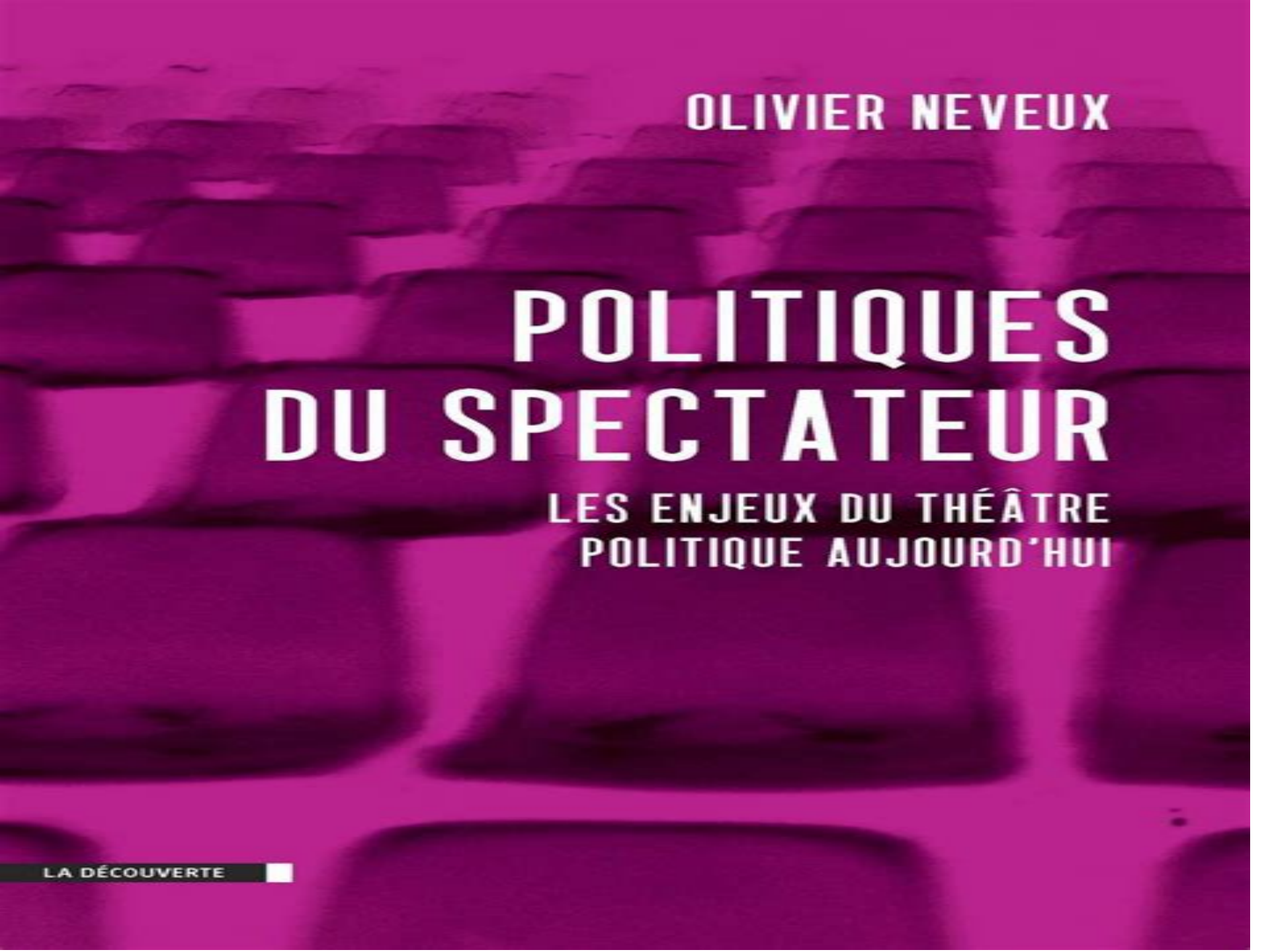




OLIVIER NEVEUX

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LES ENJEUX DU THÉÂTRE
POLITIQUE AUJOURD'HUI

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Politiques Du Spectateur:

