

You must answer **Question 1**, **Question 2** and **two** other questions.

1 Choose any **two** of the following passages from the Qur'an, and:

(a) briefly describe the main theme(s) in each passage [4]

(b) briefly explain the importance of these themes in a Muslim's life today. [4]

(i) يَدْبَعُ السَّمَاوَاتِ وَالْأَرْضَ أَنَّى يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُن لَّهُ صَاحِبَةٌ وَخَلَقَ كُلَّ شَيْءٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ (ii)

ذَلِكُمُ اللَّهُ رَبُّكُمْ لَا إِلَهَ إِلَّا هُوَ خَالِقُ كُلِّ شَيْءٍ فَاعْبُدُوهُ وَهُوَ عَلَى كُلِّ شَيْءٍ وَكِيلٌ

لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

- (i) 101. To Him is due the primal origin of the heavens and the earth: how can He have a son when He has no consort? He created all things, and He has full knowledge of all things. 102. That is Allah, your Lord! there is no god but He, the Creator of all things: then worship Him: and He has power to dispose of all affairs. 103. No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things. **(Sura 6.101–103)**

(ii) وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ

- (ii) 37. Among His signs are the night and the day, and the sun and the moon. Adore not the sun and the moon, but adore Allah, who created them, if it is Him you wish to serve. **(Sura 41.37)**

(iii) قُلْ أَعُوذُ بِرَبِّ النَّاسِ، مَلِكِ النَّاسِ، إِلَهِ النَّاسِ،

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ

مِنَ الْجِنَّةِ وَالنَّاسِ

- (iii) 1. Say: I seek refuge with the Lord of mankind, 2. The King of mankind, 3. The God of Mankind, 4. From the mischief of the whisperer who withdraws, 5. Who whispers into the hearts of mankind, 6. Among jinns and among mankind. **(Sura 114)**

# O Level Islamiat Specimen Paper 23

**Ali Derakhshan, Reza  
Pishghadam, Anna Mystkowska-  
Wiertelak**

### **O Level Islamiat Specimen Paper 23:**

**Rethinking Islamic Studies** Carl W. Ernst, Richard C. Martin, 2012-11-27 A groundbreaking response to the challenges of interpreting Islamic religion in the post 9 11 and post Orientalist era Rethinking Islamic Studies upends scholarly roadblocks in post Orientalist discourse within contemporary Islamic studies and carves fresh inroads toward a robust new understanding of the discipline one that includes religious studies and other politically infused fields of inquiry Editors Carl W Ernst and Richard C Martin along with a distinguished group of scholars map the trajectory of the study of Islam and offer innovative approaches to the theoretical and methodological frameworks that have traditionally dominated the field In the volume s first section the contributors reexamine the underlying notions of modernity in the East and West and allow for the possibility of multiple and incongruent modernities This opens a discussion of fundamentalism as a manifestation of the tensions of modernity in Muslim cultures The second section addresses the volatile character of Islamic religious identity as expressed in religious and political movements at national and local levels In the third section contributors focus on Muslim communities in Asia and examine the formation of religious models and concepts as they appear in this region This study concludes with an afterword by accomplished Islamic studies scholar Bruce B Lawrence reflecting on the evolution of this post Orientalist approach to Islam and placing the volume within existing and emerging scholarship Rethinking Islamic Studies offers original perspectives for the discipline each utilizing the tools of modern academic inquiry to help illuminate contemporary incarnations of Islam for a growing audience of those invested in a sharper understanding of the Muslim world

**Selected Proceedings from the 1st International Conference on Contemporary Islamic Studies (ICIS 2021)** Nur Nafhatun Md Shariff, Mohd Asmadi Yakob, Zety Sharizat Hamidi, Zeiad Amjad Abdulrazzak Aghwan, Najahudin Lateh, 2022-08-28 This book collates selective outputs from the 1st International Conference on Contemporary Islamic Studies focusing on interdisciplinary research that is relevant and timely One of the most vital areas for national development in Malaysia and other parts of the Muslim world is the field of Islamic studies With a selection of regional and international contributions the volume covers several topics including Zakat Wakaf Islamic philanthropy Islamic Turath Islamic astronomy Islamic texts both ancient and modern Halal the Muslim family fiqh and Islamic finance Cutting across both academia and religious practice the book seeks to demarcate various aspects within Islamic law and culture in the context of the IR 4 0 era It is relevant to students and researchers working within the interdisciplinary landscape of Islamic studies from Asia to beyond

**Before Orthodoxy** Shahab Ahmed, 2017-04-24 The most systematic critical study of an especially important tradition from early Islamic history the so called incident of the Satanic verses Choice One of the most controversial episodes in the life of the Prophet Muhammad concerns an incident in which he allegedly mistook words suggested by Satan as divine revelation Known as the Satanic verses these praises to the pagan deities contradict the Islamic belief that Allah is one and absolute Muslims today of all sects deny that the incident of the Satanic verses took place But as

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**Proceedings of the Seminar for Arabian Studies** Honorary Research Fellow Centre for Middle East and Islamic Studies Janet Starkey, Janet Starkey, 2010 Proceedings of the Annual Meeting of the Seminar for Arabian Studies 2009 *Africa South of the Sahara 2003* Europa Publications, 2002-10-31 A one volume library of essential and comprehensive data on all the countries of sub Saharan Africa including essays on regional issues statistical surveys and directories of invaluable contact names and addresses

**Constitution-making and Human Rights in the Sudans** Lutz Oette, Mohamed Abdelsalam Babiker, 2018-12-20 Sudan and South Sudan have suffered from repeated cycles of conflict and authoritarianism resulting in serious human rights and humanitarian law violations Several efforts such as the 2005 Comprehensive Peace Agreement and transitional justice initiatives have recognized that the failure to develop a stable political and legal order is at the heart of Sudan s governance problems Following South Sudan s independence in 2011 parallel constitutional review processes are under way that have prompted intense debates about core issues of Sudan s identity governance and rule of law human rights protection and the relationship between religion and the State This book provides an in depth study of Sudan s constitutional history and current debates with a view to identifying critical factors that would enable Sudan and South Sudan to overcome the apparent failure to agree on and implement a stable order conducive to sustainable peace and human rights protection It examines relevant processes against the broader constitutional history of Sudan and identifies the building blocks for constitutional reforms through a detailed analysis of Sudanese law and politics The book addresses constitutionalism and constitutional rights protection in their political legal and institutional context in Sudan and South Sudan and the repercussions of the relationship between state and religion for the right to freedom of religion minority rights and women s rights Canadian Books in Print. Author and Title Index , 1975

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