

CHAPTER 13: THE RISE OF A MASS DEMOCRACY

Answer the terms and the questions for this chapter.

The "Corrupt Bargain" or 1824

Know: Andrew Jackson-

Andrew Jackson was the general who defeated the British at New Orleans during the war of 1812. He also defeated the Spanish, British, and the Indians when he invaded Florida, something that brought two different types of judgment upon him. He is either known as the Leader of the Poor or as "King Andrew". He's also on the twenty dollar bill. He was greatly favored in the west because his strong opposition against corruption in the government and advocated the spoils system.

Henry Clay-

Henry Clay ran in the 1824 election, but was eliminated. However, being the speaker for the House of Representatives he could persuade the House to elect whichever president that he would like. He despised Andrew Jackson and therefore sided with JQA, where they apparently made a deal that Clay would become secretary of state, creating the pandemonium of the "Corrupt Bargain of 1824".

John Quincy Adams-

He was elected as president in the Corrupt election of 1824. He supposedly made a bargain with Henry Clay where Clay would side with Adams and Adams would choose Clay as the secretary of the state. He was a successful secretary of state but he is known as one of the worst presidents to be in office. He is also the son of the second president of the U.S., John Adams.

Corrupt Bargain-

The corrupt bargain has to do with the election of 1824. When John Quincy Adams and Henry Clay made a bargain where if Clay sided with Adams, Adams would make Clay secretary of state, which was a sure thing to get presidency during the next term.

What was unusual about John Quincy Adams's victory in the presidential election of 1824?

What was unusual about John Quincy Adam's victory in the presidential election of 1824 was that Jackson was the obvious winner in the popular vote, but he was unable to accumulate the electoral votes needed to win the presidency. He was tied with John Quincy Adams which called by the twelfth amendment must choose between the top 3 candidates, where Henry Clay was quickly eliminated. However, he was the speaker for the House of Representatives. He had the power to persuade people to elect for the president of his choice. He despised Andrew Jackson, which left John Quincy Adams who had similar political policies as Clay. They had a private

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the preeminence of matter Ruth Miller in *Flourishing Thought* contends that what nonhuman systems contribute to

democracy is thought Drawing on recent feminist theories of nonhuman life and politics Miller shows that reproduction and

flourishing are not antithetical to contemplation and sensitivity After demonstrating that processes of life and processes of

thought are indistinguishable Miller finds that four menacing accumulations of matter and information global surveillance

stored embryos human clones and reproductive trash are politically productive rather than threats to democratic politics As a

consequence she questions the usefulness of individual rights such as privacy and dignity contests the value of the rational

metaphysics underlying human centered political participation and reevaluates the gender relations that derive from this

type of participation Ultimately in place of these human centered structures Miller posits a more meditative mode of

democratic engagement Miller s argument has shattering implications for the debates over the proper use and disposal of

embryonic tissue alarms about data gathering by the state and corporations and other major ethical social and security

issues *Adult-study Guide* , 1937 *Media and Culture* Richard Campbell, Christopher R. Martin, Bettina Fabos, 2011-02-23

It's no secret today's media landscape is evolving at a fast and furious pace and students are experiencing these developments firsthand. While students are familiar with and may be using the latest products and newest formats, they may not understand how the media has evolved to this point or what all these changes mean. This is where *Media and Culture* steps in. The eighth edition pulls back the curtain and shows students how the media really works, giving students the deeper insight and context they need to become informed media critics.

Higher Education and China's Global Rise Su-Yan Pan, Joe Tin Yau Lo, 2018-05-23. This book examines the rise of China's global profile in the international higher education community as indicated by its rise of human capital visibility in academic publications, world university ranking, expanding international cultural influence, and becoming a study abroad destination of international students. It identifies the diplomatic role of higher education in China's politico-economic development over a century and how the role has been shaped by China's self-identity as a great power in the world. *Higher Education and China's Global Rise* provides an understanding of linkage between higher education and China's international influence and a scholarly discussion of what Chinese higher education tells about China's international relations, especially the aims, means, and nature of China's rise as a global power. It will help to broaden perspectives surrounding debate about China's rise that is currently dominated by Western international relations theory and comparative higher education discourses.

