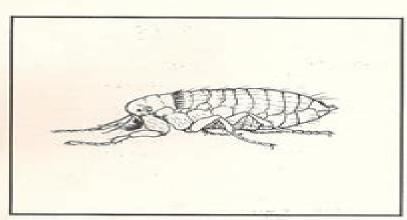
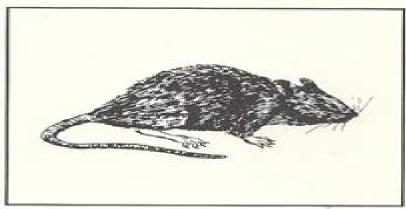
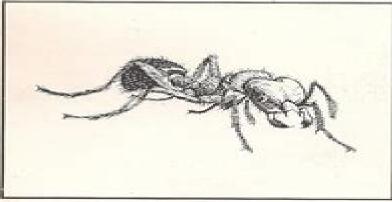
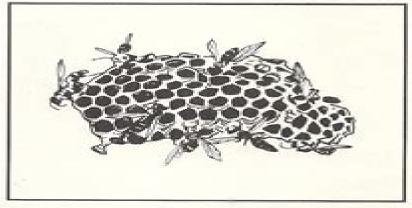
## PEST MANAGEMENT STUDY MANUAL FOR PEST CONTROL OPERATORS









# **Pest Control Operator Study Guide California**

**R Bogdan** 

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