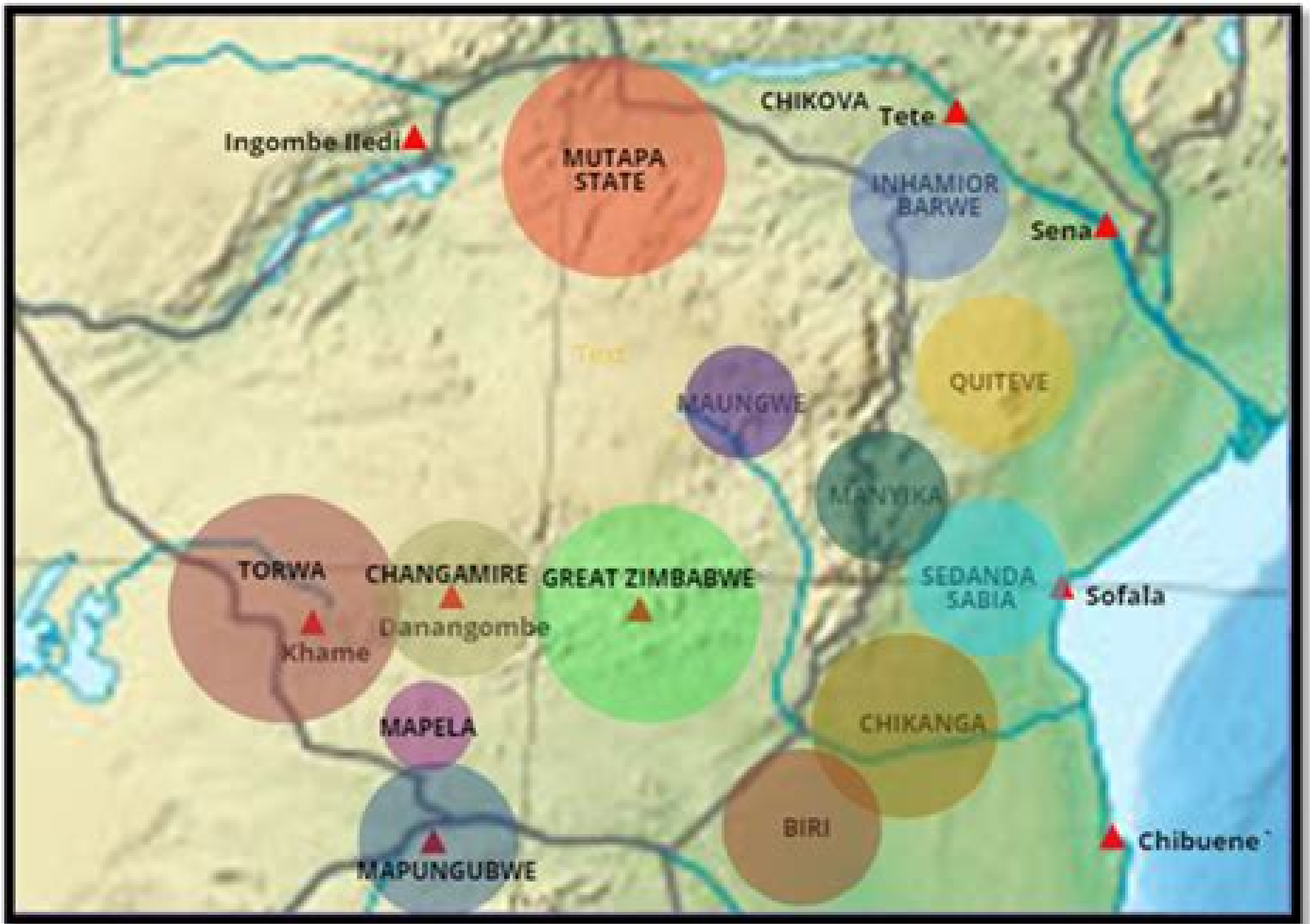




Map of Zimbabwe showing the autonomous chieftaincies on the Zimbabwe plateau (after Beach)

