

Philippines problems

Torture claimed

Since I have never met Jose T. Pangalanban Jr. of the Philippine Consulate, I can only assume that he attributes bitterness to me because I write letters about the Philippines to the editor or because I was deported from that country. If it is the latter, then I am in the company of national heroes of the Philippines who were either deported or sent into exile, such as Basa, Ricaforte, Aguinaldo and Jose Rizal himself. If it is the writing to the editor of newspapers, I still consider myself in fairly decent company.

Indeed, bitterness is hardly the term. Purificacion Pedro was a personal friend of mine. On January 23, 1977, the infamous Col. Miguel Aure went into her hospital room at the Bataan Provincial Hospital to "interrogate" her. When they left, she was found hanging in the shower stall with her feet touching the floor. On his way out of the room, Col. Aure is reported to have said, "You will remember the name Aure." We do. We do not forget. To date, the parents of Puri await justice. Aure is listed by Amnesty International in its report on the Philippines as a well-known torturer.

Modesto (Bong) Sison was a personal friend of mine; his brother is a priest who works in the Davao area. I have often visited the home of their parents in Davao. After the arrest of Modesto, the parents looked for over a year for him — only to find his body in a shallow grave in July of 1977. Where is Ernesto Nazareno whose relatives are looking for him now? Where is Jessica Sales? And Cristina Catalla and Ramon Jasul? Will the murderers of Santiago Arce, Liliosa Hilao, Kalias Aduka, Evaristo de la Cruz ever be accused in court?

Juan Adriano was a bumble shoemaker who was "invited" to Camp Crame in Quezon City for "investigation". After one hour, he was dead and his badly bruised body was found on the same day. Major Rolando Abadilla who figured prominently in the case has become a colonel.

Amnesty International has documented that "the torture of prisoners was part of a general approach to suspects." The Association of Major Religious Superiors of Men and Women in the Philippines continues to issue reports. The latest (1978) states, "The practice of systematic torture and maltreatment of suspected 'subversives' by military intelligence units continues, and shows an increase in provincial areas." Al lists over 80 officers allegedly involved in torture who have yet to be investigated. Indeed, as in the case of Abadilla, some have been promoted.

The shah has fallen—and Iran's citizens cannot but look toward the country that put the instruments of torture into the hands of the shah. The lesson is clear. It may be an insult to the intelligence of the reader but

it must be said: It is wrong to torture people; it is wrong to put the instruments into the hands of torturers; it is wrong to pay taxes so that instruments are put into the hands of torturers. Business interests and national security that must be bought at the price of human torture are immoral business interests and false security.

The detainees in Philippine prisons support themselves and their families (another form of torture) by making pendants from soup bones. A common one reads, (from Dylan Thomas) "Go not gently into the night but rage, rage against the dying of the light." Not bitterness Mr. Pangalanban—rage.

EDWARD M. GERLOCK

Deported from Philippines

Jose T. Pangalanban of the Office of Information, Consulate General of the Philippines must answer the many letters, editorials and news articles which speak of the unjust situation in the Philippines. After all, it is his job. The public can also understand that specific questions get answered in vague generalities or get skipped over. How do you defend the indefensible? When it comes to myself, I think that as a person and as a priest, I have to use charity to help him clarify a few things.

I was deported from the Philippines on Jan. 26, 1978. The military, led by Major Abadilla (now a colonel—one of the torturers mentioned in the Amnesty International report) picked us up at 1:15 p.m. With my superior, I was brought to the Bureau of Immigration and Deportation (the last word has only been added since the beginning of martial law.) We were interrogated for 15 minutes each—without a lawyer, without anyone from our embassy, without a chance to defend ourselves. The stenographer asked us after the interrogation if we wanted to sign the notes that she had taken in shorthand. At 4 p.m. we were at the Manila International Airport, guarded by a number of the military; at 6:15 we were on an Air France flight, along with two guards, bound for our country of origin. The guards held our passports. Who violated the "laws of the land?" Why was the government afraid to have an open trial if we were violators of the law?

In October, 1978, there were photos in the newspapers of Imee Marcos, daughter of the dictator, brandishing a banner, "U.S. Bases Out of the Philippines." She led a demonstration of angry youths who love the country and resent foreign interference. Two months and \$500 million later, the bases will stay for another five years. Is it the daughter who does not get along with the father? Or is love of country that cheap?

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