

## **Accounting and Finance Comprehensive Exam Summary:**

### ***Graduate Level***

Peregrine Academic Services (PAS) provides assessment services for performing direct assessment of learning outcomes in a range of academic disciplines. The online exams are used to evaluate retained student knowledge in relation to the academic program's learning outcomes.

This document outlines the Accounting and Finance assessment service for the master's and doctoral degree levels.

The assessment service is designed for use by US-based schools and programs.

PAS places a high priority on ensuring the validity and reliability of the assessment services. These practices begin at the design stage and continue through beta-testing, and with ongoing regularly scheduled quality reviews. A description of the approach used to ensure ongoing validity and reliability is provided at the end of this document.

The exams include 10 questions for each topic and each exam is unique as questions are selected at random from the test bank with 50-200 questions per topic.

The academic program manager may choose to include additional topics to complement core topic areas. These may be selected from the supplemental topics summarized below.

This document provides information on:

- Topics and sub-topics where applicable, and the subjects covered within each topic or sub-topic.
- Supplemental topics and subjects covered in each topic.
- Example questions.
- Assessment Service Validity and Reliability.

### **The Topics and Sub-Topics:**

1. Accounting
2. Business Communications
3. Business Ethics in Accounting
4. Business Finance
5. Business Policies, Integration, and Strategic Management
6. Economics
  - a. Macroeconomics
  - b. Microeconomics
7. Global Dimensions of Business Accounting
8. Information Systems
9. Leadership in Accounting
10. Legal Environment of Business
11. Management
  - a. Human Resource Management

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**M Mark**



## **Pas Integration Guide Peregrine Academic Services:**

*Resources in Education* ,1993-07      *Guide* American Anthropological Association,1997      *National Parks* ,2000-09 The flagship publication of the National Parks Conservation Association National Parks Magazine circ 340 000 fosters an appreciation of the natural and historic treasures found in the national parks educates readers about the need to preserve those resources and illustrates how member contributions drive our organization s park protection efforts National Parks Magazine uses images and language to convey our country s history and natural landscapes from Acadia to Zion from Denali to the Everglades and the 387 other park units in between      **The Municipal Journal, Public Works Engineer and Contractors' Guide** ,1957      Municipal Journal, Public Works Engineer Contractor's Guide ,1957      *Backpacker* ,2001-03 Backpacker brings the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an industry honor recognizing design feature and product innovation has become the gold standard against which all other outdoor industry awards are measured      *Subject Guide to Books in Print* ,1991      **Whitaker's Cumulative Book List** ,1986      **Traffic Engineering & Control** ,1980      *National Union Catalog* ,1979 Includes entries for maps and atlases      **General Catalog -- University of California, Santa Cruz** University of California, Santa Cruz,1982      West African Review ,1962      *Publishers, Distributors, & Wholesalers of the United States* ,2000      The British National Bibliography Arthur James Wells,1979      **Hospital Literature Index** ,1988      **New Jersey Register** ,2005      **Yearbook of International Organizations 2001-2002** K G Saur Books,2001      **Reverse Acronyms, Initialisms, & Abbreviations Dictionary** ,1991      *Municipal Journal* ,1957      **Paperbound Books in Print** ,1975

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