Political Structure Of Mutapa State

L Cohen



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Sinclair,2014-05-22 Africa has a vibrant past It emerges from this book as the proud possessor of a vast and highly complicated interweaving of peoples and cultures practising an enormous diversity of economic and social strategies in an extraordinary range of environmental situations At long last the archaeology of Africa has revealed enough of Africa s unwritten past to confound preconceptions about this continent and to upset the picture inferred from historic written records Without an understanding of its past complexities it is impossible to grasp Africa s present let alone its future

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The Historical Dimensions of Democracy and Human Rights in Zimbabwe Ngwabi Bhebe,T. O. Ranger,2001 *The Political Legacy of Colonialism in Zimbabwe* Everisto Benyera,2024-11-18 This book investigates the political legacy of colonialism in contemporary African institutions Using the case study of electoral and justice institutions in post colonial Zimbabwe the book explores how those in post colonial states relate to and with institutions initially designed to oppress them and remain structurally and systematically colonial The book argues that the colonial era colonised the land knowledge and minds of Africans resulting in injustice and epistemicides The book demonstrates how the critical institutions of elections and justice have been rendered anti black and toxic The book calls for Africa to invest in epistemic independence unencumbered by Western political modernity and then deploy that independence to build reconstituted institutions structures and systems that serve the interests of Africans This book will be an important read for African policymakers and researchers working on African politics governance and international relations

The Historical Dimensions of Democracy and Human Rights in Zimbabwe: Pre-colonial and colonial legacies Ngwabi Bhebe,Terence O. Ranger,T. O. Ranger,2001 This volume explores the prehistory of human rights in Zimbabwe It asks whether there are democratic legacies from pre colonial polities and what limitations then existed on human rights It also asks what colonialism contributed to the discourse of human rights and democracy despite its denial of both to Africans Contents pre colonial states of Central Africa as embodiments of despotic culture archaeological evidence of political structures democracy and traditional political structure 1890 1999 imperial and settler hypocrisy and double standards and

the denial of human rights black elite responses to ideologies of democracy the law courts in Rhodesia interaction between white and black trade unionism and the Build a Nation campaign 1961 62 **Meters in Motion** Emiliano

Minerba,2025-10-14 Researches in African poetries have approached it on many perspectives but on the other side the stylistics of these art forms have raised less interest Metre is an example of this In the Swahili and Wolof poetic traditions the existence of metrical patterns is a datum reported by scholars with very little further elaboration In particular these metrical patterns have often been seen as a mere adaptation of the Arabic ones This book aims at challenging this view offering a historical reconstruction of the development of the Swahili and Wolof metrical systems Particular attention is given to the role of the Arabic model this work shows that the Swahili and Wolof poetries presented an elaborated stylistics even before the Arabic model affected them In the case of Swahili one can even speak of preexisting metrical traditions The influence from Arabic has certainly deeply changed the local Swahili and Wolof stylistics of poetry but many elements of continuity exist between the two periods before and after it In these two contexts then stylistics has always been a fundamental trait of poetry and a more attentive look at its history can reveal much of the overall development of the poetic tradition in general

Africa from the Sixteenth to the Eighteenth Century Unesco. International Scientific Committee for the Drafting of a General History of Africa,1999 The Bible, the Bullet, and the Ballot Fabulous Moyo,2017-03-31 The Bible the Bullet and the Ballot provides a balanced account of the role of Christians Christian organisations and churches in sociopolitical transformation over the bedrock of colonial and nationalist politics in the past century in Zimbabwe Fabulous Moyo explores the broader social and political impact of prominent African Christian clergy who were sociopolitical activists such as Ndabaningi Sithole Abel Muzorewa and Canaan Banana It also highlights the role of missionaries who contributed to the African struggle for independence such as Ralph Edward Dodge Donal Lamont and Garfield Todd He examines the contributions of African nationalist parties and prominent politicians with Christian roots such as Joshua Nkomo and Robert Mugabe in the struggle for independence and their contribution in the postcolonial era in light of their Christian heritage and the collective pre independence nationalist ideals on nation building and national unity *Legacies of Stone* William Joseph

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Society, Power, and Land in Northeastern Zimbabwe, ca.