Politiques du spectateur Olivier Neveux, 2013-05-23 Face au monde ses crises et son devenir un théâtre s'invente Il raconte ce qu'il explique illustre propose ce théâtre est politique Il s'inscrit dans une longue histoire souvent de considérer celle d'un théâtre qui prend acte des batailles de son temps Aujourd'hui il défend des orientations politiques dissemblables et fait en particulier de la place accordée au spectateur le lieu d'enjeux différents Face au monde ses crises et son devenir un théâtre s'invente Il raconte ce qu'il explique illustre propose ce théâtre est politique ce titre il s'inscrit dans une longue histoire bien souvent de considérer celle d'un théâtre qui prend acte des batailles de son temps Mais ce théâtre d'aujourd'hui n'est pas homogène il défend des orientations politiques dissemblables et fait en particulier de la place accordée au spectateur le lieu d'enjeux différents En effet la politique au théâtre se dédouble aussi de façon discursive dans le rapport que le spectacle entend entretenir avec son spectateur C'est travers ce prisme qu'Olivier Neveux propose d'analyser le champ théâtral politique l'heure du néolibéralisme Comment le théâtre transgressif confronte-il ses spectateurs Quelles facultés le théâtre postdramatique entend-il solliciter Que nous apprennent ces volontés de brusquer sensibiliser clarifier mobiliser le spectateur Dans leur diversité quelles conceptions de l'émancipation tous ces théâtres soutiennent-ils Car c'est bel et bien une interrogation sur la possibilité de l'émancipation et la part que peut y prendre le théâtre qui anime cet ouvrage celle du spectateur de l'artiste et de l'œuvre émancipatrice Rfléchir aux politiques du spectateur signifie alors s'intéresser tout autant aux politiques que le théâtre défend celles qu'il applique et aux définitions implicites qu'il propose par là de la politique

The Intellectual Origins of the Belgian Revolution Stefaan Marteel, 2018-09-05 This book explores the political ideas of the Belgian Revolution of 1830 which led to the break up of the Restoration state of the united Kingdom of the Netherlands It uncovers the origins of liberalism and political Catholicism in the Southern Netherlands in the wake of the French Revolution and traces the development of political language in the context of the tensions between the Northern and Southern part of the united Netherlands It shows how differences in Dutch and Belgian political and intellectual history resulted in different understandings of essential political concepts such as sovereignty and balance of powers as well as of the nature of the constitutional order of 1815 Finally it traces the emergence of Belgian nationalism within the discourse of opposition against the government Stefaan Marteel therefore provides a fresh perspective on the intellectual background of the rise of the nation state in the nineteenth century

Re-Situating Public Theatre in Contemporary France Ifigenia Gonis, 2023-05-10 This book examines the dynamics of the relational and spatial politics of contemporary French theatrical production with a focus on four theatres in the Greater Paris region It situates these dynamics within the intersection of the histories of the public theatre and theatre decentralization in France and the dialogues between live performances and the larger frameworks of artistic direction and programming as well as various imaginations of the public Understanding these phenomena as well as the politics that underscore them is key to understanding not only the present status of the public theatre in France but also how theatre as a

publicly funded institution interacts with the notion of the plurality rather than the homogeneity of its publics The Social History of Ideas in Quebec, 1760-1896 Yvan Lamonde, 2013-05-01 In *The Social History of Ideas in Quebec 1760 1896* Yvan Lamonde traces the province's political and intellectual development from the British Conquest to the election of Prime Minister Wilfrid Laurier. From the individuals who formulated them to the networks in which they circulated to their reception Yvan Lamonde focuses on ideas at work and their role in shaping Quebec history. The mapping of a complete intellectual circuit allows Lamonde to follow the strains of ideological debates: monarchism, liberalism, republicanism, democracy, revolution, ultramontanism, nationalism over more than a century. His work is informed by an encyclopaedic reading of the print culture of the period and the book conveys a profound and nuanced knowledge of the social context and cultural channels: educational institutions, newspapers, the book trade in which intellectual debate occurred. Lamonde argues that while these ideas concerned politics they went beyond the political; they were a fundamental and everyday element of civic society that was expressed in the public sphere through pamphlets, the popular press and sermons. Lamonde's scrutiny of public opinion in Quebec allows him to place such currents of thought in the colony's international context: that of France, England, Rome, the United States and their respective metropolises. *The Social History of Ideas in Quebec 1760 1896* covers a volatile time in the province's history from the end of the French Regime through the American invasion, the War of 1812 and the Rebellions in Lower Canada, capturing the cultural ascension of a society and the foundations of Quebec identity.

