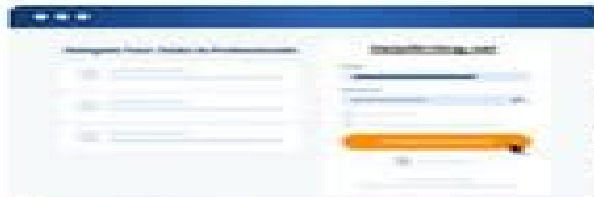
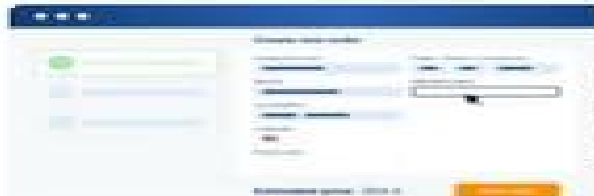


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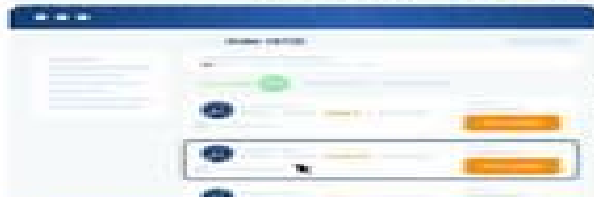
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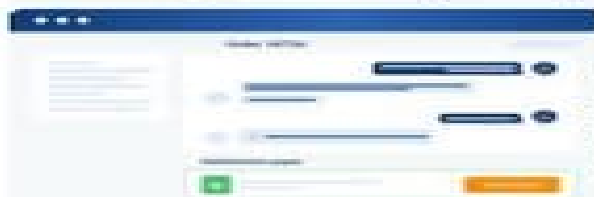
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Advanced Applications of Network Analysis in Marketing Science Chinmay Kakatkar, 2018-02-09 The world today is becoming a highly connected place Firms consumers and the devices they use are increasingly part of a complex global network of connected entities These networks represent a gold mine for marketing scholars that may be interested in developing a better understanding of consumer behavior and for practitioners who are keen to discover new ways of gaining and retaining customers This cumulative dissertation focuses on the use of network analysis to generate and analyze novel data in marketing The work moves beyond the scope of traditional social network analysis to consider networks composed of different types of nodes at varying levels of granularity The key aim is to demonstrate that network analysis can be used to investigate novel explanatory and outcome variables that hold contextual meaning and can deepen our understanding of the research question at hand Essay 1 develops a predictive method based on product networks to identify customer projects in a retail setting Essays 2 and 3 show the value of network analysis in new product development by recasting product ideas as networks of their constituent features Essay 4 leverages network thinking to enable novel analyses of the fragmented and anonymized event data that will be generated in abundance by the Internet of Things Ultimately the essays showcase a selection of advanced applications of network analysis in marketing science that are arguably of value to scholars as well as practitioners and likely to gain in relevance in the future

The Spectacle of the Growth of Knowledge and Swift's Satires on Science Beat Affentranger, 2000 This is a revisionist study of seventeenth and eighteenth century satires on science with an emphasis on the writings of Jonathan Swift and to a lesser degree Samuel Butler and other satirists To say as some literary commentators do that the satirists attacked only pseudo scientists who failed to employ the empirical method properly is to beg a crucial question how could the satirists possibly have distinguished the genuine scientist from the crank By a failsafe set of Baconian principles perhaps No the matter is more complicated I read the satiric literature on early modern science against a totally different understanding of what science is how it came into being and how it developed Satire has a decided advantage over scientific discourse It can rely on common sense scientific discourse often cannot There

is always a counter intuitive element in the genuinely new New knowledge is in some ways always at odds with received assumptions of what is possible reasonable or probable Satire on science I suggest can be seen as a systematic exploitation of that gap of plausibility Natural philosophers of the late seventeenth and early eighteenth century were keenly aware of their discursive disadvantage and at times even hesitated to publish their material They feared the satirists and the wits who they knew would find it easy to debunk their work on commonsense grounds But commonsense and laughter are unreliable yardsticks for measuring scientific merit Ironically the satirists and the natural philosophers shared some of the most fundamental epistemological assumptions of early English empiricism for instance the stereotypical Baconian assumption that knowledge about nature would come to us unambiguously once the mind was freed from preconception and bias It is an assumption about scientific method that is decidedly hostile towards speculative hypothesising Indeed the motto of the day was not bold speculation and learning from error but avoiding error at all costs Yet in practice error or what appeared to be erroneous was of course frequent for science is an essentially speculative enterprise Natural philosophers of the early modern period however were embarrassed by their failures and tried to explain them away The satirists on the other hand could prey on these mistakes and conclude that the work of the natural philosophers was purely speculative The reason for this rigid anti speculative epistemological stance I argue was a religious one having to do with the conception of nature as a divine book that could be read like Scripture This conflation of the epistemological and the theological is especially obvious in Swift In both his satirical and non satirical writings he is obsessed with proposing proper standards of interpretation and with criticising those whom he thought had corrupted these standards Dissenters and religious enthusiasts are taken to task for their misreading of Scripture for their corrupt religious doctrine which they erroneously claim to be based on Scripture and reason The natural philosophers are accused of some similar hermeneutic sin only they have committed their interpretive transgressions against the proper interpretive standard of the book of nature Where the natural philosophers claim to have found a new more accurate way of reading the book of nature Swift I argue sees only mis readings Rhetorically Swift s satires on religious dissent perpetuate the typically Tory High Church insinuation of sectarian and heretical sexual promiscuity In his satires on science Swift makes the same insinuation with respect to natural philosophers most vividly so in A Tale of a Tub and the flying island of Laputa The study concludes with a fresh look at Swift s rational horses in part four of Gulliver s Travels

New Church Essays on Science, Philosophy and Religion ,1854 **An Essay on Intuitive Morals, Being an Attempt to Popularise Ethical Science** Essay,Frances Power Cobbe,1855 **Science News Letter** ,1927 **Logic, Methodology, and Philosophy of Science IX** Dag Prawitz,Brian Skyrms,Dag Westerståhl,1994 This volume is the product of the Proceedings of the 9th International Congress of Logic Methodology and Philosophy of Science and contains the text of most of the invited lectures Divided into 15 sections the book covers a wide range of different issues The reader is given the opportunity to learn about the latest thinking in relevant areas other than those in which they

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philosophy The essays combine philosophical and historical approaches to show Polanyi's social thought in the context of his epistemology and philosophy of science as well as the 20th century intellectual history This volume appeals to specialists in Michael Polanyi's philosophy political philosophers who are interested in the 20th century political thought mainly conservative liberal political tradition Furthermore it appeals to scholars focusing on the intersections between epistemology and political philosophy

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