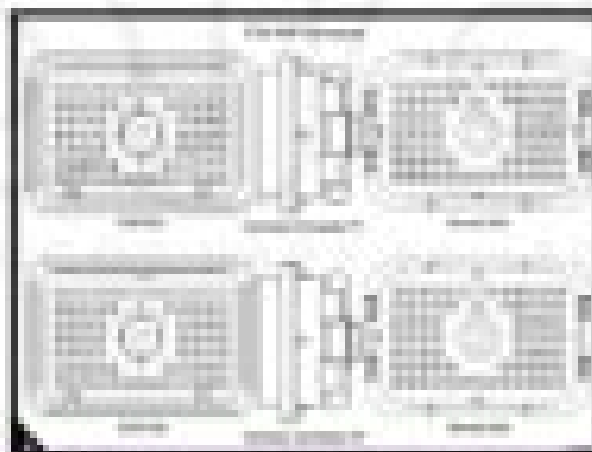
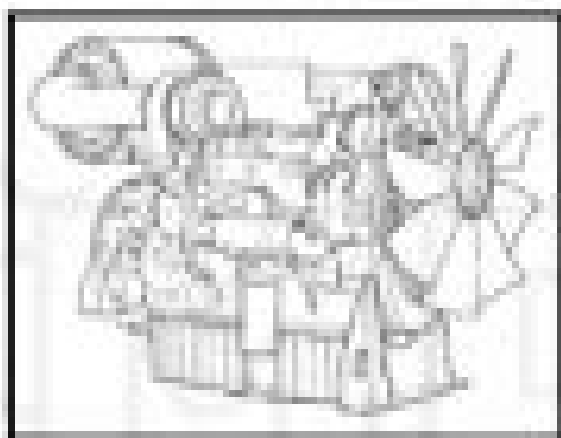




# Diagnostic Manual

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# Perkins 2300 Series Diagnostic Manual

**Shasha Hu**



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