Quels rôles pour le spectateur à l'ère numérique? Simon Hagemann, Izabella Pluta, 2023-12-15 L'expression usuelle aller voir un spectacle de théâtre semble désormais inadéquatement lorsque il s'agit de définir l'activité d'un spectateur au XXI^e siècle. Les formes théâtrales de l'ère numérique testent en effet une multitude de configurations inédites intégrant les nouvelles technologies et bousculent de fait la définition même du spectateur. Filmé par les caméras de Jay Scheib ou de Cyril Teste ou de Gob Squad, celui-ci se découvre sur écran et réagit avec son corps; il dambule avec des couteurs dans les formes scéniques de Rimini Protokoll et d'INVIVO tout autant qu'il expérimente les visiocasques dans les spectacles de CREW et de RGB Project. Partir de nombreux exemples de créations contemporaines, cet ouvrage explore les notions capitales du champ théâtral que sont la perception, l'immersion, la participation, l'interactivité ou l'émancipation. Il interroge également la relation du spectacle vivant avec des techniques ou des formes médiatiques spécifiques telles que l'intelligence artificielle ou les jeux vidéo. Il offre ainsi les repères indispensables pour aborder la complexité des univers scéniques et médiatiques contemporains. *Union List of Serials in Libraries of the United States and Canada* Gabrielle Ernits Malikoff, 1927 **Race and Theatre in France**, 2025-08-26 These well researched essays speak to the situation of African descended artists on the French stage especially in prestigious government subsidized theatres. Through documentation, historical analysis, close attention to productions and witnessing by Black French speaking artists, Chalaye uncovers and critiques the unacknowledged racialization and racism that have circumscribed the careers of Black actors. She ascribes responsibility for this frustrating situation in large part to

the lingering impact of the colonial empire on the French imaginary one that sees otherness in French people perceived as non white She calls for a recognition of how race and racial tropes have operated in French theatre and she advocates exploding the concept of race while creating a theatre that represents the multicultural country that France has become A translator's preface examines the concepts of race nation and theatre as they operate in France and in the Anglo American sphere inviting readers to compare the impact of multiculturalism with the notion of the universal human Sylvie Chalaye is the foremost French scholar of theatre in French by African and African descended artists She is professor of theatre at the University of Paris III Sorbonne Nouvelle co founder of the journal *Africultures* and director of the Research Laboratory SeFeA Recent publications include *Scènes et détours d'Afrique Les Aventuriers de la coopération théâtrale* de Jean Marie Serreau Christian Schiaretti Passages 2022 and with Judith G Miller *Contemporary Francophone African Plays An Anthology* Bucknell 2024 Her book *Race et théâtre en France un impens politique* won the Prix André Malraux in 2020 , [Union List of Serials in Libraries of the United States and Canada](#) Winifred Gregory Gerould, 1927

Les carnets politiques de Francis P., ancien ministre Francis P., 1979-01-01T00:00:00+01:00 La politique est une chose infiniment précieuse qu'on néglige, méprise ou maltraite par sottise, ignorance ou idéologie on traite la politique trop souvent comme une chose vulgaire, une spéculation grossière Or l'art politique ne peut bien être expliqué que par ceux qui vivent dans la politique et sont dans le jeu politique Aussi les Carnets de Francis P qui fut ministre sous la IIIe et la IVe République nous livrent ils une partie des secrets de la chose politique Il faut savoir décoder le vocabulaire politique, comprendre le poids des mots, l'impureté des intentions, la subtilité des calculs de l'homme politique Francis P 1892-1969 qui fut député de 1928-1956 a joué un certain rôle politique pendant un demi-siècle ses notes sur la logique, le spectacle, la machine politique ne prétendent pas expliquer il voulait simplement en se plaçant au niveau du vécu créer en termes simples ce qui se passe réellement chez l'homme politique la solitude du politique, la raison d'état, l'optimisme, le plaisir qui est le fondement de toute politique avec l'angoisse de la mort Au travers de ces pages souvent lusives, parfois décalées on trouve une esquisse assez fouillée de la politique en soi, de la politique fondamentale opposée à la politique politicienne Francis P a cherché à établir un petit Traité de politique appliquée Ami et disciple de Valéry, familier de Paul Reynaud Francis P est un homme lucide refusant toute idéologie, ne croyant ni au style ni à la vertu ni à l'action et qui dénonce méthodiquement l'erreur, la folie, la sottise, la passion Il cherche à mesurer la politique, une échelle du vécu, à inventer d'autres critères de la politique que le parti, la nation, l'état Ces carnets montrent un effort tenace pour construire un modèle politique, esprit subtil, mobile, scrupuleux, méfiant, ennemi des fictions qui aimait jouer avec le langage et qui avait une méfiance innée de toutes les idéologies partisans, tant ce n'est ni un Montaigne ou un Buffon politique au lecteur de choisir Les Carnets politiques de Francis P ont été retrouvés, mis en ordre et sont commentés par deux hauts fonctionnaires de notre actuelle République eux mêmes acteurs prouvés du jeu politique depuis plusieurs années Pour des raisons de convenances ils tiennent demeurer anonymes

