

Sample Essay on Ethics

Ethics is defined as the comprehension of what is right and what is wrong within the moral context and different cultures and communities have a different perception of right and wrong depending on their individual regulations, religious beliefs, as well as cultural practices. Regardless of the setting, ethics are usually formulated to ensure that individuals choose right over wrong when faced with different decisions. The business world has various codes of ethics that have been written to guide the professionals of different fields. Nevertheless, despite the existence of these codes, the ethical dilemmas are more often than not difficult to resolve. Utilitarianism, egoism, deontology, virtue ethics, and care ethics are some of the ethical theories that philosophy has cited in resolving ethical dilemmas. Such theories are designed with intention of preventing ethical violations which may pave way for the exploitation of those who are less powerful within the business world. Quotes from famous philosophers in the world are evidence and implications of the existence of such exploitation as rooted in history. Some of these quotes include '*Charity is no substitute for justice withheld*' by St. Augustine and '*The price good men pay for indifference to public affairs is to be ruled by evil men*' by Plato. This paper gives an in-depth analysis of the connection between different ethical aspects.

The quote '*Charity is no substitute for justice withheld*' by St. Augustine has raised a debate with regards to charity versus justice. Both charity and justice are very noble social aspects because they reflect the will and desire to help another individual. Charity, for instance, is the act of giving to the less fortunate in the society with the intention of improving their lives. On the other hand, justice entails enforcing fair conducts and distributing these equally to make sure that every person has a chance to lead a better life. St. Augustine asserts that the role of these two important social aspects differs and as such it is impossible

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E Durkheim



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