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GALLIARI

Richard Wagner
ou le Salut corrompu

essai

UN WAGNER INATTENDU
Bicentenaire de sa naissance

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Richard Wagner Ou Le Salut Corrompu

Bertrand Vergely



Richard Wagner Ou Le Salut Corrompu:

La tentation de l'homme-Dieu Bertrand Vergely, 2015-05-13 Dans un essai vif et provoquant Bertrand Vergely s'attaque aux effets dramatiques d'un fantasme qui prend aujourd'hui toute la place le d'sir d'en finir avec nos limites la tentation de l'homme Dieu Considérer l'homme ce n'est pas forcément faire de lui un dieu respecter la démocratie ce n'est pas nécessairement céder aux passions démocratiques liées à la galit ou la s'curité Dans cet essai vif et engagé Bertrand Vergely pointe les effets dramatiques d'un fantasme qui prend aujourd'hui de plus en plus de place le d'sir d'être sans limite Le transhumanisme promet d'en finir avec la mort l'homme sera t'il plus libre en devenant un corps perpétuel Sera t'il plus vivant lorsque la naissance naturelle et la différence sexuelle auront été abolies Sera t'il plus heureux parce que le monde de demain sera celui de la réussite pour tous et du risque zéro En un mot va-t-on vraiment servir le genre humain en faisant advenir l'homme Dieu inscrit dans les rêves inavoués de l'humanisme occidental Et si nous cessions de promouvoir ce colosse aux pieds d'argile qu'est l'homme Dieu Nous pouvons nous libérer de son désespoir et de son orgueil nihilistes Sa tyrannie n'est pas une fatalité Il suffit de le vouloir

Traité de résistance pour le monde qui vient Bertrand Vergely, 2017-12-01 Dans cet essai vif et stimulant Bertrand Vergely dénonce le post totalitaire dans laquelle nous vivons un mélange de socialisme et de libéralisme qui paralyse les consciences en touffant la pensée au même pris des fondements de notre humanité Bertrand Vergely propose une réflexion stimulante sur notre société qui malmène l'idologie bien pensante et consommation en poursuivant comme but une consommation qui pense bien et une bonne pensée qui consomme Il s'appuie sur le texte retentissant de Vaclav Havel paru en 1978 Le pouvoir des sans pouvoirs dans lequel ce dernier pressentait la fin du communisme mais aussi ce qui allait advenir le post totalitarisme qui nous gouverne aujourd'hui ce mélange d'idologie et de consommation apparu dans les années 80 avant la chute du mur de Berlin Dans ce Traité de résistance l'usage du monde d'aujourd'hui Bertrand Vergely pose au lecteur trois questions fondamentales qu'avons-nous fait de l'amour prenant l'exemple emblématique du mariage pour tous Que faisons-nous de la société c'est-à-dire sur quoi repose notre pacte social aujourd'hui Enfin quelle est notre conception de l'Homme Pour le philosophe la seule voie envisageable face ce post totalitarisme est de vivre pour la vertu comme les poètes qui disent ce qui vient du plus profond d'eux-mêmes Il défend avec ardeur un modèle de société dans lequel les gouvernements fondent leurs actions sur le vrai et non le pouvoir et l'argent

Richard Wagner ou le Salut corrompu Alain Galliari, 2013-09-05 Richard Wagner se voulait poète autant que musicien Il crivait lui-même les livrets de ses opéras qu'il revendiquait au même titre que la musique C'est eux qu'Alain Galliari s'attache ici selon une optique généralement négligée bien qu'elle soit centrale dans l'univers wagnérien la quête du Salut Du Hollandais volant 1841 Parsifal 1879 les héros wagnériens sont tous habités par la promesse de relèvement qui est au cœur de la Révolution chrétienne par ce combat intérieur cherchant la voie qui tourne le dos au Mal et marche vers le Bien C'est pourtant le chemin inverse que son œuvre ne cesse de pratiquer en vertu d'un secret refus qu'Alain Galliari tente d'approcher Suivre les héros wagnériens dans leur quête

