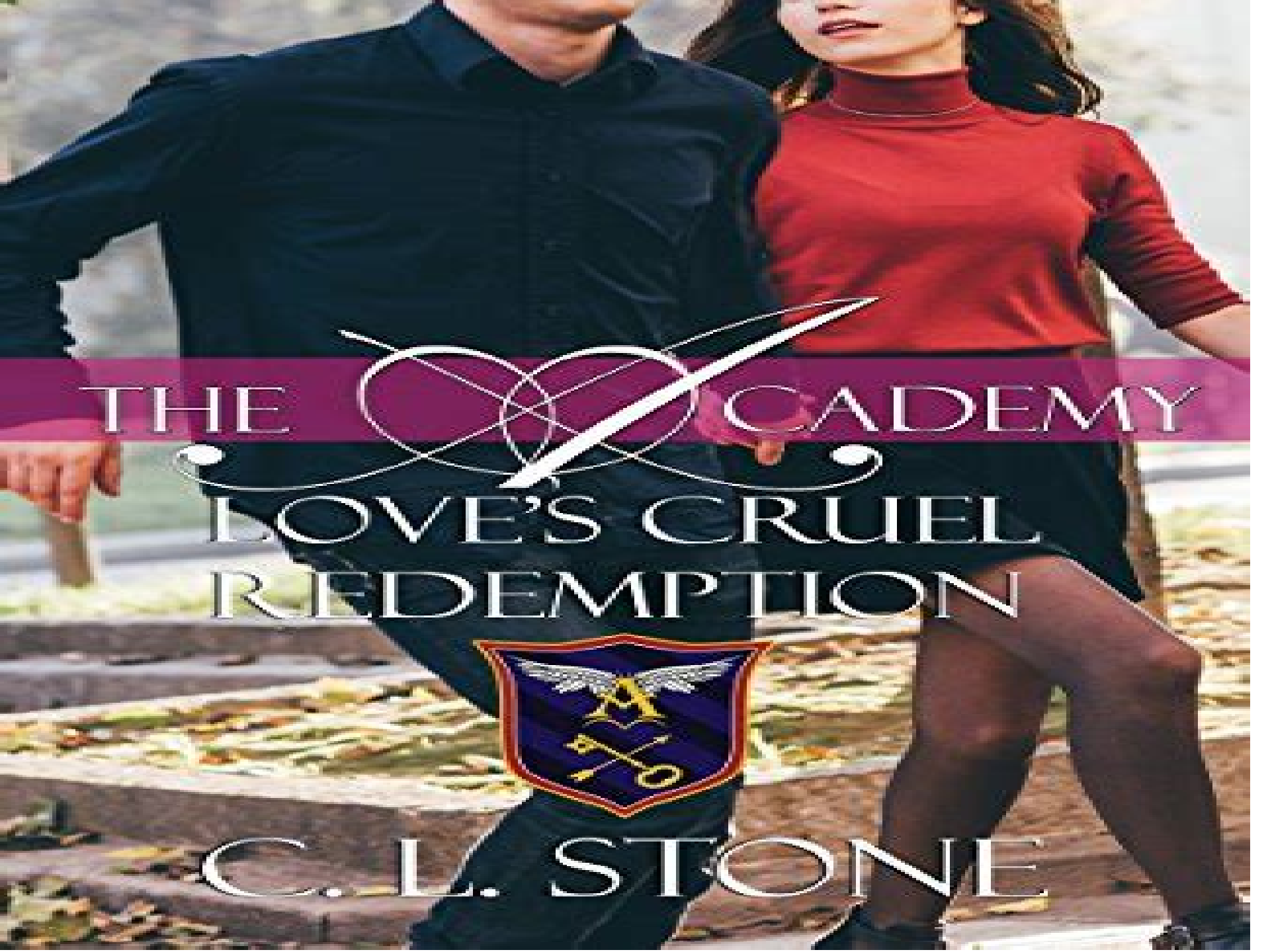




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Confessional Mobility and English Catholics in Counter-Reformation Europe Liesbeth Corens,2018-12-06 In the wake of England s break with Rome and gradual reformation English Catholics took root outside of the country in Catholic countries across Europe Their arrival and the foundation of convents and colleges on the Continent as attracted scholarly attention However we need to understand their impact beyond that initial moment of change Confessional Mobility therefore looks at the continued presence of English Catholics abroad and how the English Catholic community was shaped by these cross Channel connections Corens proposes a new interpretative model of confessional mobility She opens up the debate to include pilgrims grand tour travellers students and mobile scholars alongside exiles The diversity of mobility highlights that those abroad were never cut off or isolated on the Continent Rather through correspondence and constant travel they created a community without borders This cross Channel community was not defined by its status as victims of persecution but provided the lifeblood for English Catholics for generations Confessional Mobility also incorporates minority Catholics more closely into the history of the Counter Reformation Long side lined as exceptions to the rule of a hierarchical triumphant territorial Catholic Church English Catholic have seldom been recognised as an instrumental part in the wider Counter Reformation Attention to movement and mission in the understanding of Catholics incorporates minority Catholics

alongside extra European missions and reinforces current moves to decentre Counter Reformation scholarship Episodes in Early Modern and Modern Christian-Jewish Relations Paolo L. Bernardini, 2016-09-23 The history of the Christian Jewish relations is full of curious intense and occasionally tragic episodes In the dialectical development of the Western monotheistic religions Judaism plays the role of the thesis of the origins and background for the rise of Christianity and Islam With the rise of Christianity Judaism was progressively marginalized since it was denied the same essence and validity of Christianity which grew immensely in terms of spiritual and secular power Christian scholars since the Middle Ages looked at Judaism as at the broken staff in the evolutionist line of religion to quote the insightful work of the late Frank E Manuel At the same time while re-discovering Judaism Christian scholars redefined themselves and Christianity as well However while Christianity encompassed many sects and many nations the relatively weak diversity within Judaism the religion of a single nation seemed to hinder its evolution and development While the intellectual battle was fought in a scholarly way the emergence of the Christian State condemned the Jews to perpetual discrimination and occasional toleration until a lay State Nazi Germany threatened the survival of the Jewish people Neutral controversial works became powerful extermination tools when used in the political arena This volume casts light on some crucial episodes in the long dialectics within the same intellectual and religious framework touching upon themes such as the conception of time future in the age of Spinoza the early encounters of Judaism and Christianity in eighteenth century England the memory of the Shoah and the political revolution present in the system of the Jewish Commonwealth From early to late Modernity there is a history of friendship and diffidence mutual understanding and dramatic disagreements which even today largely conditions the Western intellectual world *The Authorised Version of the English Bible, 1611* William Aldis Wright, 1909

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