

(b) Develop the three-month moving average forecasts for this time series.

Month	Time Series Value	Forecast
1	24	
2	13	
3	20	
4	12	<input type="text"/>
5	19	<input type="text"/>
6	23	<input type="text"/>
7	15	<input type="text"/>

Compute MSE.

MSE =

What is the forecast for month 8?

(c) Use $\alpha = 0.2$ to compute the exponential smoothing forecasts for the time series. (Round your answers to two decimal places.)

Month	Time Series Value	Forecast
1	24	
2	13	<input type="text"/>
3	20	<input type="text"/>
4	12	<input type="text"/>
5	19	<input type="text"/>
6	23	<input type="text"/>
7	15	<input type="text"/>

Compute MSE. (Round your answer to two decimal places.)

MSE =

What is the forecast for month 8? (Round your answer to two decimal places.)

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couple of the parables became the guiding principles of my life But no matter how much I looked there were still some that didn't make sense and readers who have been Bible students will have hit the same problem For instance what would you make of an employer who throws his staff in jail or another employer who gives some of his workers 12 hours pay for one hour's work or a father who throws a party for a son who has just blown the family fortune or a king who has his managers tortured These pieces don't fit But if you love the parables as I do you come back to them from time to time That's what I was doing a few years ago I was preparing to go back into the Methodist ministry after a long break Another part was updating my study of psychology I had studied it as part of my original ministry training but I wanted to study the main new version today cognitive therapy With this approach if a client looks worried the therapist says What are you feeling right now And the client says I feel tense and stressed And the therapist says What were you thinking about just before you started feeling stressed And a pattern emerges of the things that get this client into trouble These patterns are called schemas The penny drops Well I was doing these two kinds of research when it occurred to me that there were characters in the parables who had bad schemas And immediately some of my problem parables made sense The people in these parables needed therapy And I believe that's why Jesus was telling parables to help people recognize their bad schemas and do something about them Let's not exaggerate I don't want to overstate the case These parallels between Jesus and psychology don't apply to everything he said they mainly apply to his parables And even the bit of psychology that Jesus did do was pretty hit and miss He did it in public so you couldn't really discuss your problem with him and you might sit on the edge of a crowd of listeners for a couple of hours and your particular problem might not come up at all Or you might be a hypochondriac and start trying medicine that doesn't really suit you at all You might hear a parable about loving your neighbor and you might think my husband is beating me up but it's my duty to love him And you would be dead wrong you should be calling the police It's like taking somebody else's medicine So I'd advise readers not to be too keen to copy the parables When in doubt see a professional Public education An important part of Jesus psychology is that he did it in public and that is one of my hopes in publishing this book that people will read it preachers will preach about it and it will contribute to public understanding Email me if you'd like further information at marionanddavid@orcon.net.nz

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