#### EPT READING SAMPLE PAPER

#### Adapted from Cambridge Practice Test for IELTS 1 (1996)

# THIS IS ONLY A SAMPLE PAPER. IT SHOULD GIVE YOU A ROUGH IDEA OF THE EPT PAPER. IT DOES NOT REPRESENT THE ACTUAL PAPER EXACTLY. THE QUESTION FORMATS FOR EPT CHANGES FROM SET TO SET. THEREFORE, SOME QUESTION FORMATS MAY NOT BE REPRESENTED INTHIS SAMPLE PAPER.

#### Reading Passage 1

#### Read the passage and answer questions 1-15.

#### You should spend about 30 minutes on this passage.

The control of fire was the first and perhaps greatest of humanity's steps towards a life-enhancing technology. To early man, fire was a divine gift randomly delivered in the form of lightning, forest fire or burning lava. Unable to make flame for themselves, the earliest people probably stored fire by keeping slow burning logs alight or by carrying charcoal in pots.

How and where man learnt how to produce flame at will is unknown. It was probably a secondary invention, accidentally made during tool-making operations with wood or stone. Studies of primitive societies suggest that the earliest method of making fire was through friction. European peasants would insert a wooden drill in a round hole and rotate it briskly between their palms. This process could be speeded up by wrapping a cord around the drill and pulling on each end. The Ancient Greeks used lenses or concave mirrors to concentrate the sun's rays and burning glasses were also used by Mexican Aztecs and the Chinese.

Percussion methods of fire-lighting date back to Paleolithic times, when some Stone Age tool makers discovered that chipping flints produced sparks. The technique became more efficient after the discovery of iron, about 5000 years ago In Arctic North America, the Eskimos produced a slow-burning spark by striking quartz against iron pyrites, a compound that contains sulphur. The Chinese lit their fires by striking porcelain with bamboo. In Europe, the combination of steel, flint and tinder remained the main method of fire lighting until the mid-19th century.

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**AN Whitehead** 

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