Art as experience of the living body / L'art comme expérience du

corps vivant Christine Vial Kayser, 2024-01-23 This book analyses the dynamic relationship between art and subjective consciousness following a phenomenological pragmatist and enactive approach It brings out a new approach to the role of the body in art not as a speculative object or symbolic material but as the living source of the imaginary It contains theoretical contributions and case studies taken from various artistic practices visual art theatre literature and music Western and Eastern the latter concerning China India and Japan These contributions allow us to nourish the debate on embodied cognition and aesthetics using theory philosophy art history neuroscience and the authors personal experience as artists or spectators According to the Husserlian method of reduction and pragmatist introspection they postulate that listening to bodily sensations cramps heartbeats impulsive movements eye orientation can unravel the thread of subconscious experience both active and affective that emerge in the encounter between a subject and an artwork an encounter which following John Dewey we deem to be a case study for life in general Ce livre analyse la relation dynamique entre l'art et la conscience subjective selon une approche phénoménologique pragmatiste et enactive Il vise faire merger une nouvelle approche du rôle du corps dans l'art non pas comme objet spéculatif ou matériau symbolique mais comme source vivante de l'imaginaire Les contributions théoriques et les études de cas sont prises diverses pratiques artistiques arts visuels théâtre littérature et musique occidentales et orientales ces dernières concernant la Chine l'Inde et le Japon Selon la méthode husserlienne de réduction enchoïl introspection pragmatiste les textes témoignent que l'écoute des sensations corporelles crampes battements de cœur mouvements pulsionnels orientation des yeux mises en jeu par l'œuvre permet de dénouer le fil de l'expérience inconsciente la fois kinesthésique et affective qui merge dans la rencontre entre un sujet et une œuvre d'art une rencontre comprise la manière de Dewey comme un cas d'école de la vie en général Les journaux de Marivaux et le monde des "spectateurs" Alexis Lévrier, 2007 **Juger. Auteur par auteur. Littérature, Philosophie, Culture générale. Prépa**

ECG. Concours 2026 Ugo Batini, Guillaume Tønning, 2025-04-22 Destin aux élèves de classes préparatoires économiques et commerciales cet ouvrage a pour vocation de devenir le compagnon du cours de culture générale tout au long de l'année Regroupant des auteurs clefs sur le thème du programme ainsi que des exemples précis il cherche mettre en valeur les éléments essentiels des différentes doctrines tout en facilitant leur utilisation au sein d'une dissertation Dans cette perspective chaque article est encadré par d'utiles suppléments qui visent faciliter son appropriation mais aussi son utilisation Un résumé analytique pour saisir l'essentiel Une notion clef mise en perspective Une analyse de texte Un mode d'emploi pour intégrer au mieux la référence au sein de votre réflexion Conformément aux ambitions de la discipline l'ouvrage ne se limite donc pas une succession de doctrines philosophiques mais enrichit l'analyse en l'ouvrant aux champs littéraire et cinématographique

Bibliographie historique et critique de la presse périodique française ou Catalogue systématique et raisonné de tous les écrits périodiques ...; précédé d'un essai historique et statistique sur la naissance et les progrès de la presse ... Eugène Hatin, 1866 **Dictionnaire des ouvrages anonymes** Antoine-Alexandre Barbier, 1879 **Assemblée**

Parlementaire - Documents de séance - Session ordinaire de 2008 (quatrième partie), 29 septembre-3 octobre 2008, Volume VII Conseil de l'Europe, 2009-02-04 *La Politique Par le Détour de L'Art, de L'éthique et de la Philosophie*

Lucille Beaudry, 2001 Comment chapper au consensus idéologique qui teinte les débats politiques actuels Comment contribuer à l'analyse des problèmes politiques et laborer des propositions pour une nouvelle forme de vivre ensemble dans un contexte où ce consensus nous emprisonne et nous contraint une vision bien encadrée par la science politique conventionnelle Des dialogues avec d'autres disciplines comme la philosophie l'art et l'éthique apportent un éclairage différent et participent une transformation profonde de la recherche comme si la pensée politique pouvait trouver ses moments les plus féconds dans

Les supercheries littéraires dévoilées, galerie des auteurs apocryphes, supposés, déguisés, plagiaires, et des éditeurs infidèles, de la littérature française. [Another] Suivie: 1. du Dictionnaire des ouvrages anonymes, par A.A. Barbier, 3e éd., revue par O. Barbier (R. et P. Billard). 2. d'une table. [With] Suppl., par G. Brunet Joseph Marie Quérard, 1879 **Collection de matériaux pour l'histoire de la révolution de France, depuis 1787 jusqu'à ce jour** Deschiens, 1829 *Collection de matériaux pour l'histoire de la révolution de France, depuis 1789 jusqu'à ce jour* François-Joseph Deschiens, 1829

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