

PERCENTS

Percent means the part of a whole, out of 100%.

$$\frac{\text{Part (is)}}{\text{Whole (of)}} = \frac{\text{Percent } \%}{100}$$

① Finding the Percentage

Example: What percent of 30 is 10?

OR
10 is what percent of 30?

$$\frac{x}{100} = \frac{10}{30} \rightarrow 30x = 1000$$
$$\boxed{x = 33.3\%}$$

② Finding the Part

Example: What is 45% of 50?

OR
45% of 50 is what?

$$\frac{45}{100} = \frac{x}{50} \rightarrow 100x = 2250$$
$$\boxed{x = 22.5}$$

③ Finding the Whole

Example: 75% of what is 90?

OR
90 is 75% of what?

$$\frac{75}{100} = \frac{90}{x} \rightarrow 75x = 9000$$
$$\boxed{x = 120}$$

Percent Change

A ratio that describes the amount of change in comparison to the original amount.

$$\text{Percent Change} = \frac{\text{amount of change}}{\text{initial amount}} = \frac{\text{final} - \text{initial amount}}{\text{initial amount}}$$

PERCENT INCREASE

*IF AMOUNT GOES UP ↑

$$\% \text{ Increase} = \frac{\text{FINAL} - \text{INITIAL}}{\text{INITIAL}}$$

PERCENT DECREASE

*IF AMOUNT GOES DOWN ↓

$$\% \text{ Decrease} = \frac{\text{FINAL} - \text{INITIAL}}{\text{INITIAL}}$$

Percent Change Formula Cheat Sheet

**United States. Congress. Joint
Economic Committee. Subcommittee
on Priorities and Economy in
Government**

Percent Change Formula Cheat Sheet:

The Enigmatic Realm of **Percent Change Formula Cheat Sheet**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Percent Change Formula Cheat Sheet** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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