Susie Rickie Solinger, 2013-10-15 Rickie Solinger's passionate and powerful history serves to remind us of the importance of the feminist efforts that led to Roe v Wade and the many other measures that have liberated women from the constraints of the past From the new foreword by Elaine Tyler May Twenty five years after the Supreme Court's landmark decision abortion rights are as fiercely contested as ever and current debates over welfare workfare and public assistance to women with children demonstrate the way in which race and class continue to effect women's reproductive freedom A pioneering work Wake Up Little Susie reveals how current attitudes toward these issues developed by examining their roots in the postwar era and discerning how differently they affected black and white women A powerful and shocking book Susie is a must read for anyone seeking to understand the complex and disturbing politics surrounding issues of race class and reproductive rights This new edition includes a foreword by the esteemed social historian Elaine Tyler May and an afterword by the author that places the issues examined in Susie in the context of the current controversies **The Secret Gospel of Mark Unveiled** Peter Jeffery, 2007-01-01 In 1958 Bible scholar Morton Smith announced the discovery of a sensational manuscript a second century letter written by St Clement of Alexandria who quotes an unknown longer version of the Gospel of Mark When Smith published the letter in 1973 he set off a firestorm of controversy that has raged ever since Is the text authentic or a hoax Is Smith's interpretation correct Did Jesus really practice magic or homosexuality And if the letter is a forgery why Through close examination of the discovered manuscript's text Peter Jeffery unravels the answers to the mystery and tells the tragic tale of an estranged Episcopalian priest who forged an ancient gospel and fooled many of the best biblical scholars of his time Jeffery shows convincingly that Smith's Secret Gospel is steeped in anachronisms and that its construction was influenced by Oscar Wilde's Salome twentieth century misunderstandings of early Christian liturgy and Smith's personal struggles with Christian sexual morality **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries, 1979 The Nation and Its Older People, 1961 Report of January 9 12 1961 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1967 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December *Freudian Theory and American Religious Journals, 1900-1965* Ann Elizabeth Rosenberg, 1980 Sigmund Religion Amerika Department of Defense Authorization for Appropriations for Fiscal Year 2000 and the Future Years Defense Program: February 24, 26, March 11, 22, April 14, 1999 United States. Congress. Senate. Committee on Armed Services, 1992 **Confession** Patrick W. Carey, 2018-09-05

Confession is a history of penance as a virtue and a sacrament in the United States from about 1634 when Catholicism arrived in Maryland to 2015 fifty years after the major theological and disciplinary changes initiated by the Second Vatican Council. Patrick W. Carey argues that the Catholic theology and practice of penance so much opposed by the inheritors of the Protestant Reformation kept alive the biblical penitential language in the United States at least until the mid 1960s when Catholic penitential discipline changed. During the nineteenth and early twentieth centuries American Catholics created institutions that emphasized in opposition to Protestant culture confession to a priest as the normal and almost exclusive means of obtaining forgiveness. Preaching, teaching, catechesis, and parish revival type missions stressed sacramental confession and the practice became a widespread routine in American Catholic life. After the Second Vatican Council the practice of sacramental confession declined suddenly. The post-Vatican II history of penance influenced by the Council's reforms and by changing American moral and cultural values reveals a major shift in penitential theology moving from an emphasis on confession to emphasis on reconciliation. Catholics make up about a quarter of the American population and thus changes in the practice of penance had an impact on the wider society. In the fifty years since the Council penitential language has been overshadowed increasingly by the language of conflict and controversy. In today's social and political climate Confession may help Americans understand how far their society has departed from the penitential language of the earlier American tradition and consider the advantages and disadvantages of such a departure.

Into Silence and Servitude Brian Tittley, 2017-08-01 For many American Catholics in the twentieth century the face of the Church was a woman's face. After the Second World War as increasing numbers of baby boomers flooded Catholic classrooms the Church actively recruited tens of thousands of young women as teaching sisters. In *Into Silence and Servitude* Brian Tittley delves into the experiences of young women who entered Catholic religious sisterhoods at this time. The Church favoured nuns as teachers because their wageless labour made education more affordable in what was the world's largest private school system. Focusing on the Church's recruitment methods Tittley examines the idea of a religious vocation, the school settings in which nuns were recruited, and the tactics of persuasion directed at both suitable girls and their parents. The author describes how young women entered religious life and how they negotiated the sequence of convent formation stages, each with unique challenges respecting decorum, autonomy, personal relations, work, and study. Although expulsions and withdrawals punctuated each formation stage, the number of nuns nationwide continued to grow until it reached a pinnacle in 1965, the same year that Catholic schools achieved their highest enrolment. Based on extensive archival research, memoirs, oral history, and rare Church publications *Into Silence and Servitude* presents a compelling narrative that opens a window on little-known aspects of America's convent system.

American Book Publishing Record Cumulative, 1950-1977 R.R. Bowker Company. Department of Bibliography, 1978
General Government Matters Appropriations, 1959 United States Congress. Senate. Committee on Appropriations, 1958
Public Health Service Publication, 1955
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Health United States. National Advisory Mental Health Council. Community Services Committee,1955 **Ecclesiastical**
Review ... Herman Joseph Heuser,1958 *Education* ,1955 District of Columbia Appropriations for 1959 United States.
Congress. Senate. Committee on Appropriations,1958 **Strangers in Our Midst** Elise Rose Chenier,2008-01-01
Contemporary efforts to treat sex offenders are rooted in the post Second World War era in which an unshakable faith in
science convinced many Canadian parents that pedophilia could be cured Strangers in Our Midst explores the popularization
of the notion of sexual deviancy as a way of understanding sexual behaviour the emergence in Canada of legislation directed
at sex offenders and the evolution of treatment programs in Ontario Popular discourses regarding sexual deviancy legislative
action against sex criminals and the implementation of treatment programs for sex offenders have been widely attributed to a
reactionary conservative moral panic over changing sex and gender roles after the Second World War Elise Chenier
challenges this assumption arguing that in Canada advocates of sex offender treatment were actually liberal progressives
Drawing on previously unexamined sources including medical reports government commissions prison files and interviews
with key figures Strangers in Our Midst offers an original critical analysis of the rise of sexological thinking in Canada and
shows how what was conceived as a humane alternative to traditional punishment could be put into practice in inhumane
ways District of Columbia Appropriations United States. Congress. Senate. Committee on Appropriations,1957

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