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Joseph Goering



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The Reference Catalogue of Current Literature ,1906 *National Union Catalog* ,1979 Includes entries for maps and atlases **Sources and Analogues of the Canterbury Tales** Robert M. Correale,2002 The publication of this volume completes the new edition of the sources and major analogues of all the Canterbury Tales prepared by members of the New Chaucer Society This collection the first to appear in over half a century features such additions as a fresh interpretation of Chaucer s sources for the frame of the work chapters on the sources of the General Prologue and Retractions and modern English translations of all foreign language texts with glosses for the Middle English Chapters on the individual tales contain an updated survey of the present state of scholarship on their source materials Several sources and analogues discovered during the past fifty years are found here together for the first time and some other familiar sources are re edited from manuscripts closer to Chaucer s copies Besides the General Prologue and the Retractions this volume includes chapters on the Miller Summoner Merchant Physician Shipman Prioress Sir Thopas Canon s Yeoman Manciple the Knight and the prologues and tales of the Man of Law and Wife of Bath Contributors PETER BEIDLER KENNETH A BLEETH LAUREL BROUGHTON JOANNE CHARBONNEAU WILLIAM E COLEMAN CAROLYN P COLLETTE VINCENT DI MARCO PETER FIELD TRAU GOTT LAWLER ANITA OBERMEIER ROBERT RAYMO CHRISTINE RICHARDSON HEY JOHN SCATTERGOOD NIGEL S THOMPSON EDWARD WHEATLEY JOHN WITHRINGTON **The Primer, Or, Office of the B. Virgin Mary, Revis'd: with a New and Approv'd Version of the Church-Hymns ... To which are Added the Remaining Hymns of the Roman Breviary. Faithfully Corrected** ,1717 *National Union Catalog* Library of Congress,1979 Includes entries for maps and atlases **Duffy's Hibernian Magazine** ,1861 **Horæ Beatæ Mariæ Virginis** Edgar Hoskins,1901

Reference Catalogue of Current Literature ,1906 **The Divine Office in the Latin Middle Ages** Margot Elsbeth Fassler,Rebecca Anne Baltzer,2000 The Divine Office or the cycle of daily worship services other than the Mass constitutes a body of liturgical texts and music for medieval studies This is a collection of spiritual works that is central to the culture of the Middle Ages [The Virgin and the Grail](#) Joseph Goering,2008-10-01 Some fifty years before Chr tien de Troyes wrote what is probably the first and certainly the most influential story of the Holy Grail images of the Virgin Mary with a simple but radiant bowl called a grail in local dialect appeared in churches in the Spanish Pyrenees In this fascinating book Joseph Goering explores the links between these sacred images and the origins of one of the West s most enduring legends While tracing the early history of the grail Goering looks back to the Pyrenean religious paintings and argues that they were the original inspiration of the grail legend He explains how storytellers in northern France could have learned of these paintings and how the enigmatic grail in the hands of the Virgin came to form the centerpiece of a story about a knight in King Arthur s court Part of the allure of the grail Goering argues was that neither Chr tien nor his audience knew exactly what it represented or why it was so important And out of the attempts to answer those questions the literature of the Holy Grail was

born *The Virgin Mary, Mediatrix of All Graces* Gloria Falcão Dodd, 2012 The Mariology of the 20th century got a decisive stimulus by the movement for the dogmatic definition of Mary's social function as Mediatrix of all Graces Gloria Falcão Dodd gives a synthetic historical overview of the development from 1896 until the proclamation of the Marian chapter of Lumen gentium in 1964 She also analyzes the theological arguments for and against the dogmatic definition Her very useful work is indispensable for anyone who wants to receive the most recent basic information about the most disputed topic of modern Mariology Rev Dr Manfred Hauke **Orate Fratres** ,1929 **The Bibliographer's Manual of English Literature** William Thomas Lowndes, 1834 **Chambers's Encyclopædia** ,1912 **Catalogue of the Printed Books in the Library of the Faculty of Advocates** Faculty of Advocates (Scotland). Library, Samuel Halkett, Jon Andresson Hjaltalin, Thomas Hill Jamieson, 1863 **Miracles of the Virgin in Medieval England** Adrienne Williams Boyarin, 2010 First book length study of hagiographical legends of the Virgin Mary in medieval England with particular reference to her relationship with Jews books and the law Legendary accounts of the Virgin Mary's intercession were widely circulated throughout the middle ages borrowing heavily as in hagiography generally from folktale and other motifs she is represented in a number of different often surprising ways rarely as the meek and mild mother of Christ but as bookish fierce and capricious amongst other attributes This is the first full length study of their place in specifically English medieval literary and cultural history While the English circulation of vernacular Miracles of the Virgin is markedly different from continental examples this book shows how difference and miscellaneity can reveal important developments within an unwieldy genre The author argues that English miracles in particular were influenced by medieval England's troubled history with its Jewish population and the rapid thirteenth century codification of English law so that Mary frequently becomes a figure with special dominion over Jews text and legal problems The shifting codicological and historical contexts of these texts make it clear that the paradoxical sign Mary could signify in both surprisingly different and surprisingly consistent ways rendering Mary both mediatrix and legislatrix ADRIENNE WILLIAMS BOYARIN is Assistant Professor of English at the University of Victoria British Columbia Chambers's Encyclopædia , 1888 *CHAMBER'S ENCYCLOPEDIA A DICTIONARY OF UNIVERSAL KNOWLEDGE* ,1901 **Chambers' Encyclopædia** ,1892 Chamber's Encyclopædia ,1888

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