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Rome et le droit privé Robert Villers, 1978-01-01 T00:00:00+01:00 Si Rome s'impose notre admiration a crit Andr Malraux ce n'est pas par ses triomphes et ses conquêtes c'est par le droit romain qui fut son œuvre droit dont le premier principe s'crit *pacta sunt servanda* Exagération d'un profane au grand talent dira-t-on Pourtant c'est vrai le droit romain fut l'orgueil de Rome Il fut aussi sa grande chance Perdue entre ses sept collines la Rome primitive n'avait pu pratiquer qu'un *pr* droit assez peu original bien qu'il fût autochtone tout hâris de rituels et de contraintes pratiques Dressée contre ces contraintes la loi des Douze Tables ne fut encore bien prendre qu'une charte municipale en faveur de la jeune cité Mais les armées romaines suivies des administrateurs pénétrèrent ensuite dans le monde méditerranéen La philosophie d'Aristote inspira des juristes nobles cultivés le *suum cuique tribuere* Et partir de ce qui n'était sans doute qu'une habitude des praticiens grecs de Sicile se constitua cet astre que fut l'idéal du *pr* teur thique et pratique s'associèrent d'ensemble pour améliorer les règles anciennes au nom d'une liberté sinon d'une égalité l'une et l'autre grandissantes Enfin le christianisme porteur d'individualisme spirituel vint renforcer un mouvement qu'il n'avait pas créé Après la chute de l'Empire nos rois barbares auront beau se parer du *decorum* des Césars ils ne voudront ni ne pourront imposer leurs compagnons les règles et les garanties trop subtiles du Code théodosien Car les tribus qui les avaient suivis n'étaient pas mûres pour l'individualisme Il faudra la lutte plurisculaire des clercs pour qu'on revienne la logique romaine Le bel ouvrage de Robert Villers expose avec clarté l'évolution et le contenu très vivant très passionnant du droit romain et nous rappelle que celui-ci pour imparfait pour inachevé qu'il puisse nous paraître fut un moment de l'émancipation humaine

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