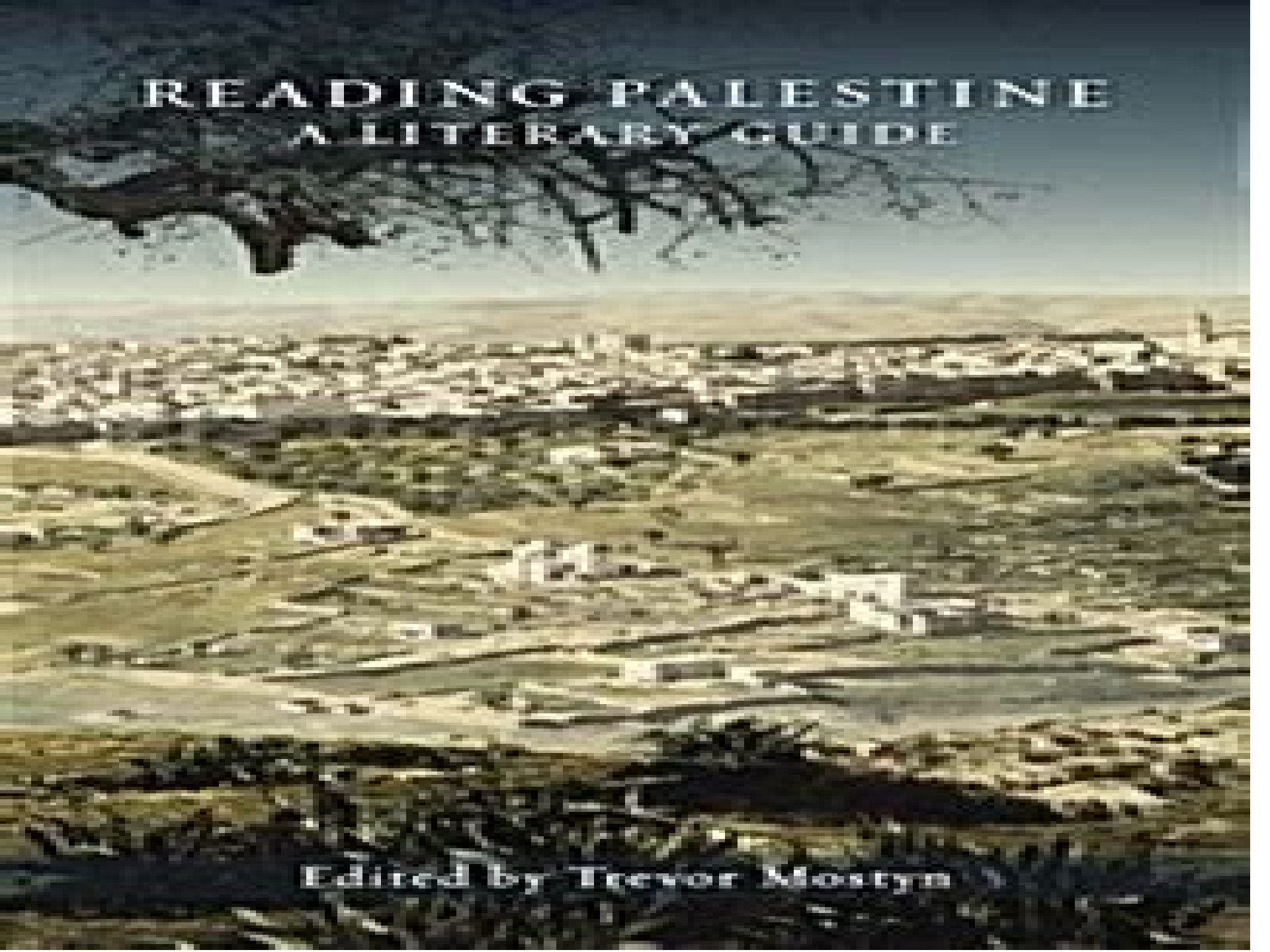


The background of the cover is a photograph of a landscape. In the foreground, there are dark, silhouetted branches of a tree or shrub. Beyond this, the terrain is a mix of green and brown fields, possibly agricultural land. In the far distance, a city or town is visible, with numerous buildings and a prominent white dome, likely a mosque or church. The sky is a clear, pale blue.

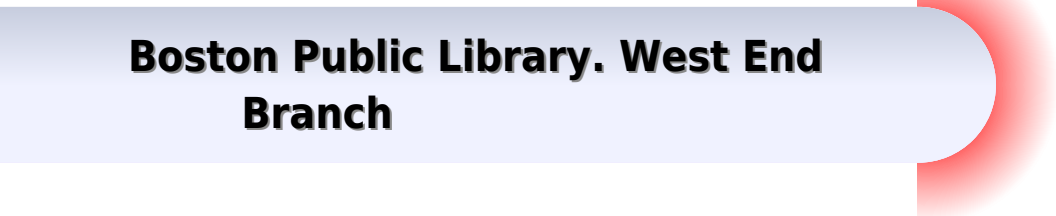
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works of literature The entries new to this edition include extensive coverage of the Harry Potter series which has been frequently banned in the United States on the grounds that it promotes witchcraft as well as entries on two popular textbook series The Witches by Roald Dahl Women Without Men A Novel of Modern Iran and more Also included are updates to such entries as The Satanic Verses by Salman Rushdie and On the Origin of Species by Charles Darwin **Union Catalog of the Graduate Theological Union** Graduate Theological Union. Library,1972 Allegoresis Longxi Zhang,2018-05-31 Why is it that a text particularly a canonical text is often said to contain a meaning different from what it literally says How did allegorical readings arise and develop By looking at such examples as Jewish and Christian interpretations of the Song of Songs and traditional Chinese commentaries on the Confucian classic Book of Poetry Zhang Longxi discusses allegorical readings from a broad perspective that bridges the usual East West cultural divide and examines their social and political implications His approach is wide ranging cross cultural and cross disciplinary exploring allegoresis with regard to religion philosophy and literature In his inquiry into allegory and allegorical interpretation Zhang examines the idea of a self explanatory text of the Bible as conceived by Augustine Aquinas and Luther discusses the importance of the literal basis of textual interpretation and takes up the question of moral responsibility and political allegiance Zhang who regards utopia as an allegory of social and political ideas explores how utopian visions vary in their Chinese and Western expressions in the process commenting on contemporary literary theory and political readings of literature past and present

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