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Ethnicity and Empire in Kenya Myles Osborne,2014-08-29 This work analyses the ethnicity in Kenya over the past two hundred years focusing on the Kamba ethnic group that inhabits eastern Kenya **Resources in Education**,1985

Witchcraft and Colonial Rule in Kenya, 1900–1955 Katherine Luongo, 2011-09-26 Focusing on colonial Kenya this book shows how conflicts between state authorities and Africans over witchcraft related crimes provided an important space in which the meanings of justice law and order in the empire were debated Katherine Luongo discusses the emergence of imperial networks of knowledge about witchcraft She then demonstrates how colonial concerns about witchcraft produced an elaborate body of jurisprudence about capital crimes The book analyzes the legal wrangling that produced the Witchcraft Ordinances in the 1910s the birth of an anthro administrative complex surrounding witchcraft in the 1920s the hotly contested Wakamba Witch Trials of the 1930s the explosive growth of legal opinion on witch murder in the 1940s and the unprecedented state sponsored cleansings of witches and Mau Mau adherents during the 1950s A work of anthropological history this book develops an ethnography of Kamba witchcraft or uoi

Official Report Kenya. National Assembly, 1970

Race, Resistance, and the Boy Scout Movement in British Colonial Africa Timothy H. Parsons, 2004-11-01 Conceived by General Sir Robert Baden Powell as a way to reduce class tensions in Edwardian Britain scouting evolved into an international youth movement It offered a vision of romantic outdoor life as a cure for disruption caused by industrialization and urbanization Scouting's global spread was due to its success in attaching itself to institutions of authority As a result scouting has become embroiled in controversies in the civil rights struggle in the American South in nationalist resistance movements in India and in the contemporary American debate over gay rights In Race Resistance and the Boy Scout Movement in British Colonial Africa Timothy Parsons uses scouting as an analytical tool to explore the tensions in colonial society Introduced by British officials to strengthen their rule the movement targeted the students juvenile delinquents and urban migrants who threatened the social stability of the regime Yet Africans themselves used scouting to claim the rights of full imperial citizenship They invoked the Fourth Scout Law which declared that a scout was a brother to every other scout to challenge racial discrimination Parsons shows that African scouting was both an instrument of colonial authority and a subversive challenge to the legitimacy of the British Empire His study of African scouting demonstrates the implications and far reaching consequences of colonial authority in all its guises **Studies in East African Geography** and Development S. H. Ominde, Simeon Hongo Ominde, 1971-01-01 Kenya Gazette ,1982-07-16 The Kenya Gazette is an official publication of the government of the Republic of Kenya It contains notices of new legislation notices required to be published by law or policy as well as other announcements that are published for general public information It is published every week usually on Friday with occasional releases of special or supplementary editions within the week Colonial Psychiatry and the African Mind Jock McCulloch, 1995-01-12 In this first history of psychiatry in colonial Africa Jock

McCulloch describes the clinical approaches of well known European practitioners including Frantz Fanon and Wulf Sachs They operated independently of one another Yet despite their differences they shared a coherent set of ideas about the African Mind based on the colonial notion of African inferiority By exploring the association between settler ideology and psychiatric research this study examines colonial science as a system of knowledge and power The IDRC Reports

International Development Research Centre (Canada),1980 The Encyclopædia Britannica Hugh Chisholm,1910

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