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The Tragicomedy of the Virtuous Octavia, 2023-05-02 The first English self labeled tragicomedy about Octavia s failed attempts to win back her inconstant husband Antony from his Egyptian lover Cleopatra and to prevent her brother Octavius from waging retaliatory war on Antony and Cleopatra This volume presents overwhelming evidence for the re attribution of the Samuell Brandon bylined The Virtuous Octavia 1598 to Gabriel Harvey The introduction raises questions about potential attribution leads and revealing relevant sources which are answered with the evidence in the Primary Sources section that includes three letters exchanged between William Byrd and Harvey while both were teaching at Cambridge the Octavia to Anthony poetic epistle from the Arundel Harington Manuscript and fragments from Plutarch's Mark Antony chapter The Exordium includes sections that present revealing clues in seemingly mundane details such as this play s typesetting Another introductory section explains how Gerard Langbaine created the first Brandon biography solely based on the evidence presented in the Virtuous play and without any evidence to support that Brandon was indeed a real author and not merely a fictitious pseudonym The imaginative process Langbaine used to manufacture Brandon's biography is used to explain how scholars have communally arrived at the erroneous current attributions for the texts of the British Renaissance A section on Harvey's literary style explains how the texts Harvey ghostwrote differ from the patterns seen in the other Workshop ghostwriters texts Another section presents visual examples of Harvey's handwriting in his signed annotations on Domenichi s Facetie on J Harvey s A Discursive Problem Concerning Prophesies and on Nicolai Machiavelli Princeps and matches these to the handwriting styles currently assigned to two bylines Harvey ghostwrote under Edmund Spenser's poem on a copy of Sabinus Po mata and Elizabeth I s letter in Italian to Don Ferdinando de Medici Grand Duke of Tuscany Another section explains how the two dedications to the virtuous Mary Thynne and the virtuous Lady Lucia Audley are subversive clues that explain Virtuous Octavia as Harvey's rebuttal to Percy's at first anonymous and later Shakespeare bylined Romeo and Juliet 1597 Romeo s plot has long been suspected to be grounded in the contemporary story of Mary Thynne s marriage to a member of a rival family as well as the subsequent violence and litigations over this star crossed marriage between Mary s mother Lady Audley and other members of their two clans And a section on imitation clusters explains that Virtuous Octavia falls into several sub genre clusters that turn into an original formula when they are mixed together These clusters include imitations and translations of the French dramatist Robert Garnier adaptations of historical plotlines from Plutarch's Lives and imitations of Seneca's tragedies One of the latter tragedies by Seneca is also called Octavia and it is about Emperor Nero s wife of this same name which had been translated into English by T N back in 1581 There are also explanation for the seemingly deliberately misdated historical details such as the mixed references to events that involved M Marcellus 270 208

BC 5 time Consul and G Marcellus 88 40 BC 1 time Consul first husband of Octavia And sections summarize Virtuous Octavia s critical reception give ideas to directors on approaches to its staging and present an extensive synopsis of its narrative This verse tragicomedy begins after the Treaty of Tarentum has been signed renewing the power split of Roman territories between three Emperors Octavia s brother Octavius is awarded the West Octavia s husband Antony is awarded the East and Lepidus receives Africa Octavia receives news that Antony is living with Cleopatra When Octavia attempts to bring military reinforcements and to speak with Antony to convince him to return to her Antony refuses to allow her to come near him The news of this infidelity enrages Octavius who decides it is an affront on his own honor and uses it as a pretext to wage war against Antony despite Octavia s continuing petitions for peace and reconcilement Civil and foreign wars are raging in the background but most of the play focuses on Octavia's philosophical and emotional struggle to comprehend why Antony has chosen to sin and how she is stoically determined to remain constant and virtuous In a brief mention in the resolution Cleopatra causes Antony s tragic death by tricking him into believing she has killed herself before indeed killing herself In the forefront of this conclusion Octavia explains why she continues to be committed to virtuous conduct despite all that has happened and to take care of Antony's children even when she has to do so outside of Antony's house from which he has forcefully evicted her Acronyms and Figures Exordium Plot and Staging Primary Sources Letters Between Byrd and Harvey Octavia to Anthony Poem from Daniel s Arundel Harington Manuscript Fragments About Octavia from Thomas North s Translation of Plutarch s The Life of Mark Antony Text Terms References Questions Exercises Octavia, Daughter of God Jane Shaw, 2011-10-04 The little known story of the charismatic utopian leader Octavia and her devoted followers in the interwar yearsIn 1919 in the wake of the upheaval of World War I a remarkable group of English women came up with their own solution to the world's grief a new religion At the heart of the Panacea Society was a charismatic and autocratic leader a vicar s widow named Mabel Bartlrop Her followers called her Octavia and they believed that she was the daughter of God sent to build the New Jerusalem in Bedford When the last living members of the Panacea Society revealed to historian Jane Shaw their immense and painstakingly preserved archives she began to reconstruct the story of a close knit utopian community that grew to include seventy residents thousands of followers and an international healing ministry reaching 130 000 people Shaw offers a detailed portrait of Octavia and describes the faith of her devoted followers who believed they would never die Vividly told by turns funny and tragic Octavia Daughter of God is about a moment at the advent of modernity when a generation of newly empowered women tried to re make Christianity in their own image offering a fascinating window into the anxieties and hopes of the interwar years Encyclopedia Britannica ,1911 The Encyclopædia Britannica Hugh Chisholm, James Louis Garvin, 1926 *Index to Instruments Affecting Real Estate Recorded in the Office of* Recorder of Deeds, in the County of St. Louis, Mo: pt. 1. A-H. 1804-1854 Oscar W. Collet, 1876 **DK Evewitness Travel** Guide: New Orleans Marilyn Gallagher, 2008-11-03 A highly illustrated guide to New Orleans in the Eyewitness Travel

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