

Psalms 8 and Incantation to Ishtar: Comparative Analysis

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In people's daily lives, the creator needs an exhalation from the animals, and human beings created. King David found many ways to praise God perfectly in Psalms through his writings (American Bible Society 2010, 573). David perfectly shows how God is influential throughout the verses and continuously heaps praises on to Him. The ancient people in Mesopotamia presented their prayer requests to an ancient goddess called Ishtar. Ishtar is exalted as the queen of all people and the director of all human beings on earth. Both texts portray God and goddess as influential creators; however, David praises God throughout the chapter, while the text on prayers to Ishtar has lamentations.

In both Psalms 8 and Incantation to Ishtar, God and the goddess are depicted as powerful beings, respectively. King David meditates about the greatness of the power that the Lord has. He acknowledges God needs to be praised for making all the heavenly bodies important to people (American Bible Society 2010, 1-3). David praises the creator for giving man the power to rule over the land creatures God created. There is acknowledgment in the chapter that the Lord possesses the ability to protect himself from enemies. In the Hymn to Ishtar, the goddess has dominance and is above all gods (Incantation to Ishtar 7th Century BCE, 1-3). The man proclaimed the goddess as strong with power all over princes and ruling kings. She is described as a powerful torch able to shine on earth and heaven. The goddess can heal and raise the dead. In both the worships, there is a picture portrayed God and deity are mighty and need exaltation.

In the two prayers, the main contrasting feature is that David, throughout the prayer, praises God, while in Ishtar, there is a lamentation to the goddess for failing to protect people against mysteries. David affirms God is mindful of the human being he created and takes care of them. In Ishtar, there is a lamentation that Ishtar has let miseries of persecution and caused the person to weep (Incantation to Ishtar 7th Century BCE, 4-5). The person's spirit exhausting Ishtar is troubled, and sickness, ruin, and destruction have occurred to the individual. The man wonders for how long he will continue lamenting about the suffering he is going through. The complaint says that the

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R Barnett



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