1560-1960 Admire Mseba, 2024-11-12 A little over two decades ago Zimbabwe undertook its Fast Track Land Reform Programme Critics saw it as nothing more than an assault on human and property rights for political expedience by a ruling elite that was fast losing its power In contrast those sympathetic to the land reform program saw it as fundamental to the righting of colonialism's historical wrongs Yet rural displacements at the hands of state actors or of those closely connected to them continue As in the past the continuing land conflicts are mostly understood as the result of the actions of an authoritarian state that exploits its control of land for the political and economic benefit of those who inhabit it These explanations share one thing in common each understands the country's perpetual land questions in terms of the actions or inactions of the colonial or the postcolonial state This book refocuses attention on how regimes of power rooted in kinship gender generation and status have individually and in combination informed access to land in precolonial northeastern Zimbabwe It then examines how these regimes of power interacted with colonial policies to inform the African experience in colonial Zimbabwe Further the book places land and the ability to ensure its fecundity at the center of the making and moderation of precolonial political power and how this power was impacted by the imposition of colonial rule Tracing the dynamics of land and power from precolonial times together with their entanglement with colonial policies is important for this relationship is almost always neglected by both scholars and policymakers drawn to the high drama of colonial and postcolonial politics of land This oversight has real consequences on our understandings of landed inequalities and how they are addressed When Zimbabwe's postcolonial state focused on colonially induced racialized land inequalities its land reform efforts left older forms of landed inequalities based on gender generation and ideas of belonging intact The book which details these inequalities reminds Zimbabweans and others that if the quest for equity espoused in postcolonial land reforms is to be meaningful it must be attentive to both colonially induced inequalities and those enduring disparities that predated were deepened by and outlived colonial rule At the same time Zimbabweans who now live with a postcolonial state that is increasingly centralizing power over land may well learn from past societies creative efforts to limit the authority of their leaders

Aspects of Central African History T. O. Ranger, 1968

Africa from the Sixteenth to the Eighteenth Century Bethwell A. Ogot, 1992 The result of years of work by scholars from all over the world The UNESCO General History of Africa reflects how the different peoples of Africa view their civilizations and shows the historical relationships between

the various parts of the continent Historical connections with other continents demonstrate Africa's contribution to the development of human civilization Each volume is lavishly illustrated and contains a comprehensive bibliography This fifth volume of the acclaimed series covers the history of the continent from the beginning of the sixteenth century to the close of the eighteenth century in which two themes emerge first the continuing internal evolution of the states and cultures of Africa during this period second the increasing involvement of Africa in external trade with major but unforeseen consequences for the whole world In North Africa we see the Ottomans conquer Egypt South of the Sahara some of the larger older states collapse and new power bases emerge Traditional religions continue to coexist with both Christianity suffering setbacks and Islam in the ascendancy Along the coast particularly of West Africa Europeans establish a trading network which with the development of New World plantation agriculture becomes the focus of the international slave trade The immediate consequences of this trade for Africa are explored and it is argued that the long term global consequences include the foundation of the present world economy with all its built in inequalities

Great Zimbabwe Joseph O. Vogel, 2019-08-22
First Published in 1994 This research guide was written as a comprehensive though by no means exhaustive survey of the literature pertinent to studying the indigenous complex societies of south central Africa Although the paramount focus of the compilation was the archaeology of Great Zimbabwe the author has drawn from a broad geographical area and a wider period of time than that usually associated with Zimbabwean culture in order to demonstrate the cultural background for the growth of monumental trading towns in south central Africa

Cities in the World: 1500-2000: v. 3 Adrian Green, 2018-12-13 Papers presented at the Cities in the World conference held at Southampton University and organised through the Society for Post Medieval Archaeology challenged the commonly held perception that cities are about the present and the future not about the past All cities have an innate sense of the past and this volume encompassing as it does

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