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**Abraham's Conceits** Peter Shaw,2008-12-30 In the second half of the 1800s the United States turns her attention to the demands of Manifest Destiny which include killing or containing the tribal people of North America and establishing a transcontinental Anglo nation Among the last tribes impacted are those in the Columbia River Valley and on the Columbia Plateau of the Pacific Northwest At the same time a movement called Washani sweeps across that area in reaction to the ascent of the Anglo Americans The spiritual leader is a shaman and prophet of the Wanapum tribe named Smoholla 1813 1895 His influence on the other tribes becomes enormous One of these is the Yakima of what is now eastern Washington and this tribe is one of two featured in the story James Wilbur grows up in Upstate New York son of a Presbyterian minister Most if not all of our founding fathers were Presbyterians His father believes God is a Presbyterian and that Methodism is a lesser religion Naturally James finds his way to what his father considers the Devil s trifecta Methodism the Methodist ministry and missionary work James Harvey Wilbur marries Lucretia Ann Stebens on 3 9

1831 when both are nineteen They have a daughter named Ann Lucretia Wilbur is not a church chosen partner for James She smokes cigarettes drinks whiskey and is a free thinker The Wilburs are sent west by ship to build the first church in Portland Oregon and to tend to that flock Thirty years go by Ann grows up marries and dies of influenza The Wilburs then forty nine head to the Columbia Plateau to begin a new life arriving at the Yakima Indian Reservation in 1859 Both teach English James works to convert the Indians to Methodism The Yakima call him Father Wilbur right away not out of affection as is historically recorded but as a joke his being afflicted with paternalism and prone to pontification James goes back east to Washington and badgers Abraham Lincoln about the corrupt government agent at the reservation so President Lincoln appoints James to that post James now uses his combined power to further his own agenda for the Yakima which is assimilation through commercial agriculture He soon realizes that isolation and death are the true aims of the reservation system and that his helping the Yakima to transcend those intentions is an abomination to almost all the other White people He is not dissuaded Reservation life in the 1800s is marginal Father Wilbur offers food education and land in exchange for conversion Teams of oxen John Deere plows seeds fruit trees cattle homestead claims it grows as the converted Yakima eventually about 25% to agriculture and a lesser percentage to Methodism become established in the world of market agriculture Almost immediately these farms and ranches become self sustaining To fund his program however James turns to misallocation of government funds all in God s name James Wilbur has maniacal rules and his main rules conflict with the traditions of the people The Yakima have a social security system dependent on polygamy whereby widows and orphans are woven back into the community also sheltering the aged in the process It s not about wealth sex or power It s about survival through remarriage and adoption James thinks of polygamy in sexual terms and gets hopelessly stuck there Along with a bit of Mormon History there is a comparison of these two forms of polygamy The land of the Columbia Plateau is initially fertile and James has no trouble selling the produce of the new Yakima farmers because more settlers come to Oregon every day After 1884 James helps converted Indians file homestead claims off the reservation The Yakima are a conservative people and most of them reject Christianity and market agriculture These people are known as Traditionals and are referred to by James as blanket Indians They don t recognize his rules concerning monogamy and religion If you want the supplies and assistance available through Father Wilbur you may have only one spouse For him it s a simple trade of survival for conversion but for those who feel they have no choice it s a family destroying and heart wrenching experience The other main rule about Methodism has more rules attached No leaving the reservation no drinking no gambling and no dancing are among them He adds to the damage of his insistence by demanding these changes be both immediate and absolute Father Wilbur never keeps a dime of the redirected money for himself He gets away with this despotism and funding his program through theft for six years until 1870 when the army returns after the start of Reconstruction His crimes are then discovered he is fired as agent and most of the personal restrictions he imposed are abolished In an instant he falls from power Even his church casts a

dubious eye on him and suggests he might better contribute by contacting unsundered Indians Lucretia convinces the church's leaders that she can watch the flock while James is away her already having rapport with the people and James walks off into the wilderness What happens next involves a band of Nez Perce a secular Jew named Sam Rathckowski and the story of Abraham and Isaac which is at the core of this book Abraham's conceits are two that he owns his children and that God speaks to him Abraham and his family enter the story Catherine the Great her last lover and her son Paul the Nut also make cameo appearances Sam's story is told taking him from northern Russia to New York City and then west as an interpreter with the Lewis and Clark Expedition where he is invited to join the band of Nez Perce just mentioned He remains there and marries four Nez Perce women If you want to know what happens to James Harvey Wilbur in the wilds of Idaho what transpires in his month with the Nez Perce and about his then drinking antebellum whiskey at the White House with President Grant in a meeting that really took place you'll want to read this historically accurate and slightly fictionalized story most of which is true

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Theory of mind in relation to other cognitive abilities Ann Dowker, Hiromi Tsuji, Douglas Frye, 2023-02-28

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web pattern head crocheted from top to bottom 1 color b magic ring and 6 sc into it 2 work 2 sc in each st around 12 3 sc in next st 2 sc in next st rep 6 times 18 4 sc in each of next 2 sts 2 sc in next st rep 6 times 24 5 sc in each of next 3 sts 2 sc in next st rep 6 times 30



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web nov 11 2023 after row 26 do not turn work along bottom edge of hood change to 8 00 mm hook join cream yarn to hood at stitch with slst counts as 1st ch ch 14 15 row 1 hdc in 3rd chain from hook and each ch across 13 row 2 be sure to keep yarns to back of the cowl when doing colour changes made using super bulky yarn and basic crochet

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web sep 26 2018 sock monkey materials 5 mm hook tapestry needle stuffing and scissors and yarn in 4 weight stitches used magic ring sc inc dec ch you can make the sock monkey any color but for this pattern i wrote it in the way where the colors match the traditional sock monkey in white red then grey you can replace these colors

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web nickilaine44 on ravelry used a basic free crochet pants pattern and switched up the colors to make an adorable sock monkey version what a creative project the pattern uses mostly single crochet stitches so the crocheter was able to map out her design in graph format before using the intarsia technique to change colors within the project itself

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