Lean Logic David Fleming, 2016. *Lean Logic* is David Fleming's masterpiece, the product of more than thirty years' work and a testament to the creative brilliance of one of Britain's most important intellectuals. A dictionary unlike any other, it leads readers through Fleming's stimulating exploration of fields as diverse as culture, history, science, art, logic, ethics, myth, economics, and anthropology, being made up of four hundred and four engaging essay entries covering topics such as Boredom, Community Debt, Growth, Harmless Lunatics, Land, Lean Thinking, Nanotechnology, Play, Religion, Spirit, Trust, and Utopia. The threads running through every entry are Fleming's deft and original analysis of how our present market-based economy is destroying the very foundations, ecological, economic, and cultural, on which it depends, and his core focus: a compelling, grounded vision for a cohesive society that might weather the consequences. A society that provides a satisfying, culturally rich context for lives well lived in an economy not reliant on the impossible promise of eternal economic growth. A society worth living in. Worth fighting for. Worth contributing to. The beauty of the dictionary format is that it allows Fleming to draw connections without detracting from his in-depth exploration of each topic. Each entry carries intriguing links to other entries, inviting the enchanted reader to break free of the imposed order of a conventional book, starting where she will and following the links in the order of her choosing. In combination with Fleming's refreshing writing style and good-natured humor, it also creates a book perfectly suited to dipping in and out. The decades Fleming spent honing his life's work are evident in the lightness and mastery with which *Lean Logic* draws on an incredible wealth of cultural and historical learning, from Whitman to Whitefield, Dickens to Daly, Kropotkin to Kafka, Keats to Kuhn, Oakeshott to Ostrom, Jung to Jensen, Machiavelli to Mumford, Mauss to Mandelbrot, Leopold to Lakatos, Polanyi to Putnam.

Nietzsche to Nass Keynes to Kumar Scruton to Shiva Thoreau to Toynbee Rabelais to Rogers Shakespeare to Schumacher Locke to Lovelock Homer to Homer Dixon in demonstrating that many of the principles it commends have a track record of success long pre dating our current society Fleming acknowledges with honesty the challenges ahead but rather than inducing despair Lean Logic is rare in its ability to inspire optimism in the creativity and intelligence of humans to nurse our ecology back to health to rediscover the importance of place and play of reciprocity and resilience and of community and culture Recognizing that Lean Logic s sheer size and unusual structure could be daunting Fleming s long time collaborator Shaun Chamberlin has also selected and edited one of the potential pathways through the dictionary to create a second stand alone volume *Surviving the Future Culture Carnival and Capital in the Aftermath of the Market Economy* The content rare insights and uniquely enjoyable writing style remain Fleming s but presented at a more accessible paperback length and in conventional read it front to back format

Shared Beliefs in a Society Daniel Bar-Tal, 2000-07-06 carefully argued this book will have special appeal to graduate students faculty social psychologists notably those yearning for Lewinian Approaches and group oriented sociologists Choice What kind of shared beliefs in a society are of importance to social systems What functions do they fulfill How are they informed and disseminated What are the societal consequences of shared beliefs All of these questions are addressed in this book in which Daniel Bar Tal develops the notion of societal psychology which he states can contribute a social psychological perspective to the study of a wide range of social problems in a society He shows how societal psychology can fulfill the promise of early social psychologists by directing attention to the societal and cultural contexts in which individuals live and by examining the reciprocal influence between these contexts and individuals In this comprehensive volume four themes of societal belief patriotism security siege mentality and delegitimization are examined through well defined examples and systematic analysis Researchers students and practitioners in social psychology sociology political science and anthropology will be stimulated and engaged by this important contribution to the field

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