obscurcie du Salut revient ainsi observer l'œuvre subtile du Mal garer les cœurs qui cherchent Dieu afin de les détourner du chemin qui les ramène Lui les amener plutôt comme des dieux plutôt que l'image de Dieu Wagner n'a mentionné aucun problème plus intensément que celui du Salut Nietzsche Concerto à la mémoire d'un ange, Alban Berg 1935 Alain Galliari, 2013-09-18 Par sa beauté formelle et son lyrisme le Concerto à la mémoire d'un ange d'Alban Berg a séduit un large public de sa création sa charge motionnelle l'œuvre est dédiée à Manon Gropius fille d'Alma Mahler dont la mort l'âge de dix-huit ans en 1935 frappa le Tout Vienne s'est très vite superposée à une légende parce qu'il composa son concerto sous le choc de cette mort prématurée et qu'il mourut soudain lui-même en décembre de la même année Berg aurait eu en écrivant cette œuvre funèbre la prémonition de sa propre fin composant par anticipation son requiem Alain Galliari donne ici la légende et la réalité en ouvrant sur les derniers mois de la vie de Berg des perspectives inédites des informations biographiques et une observation fine de certains détails de la partition lui permettent de battre en brèche cette interprétation trop suggestive Sa réflexion associée à une empathie profonde avec l'œuvre et avec ce que Berg vivait intérieurement au long de sa dernière année de vie révèle des prolongements bien plus riches qui nous font mieux comprendre le bouleversement que le Concerto à la mémoire d'un ange ne cesse d'engendrer chez ses auditeurs Musicologue directeur de la Médiathèque Musicale Mahler Alain Galliari est l'auteur de Anton von Webern Fayard 2007 et de Franz Liszt et l'espérance du Bon Larron Fayard 2011 Il a également publié Richard Wagner ou le Salut corrompu Le Passeur Editeur 2013 Richard Wagner Henri Lichtenberger, 1931 *Œuvres en prose de Richard Wagner* Richard Wagner, 1908 **Les Annales politiques et littéraires** Adolphe Brisson, Pierre Brisson, 1927 **Larousse Mensuel-Illustré, Revue Encyclopédique Universelle**, 1914 Larousse mensuel illustré Claude Augé, Paul Augé, 1914 Livres hebdo, 2009-10 *Richard Wagner* Catulle Mendès, 2015 Richard Wagner est un compositeur directeur de théâtre polyméte et chef d'orchestre allemand de la période romantique connu pour ses quatorze opéras et drames lyriques Sa vie bohème et fantastique lui fait endosser de multiples habits révolutionnaire fugitif confident du roi Louis II de Bavière critique musical À travers ses œuvres et ses essais théoriques Wagner exerce une grande influence dans l'univers de la musique lyrique Ses œuvres acquièrent de ce fait une unité profonde ou parfois plus complexe dans laquelle se rejoignent le bouddhisme le christianisme les mythologies païennes la philosophie et la tradition médiévale *Richard Wagner* Gérard DENIZEAU, 2012 Maître révolutionnaire de l'Opéra le compositeur allemand Richard Wagner 1813-1883 est aussi considéré comme le père du Leitmotiv représentation d'un thème musical propre à un personnage ou une situation Traversant une période politiquement instable en Europe il put finalement compter sur le soutien de Louis II de Bavière jusqu'à la fondation d'une salle de représentation révolutionnaire en son temps Soudainement au caractère trempé il écrivit lui-même les livrets de ses opéras comme le cycle des Nibelungen en Trilogie adaptée des légendes allemandes et poussa son souci de direction totale jusqu'à inscrire les didascalies sur ses partitions À sa mort d'une crise cardiaque à Venise il laisse plus d'une centaine d'opus dont dix opéras incontournables ainsi que ses Wesendonck Lieder Avec ce nouveau titre de la collection

horizons Gérard Denizeau propose une synthèse sans concession sur la vie et l'œuvre d'une figure musicale incontournable de l'Histoire de la musique tout comme de son théâtre de prédilection le Festspielhaus de Bayreuth dans un ouvrage richement illustré et aux nombreuses annexes pratiques

Parsifal de Richard Wagner Émilie de Morsier, 1914 *Richard Wagner in Paris* Jules Fleury Champfleury, 1860 **Richard Wagner** Champfleury, 2023-06-15 **Richard Wagner jugé en France** Georges Servières, 1889 *Richard Wagner and the Jews* Milton E. Brener, 2015-01-27 It is well known that Richard Wagner the renowned and controversial 19th century composer exhibited intense anti-Semitism. The evidence is everywhere in his writings as well as in conversations his second wife recorded in her diaries. In his infamous essay *Judaism in Music* Wagner forever cemented his unpleasant reputation with his assertion that Jews were incapable of either creating or appreciating great art. Wagner's close ties with many talented Jews then are surprising. Most writers have dismissed these connections as cynical manipulations and rank hypocrisy. Examination of the original sources however reveals something different: unmistakable, undeniable empathy and friendship between Wagner and the Jews in his life. Indeed the composer had warm relationships with numerous individual Jews. Two of them resided frequently over extended periods in his home. One of these the rabbi's son Hermann Levi conducted Wagner's final opera *Parsifal* based on Christian legend at Wagner's request. No one Wagner declared understood his work so well. Even in death his Jewish friends were by his side: two were among his twelve pallbearers. The contradictions between Wagner's antipathy toward the amorphous entity *The Jews* and his genuine friendships with individual Jews are the subject of this book. Drawing on extensive sources in both German and English including Wagner's autobiography and diary and the diaries of his second wife this comprehensive treatment of Wagner's anti-Semitism is the first to place it in perspective with his life and work. Included in the text are portions of unpublished letters exchanged between Wagner and Hermann Levi. Altogether the book reveals astonishing complexities in a man long known as much for his prejudice as for his epic contributions to opera

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